

Narrating Psychology: Or, How Psychology Gets Made

Vandergoot, Mary

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Narrating Psychology Or How Psychology Gets Made

AW Rasmussen



Narrating Psychology Or How Psychology Gets Made:

Narrating Psychology, Or, How Psychology Gets Made Mary Vander Goot, 1987 The science of psychology faces a crisis because for some time many of the most formative leaders of the discipline have pretended that their discipline is something it is not They have pretended that psychology is a natural science and thus they have not done justice to the distinctive character of psychology as a human science This is the first thesis of the discussion which is to follow in this book The reasons why psychologists have attempted to establish the scientific status of their discipline are quite understandable In the modern context where all other means of validating knowledge have been brought into question science has remained the one source of authority still widely respected Thus when during the late decades of the nineteenth century psychologists began to imitate the natural sciences in order to justify claims that their discipline was truly scientific they were trying to establish its authority There is ample evidence that religious thought was an important intellectual model for many of the psychologists who were pioneers of their special science But the importance of religion has been virtually washed out of the history of the discipline A disciplinary history which tries to bury evidence concerning the religious investments of its heroes or historians who minimize the significance of religion because religion is not something which they personally believe is important can only breed deception Such suppression of the truth is not only dishonest it is a vulgar form of prejudice This book investigates this prejudice

Appraisal of the Growth of the Christian Faith in Igboland Bartholomew N. Okere, 2012-05-19 The Igbo people in Nigeria continue to make some movements toward Christianity but many fail to practice the faith properly Tribal traditions and old beliefs continue to be mixed with Christian concepts By exploring the problem from a psychological and pastoral perspective author Bartholomew N Okere seeks to discover ways to advance the Christian faith Okere an ordained Catholic priest asks serious questions about the nature of religion Can someone believe in a supernatural being without any proof that the being is affecting his life Can the notion of God be therapeutic in any sense especially when people face dire life threatening situations Can a hungry person sing and praise God on empty stomach Can the name of God be employed for political gains The Christian religion in Nigeria has dramatically affected the people of Igboland Discover why this is so important and learn more about faith religion and life in Nigeria in *An Appraisal of the Growth of the Christian Faith in Igboland*

National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1990 **Current Catalog** National Library of Medicine (U.S.), First multi year cumulation covers six years 1965-70

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The Principles of Psychology William James, 1890 One of the greatest classics of modern Western literature and science and the source of the ripest thoughts of America's most important philosopher

Medical and Health Care Books and Serials in Print, 1997 **Journal of Religious Psychology**, 1905 *Annual*

Catalog of State Normal School, St. Cloud, Minn. ..., 1913 *American Journal of Religious Psychology* Granville Stanley Hall, Alexander Francis Chamberlain, 1905 **American Journal of Religious Psychology and Education** Granville Stanley Hall, Alexander Francis Chamberlain, 1905 Includes section Book reviews The American Journal of Religious Psychology and Education, 1905 *Journal of Religious Psychology, Including Its Anthropological and Sociological Aspects*, 1905 Includes section Book reviews **Choice**, 1965 **The Medical Advance**, 1894 **Subject Guide to Books in Print**, 1991 **The Literary Digest** Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, Arthur Stimson Draper, Wilfred John Funk, 1895

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