



Nantucket Women

**Frances Elizabeth Willard, Mary Ashton
Livermore**

Nantucket Women:

Sometimes Think of Me Betsy Tyler,Susan Boardman,Jack Weinhold,Nantucket Historical Association,2010 Susan Boardman s unique embroideries tell the story of life on Nantucket while Betsy Tyler s biographies tell of the remarkable women who have made Nantucket their home **The Daring Daughters of Nantucket Island** Jascin Nolan Leonardo Finger,2014-12-09 Divided into two sections the seventeenth and eighteenth centuries in the time before the idea of woman s sphere fully developed and the nineteenth century when the predominant belief in American society was that there were two separate spheres for women and men this book details the factors that allowed women on Nantucket to lead a life of independence and freedom and compares their world to that of other maritime communities as well as Quaker communities cover page 4 Women of the Sea Edward Rowe Snow,2008-04-07 This book devoted to the stories of heroines of the sea by the master of New England maritime lore Edward Rowe Snow was originally published in 1962 Included in this collection are Hannah Burgess who navigated her husband s clipper ship safely to port after his death His Kai Ching a widow who took command of her husband s pirate fleet Mrs Jones a Methodist missionary who was the sole survivor of the Maria wrecked off the coast of Antigua in 1826 Madame Desnoyer who was cast adrift with her two children and a servant off Santo Domingo in 1767 after her husband had been murdered and Alice Rowe Snow the author s own mother who spent most of her first twenty years at sea aboard ships commanded by her father The Other Islanders Frances Ruley Karttunen,2005 Contrary to what public history and popular literature might have led us to believe Nantucket is historically an island of rich cultural diversity Here author Frances Ruley Karttunen introduces us to the original Nantucketers the Wampanoags as well as to African slaves Pacific Islanders Irish refugees Azoreans and Cape Verdeans who over the years have found a home on Nantucket Here too is a look at the island s connection to Jamaica the Middle East Europe and Asia all sources of people who have contributed to the island s economy and added dimensions to Nantucket s culture Back cover *In the Heart of the Sea* Nathaniel Philbrick,2001-05-01 From the author of Mayflower Valiant Ambition and In the Hurricane s Eye the riveting bestseller tells the story of the true events that inspired Melville s Moby Dick Winner of the National Book Award Nathaniel Philbrick s book is a fantastic saga of survival and adventure steeped in the lore of whaling with deep resonance in American literature and history In 1820 the whaleship Essex was rammed and sunk by an angry sperm whale leaving the desperate crew to drift for more than ninety days in three tiny boats Nathaniel Philbrick uses little known documents and vivid details about the Nantucket whaling tradition to reveal the chilling facts of this infamous maritime disaster In the Heart of the Sea recently adapted into a major feature film starring Chris Hemsworth is a book for the ages **Nantucket Women** Leanne M. Conley,1977 *Nantucket Woman* Diana Gaines,1977-10 **"NANTUCKET WOMEN"** Jeffrey D. Kovach,2015 The women s monthly meeting of the Religious Society of Friends or Quakers on Nantucket in the eighteenth century regulated the private lives of its members particularly matters of marriage and sexuality This regulation inhibited the behavior of

female Friends but it also served to create a culture of education and public authority for the island's women. The women's meeting maintained meticulous records of its proceedings and created a structure of oversight and hierarchy that allowed it to take every step possible to ensure the fitness of potential brides. As Quakerism had no mechanism for divorce ensuring marriage remained holy according to the dictates of the meeting was essential to the preservation of the Quaker family on the island. The family unit was of utmost importance on Nantucket in part because of the island's whaling economy. As men engaged in the often gruesome and violent hunt for whales their absences from home could extend for two to three years. This placed the financial well-being of the family in the hands of wives who entered into the very public world of business on behalf of the family. For children the primary role model of their youth was their mother. In later years as boys apprenticed with family members and other whaler Friends girls learned Quaker tenets and the essentials of running a family economy and religious community from their mothers at home and in the meetinghouse. Seeing women in positions of public religious authority and financial independence had an impact on future generations. Nantucket produced several female activists of the nineteenth century with ties to the Quaker meeting on the island. Sisters Lucretia Mott and Martha Coffin Wright abolitionist Anna Gardner scientist and women's rights advocate Maria Mitchell and Unitarian preacher Phebe Hanaford could all trace their roots back to the Nantucket Quaker meeting of the eighteenth century. Both the women's rights movement highlighted by the 1848 convention in Seneca Falls New York and the abolitionist movement had strong connections to Nantucket. This was a direct result of the strong public female leadership that emerged on the island in the eighteenth century.

Captain Ahab Had a Wife Lisa Norling, 2014-02-01 During the eighteenth and nineteenth centuries the whaling industry in New England sent hundreds of ships and thousands of men to distant seas on voyages lasting up to five years. In Captain Ahab Had a Wife Lisa Norling taps a rich vein of sources including women's and men's letters and diaries shipowners records Quaker meeting minutes and other church records newspapers and magazines censuses and city directories to reconstruct the lives of the Cape Horn widows left behind onshore. Norling begins with the emergence of colonial whaling on the island of Nantucket and then follows the industry to mainland New Bedford in the nineteenth century tracking the parallel shift from a patriarchal world to a more ambiguous Victorian culture of domesticity. Through the sea wives compelling and often poignant stories Norling exposes the painful discrepancies between gender ideals and the reality of maritime life and documents the power of gender to shape both economic development and individual experience.

The Island of Nantucket Edward K. Godfrey, 1882 Nantucket Recipes, 196? *Lucretia Mott's Heresy* Carol Faulkner, 2011-05-10 Lucretia Coffin Mott was one of the most famous and controversial women in nineteenth century America. Now overshadowed by abolitionists like William Lloyd Garrison and feminists such as Elizabeth Cady Stanton Mott was viewed in her time as a dominant figure in the dual struggles for racial and sexual equality. History has often depicted her as a gentle Quaker lady and a mother figure but her outspoken challenges to authority riled ministers journalists politicians urban mobs and her fellow Quakers. In the first

biography of Mott in a generation historian Carol Faulkner reveals the motivations of this radical egalitarian from Nantucket Mott's deep faith and ties to the Society of Friends do not fully explain her activism her roots in post Revolutionary New England also shaped her views on slavery patriarchy and the church as well as her expansive interests in peace temperance prison reform religious freedom and Native American rights While Mott was known as the moving spirit of the first women's rights convention at Seneca Falls her commitment to women's rights never trumped her support for abolition or racial equality She envisioned women's rights not as a new and separate movement but rather as an extension of the universal principles of liberty and equality Mott was among the first white Americans to call for an immediate end to slavery Her long term collaboration with white and black women in the Philadelphia Female Anti Slavery Society was remarkable by any standards Lucretia Mott's Heresy reintroduces readers to an amazing woman whose work and ideas inspired the

transformation of American society Daughters of America Phebe Ann Hanaford,1883 **The "Nation of Nantucket"**

Edward Byers,1987 A Social History of Women on Nantucket Island, 1780-1860 Mindy Berman,1978 American Women Frances Elizabeth Willard,Mary Ashton Livermore,1897 **Woman's Who's who of America** ,1914 The

Eastern Star ,1893 **Nantucket's People of Color** Robert Johnson (Jr.),2006 Nantucket's People of Color is a fascinating study of Nantucket's African population from historical cultural and racial perspectives This anthology which represents more than ten years of research by James Bradford Ames Scholars from the University of Massachusetts Boston examines the relationships between Africans Quakers others of European descent and Cape Verdeans on Nantucket and the events and controversies that both united and divided the larger community along racial lines **Heroines of Modern Religion**

Warren Dunham Foster,1913

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