

Cultural Memory

In the Present

Naming the Witch

JAMES SIEGEL

Naming The Witch Cultural Memory In The Present

Jonathan D. Culler



Naming The Witch Cultural Memory In The Present:

Naming the Witch James T. Siegel, 2006 *Naming the Witch* explores the recent series of witchcraft accusations and killings in East Java which spread as the Suharto regime slipped into crisis and then fell. After many years of ethnographic work focusing on the origins and nature of violence in Indonesia, Siegel came to the conclusion that previous anthropological explanations of witchcraft and magic, mostly based on sociological conceptions but also including the work of E. E. Evans Pritchard and Claude Lévi-Strauss, were simply inadequate to the task of providing a full understanding of the phenomena associated with sorcery and particularly with the ideas of power connected with it. Previous explanations have tended to see witchcraft in simple opposition to modernism and modernity, enchantment vs disenchantment. The author sees witchcraft as an effect of culture when the latter is incapable of dealing with accident, death, and the fear of the disintegration of social and political relations. He shows how and why modernization and witchcraft can often be companions as people strive to name what has hitherto been unnameable.

Naming the Witch James T. Siegel, 2006 *Witchcraft in Russia and Ukraine, 1000-1900* Valerie A. Kivelson, Christine D. Worobec, 2020-11-15 For any serious scholar of Russian and Ukrainian witchcraft and magic, this volume is a must-read. Scholars of folklore and popular culture also will find much of value. *Folklorica*. This sourcebook provides the first systematic overview of witchcraft laws and trials in Russia and Ukraine from medieval times to the late nineteenth century. *Witchcraft in Russia and Ukraine 1000-1900* weaves scholarly commentary with never-before-published primary source materials translated from Polish, Russian, and Ukrainian. These sources include the earliest references to witchcraft and sorcery, secular and religious laws regarding witchcraft and possession, full trial transcripts, and a wealth of magical spells. The documents present a rich panorama of daily life and reveal the extraordinary power of magical words. Editors Valerie A. Kivelson and Christine D. Worobec present new analyses of the workings and evolution of legal systems, the interplay and tensions between church and state, and the prosaic concerns of the women and men involved in witchcraft proceedings. The extended documentary commentaries also explore the shifting boundaries and fraught political relations between Russia and Ukraine.

Deleuzian Concepts Paul Patton, 2010-05-19 Patton's book is an important and innovative contribution to Deleuze studies and to contemporary debates in philosophy and the humanities. His arguments are convincing and stimulating; they open the way for a new and sober reading of Deleuze and bring him into dialogue with the tradition of political liberalism and pragmatism. His use of the concept of the event to understand the history of colonization gives the reader a compelling example of what the political function of philosophy is or could be. Paola Marrati. *The Johns Hopkins University Book Jacket*.

The Literary in Theory Jonathan D. Culler, 2007 This work explores the role of the literary in theory with wide-ranging analysis of key concepts and disciplinary practices.

Feminist Afterlives of the Witch Brydie Kosmina, 2023-03-31 The book investigates the witch as a key rhetorical symbol in twentieth and twenty-first century feminist memory politics, activism, and popular culture. The witch demonstrates the inheritance of paradoxical pasts, traversing

numerous ideological memoryscapes This book is an examination of the ways that the witch has been deployed by feminist activists and writers in their political efforts in the twentieth century and how this has indelibly affected cultural memories of the witch and the witch trials and how this plays out in popular culture representations of the symbol through the twentieth and twenty first centuries Consequently this book considers the relationship between popular culture and media activist politics and cultural memory Using hauntological theories of memory and temporality and literary screen and cultural studies methodologies this book considers how popular culture remembers misremembers and forgets usable pasts and the uses and misuses of these memories for feminist politics Given the ubiquity of the witch in popular culture politics and activism since 2016 this book is a timely examination of the range of meanings inherent to the figure and is an important study of how cultural symbols like the witch inherit paradoxical memories histories and politics The book will be valuable for scholars across disciplines including witchcraft studies feminist philosophy and history memory studies and popular culture studies

Mediated Memories in the Digital Age José van Dijck, 2007 This book studies how our personal memory is transformed as a result of technological and cultural transformations digital photo cameras camcorders and multimedia computers inevitably change the way we remember and affect conventional forms of recollection

Romanticism After Auschwitz Sara Emilie Guyer, 2007 Romanticism After Auschwitz reveals how one of the most insistently anti romantic discourses post Holocaust testimony remains romantic and proceeds to show how this insight compels a thorough rethinking of romanticism

The Present Alone is Our Happiness Pierre Hadot, Jeannie Carlier, Arnold Ira Davidson, 2009 In this book of brilliantly erudite and precise discussions which also serves as an introduction to Pierre Hadot's more scholarly works Hadot explains that for the Ancients philosophy was not reducible to the building of a theoretical system it was above all a choice about how to live one's life

The Belated Witness Michael G. Levine, 2006 The Belated Witness examines major works by Art Spiegelman Cynthia Ozick Christa Wolf and Paul Celan focusing specifically on the unsettling configuration of birth as death trauma around which these texts are organized

The Honor of Thinking Rodolphe Gasché, 2007 The Honor of Thinking evaluates the concepts and discourses of critique theory and philosophy in light of the exigencies of what Martin Heidegger and the French post Heideggerian thinkers have established about the nature and the tasks of thinking

Reflections of Equality Christoph Menke, 2006 The book argues that the center of political modernity is determined by a conflictive relation between the liberal core concept of political equality and the idea of individuality

Can These Bones Live? Bella Brodzki, 2007 Can These Bones Live views translation as a mode of literary invigoration indeed as a process at the core of all important cultural transactions rather than a mere utilitarian means of converting the terms of one language into another Brodzki considers a wide array of canonical and lesser known fictional and autobiographical works by authors from North America Europe and Africa including Philip Roth Italo Calvino Jorge Semprun and Buchi Emecheta that foreground translation as narrative theme figurative device and textual strategy The book emphasizes translation's critical role in literary history by examining

depictions of the translator figure in contemporary literature and by showing that reading slave narratives through the prism of intercultural translation expands and enriches our understanding of both slavery and genre. At its center the book argues for translation's crucial role in processes of intergenerational transmission. By linking such processes particularly to mourning and memorialization in texts shaped by the experience of catastrophe, Brodzki demonstrates how translation ensures the afterlife of individual texts and cultural narratives across time and space.

The Material Image Brigitte Peucker, 2007. Focusing on intermediality, *The Material Image* situates film within questions of representation familiar from the other arts. What is meant by figuring the real? How is the real suggested by visual metaphors and what is its relation to illusion? How is the spectator figured as entering the text and how does the image enter our world? The film's spectator is integral to these concerns. Cognitive and phenomenological approaches to perception alike claim that spectatorial affect is real even when it is film that produces it. Central to the staging of intermediality in film, tableaux moments in film also figure prominently in the book. Films by Scorsese, Greenaway, Wenders, and Kubrick are seen to address painterly, photographic, and digital images in relation to effects of the real. Hitchcock's films are examined with regard to modernist and realist effects in painting. Chapters on Fassbinder and Haneke analyze the significance of tableau for the body in pain, while a final chapter on horror film explores the literalism of psychopathic tableau. Here too art and the body, images and the real are juxtaposed and entwined in a set of relations.

□□□□□□□□, 2008 **Masyarakat Indonesia**, 2008 *The Pilot*, 1901 **The Book**
Review Digest, 2006 *Cahiers de la Femme*, 1978 The Publishers Weekly, 1899

Reviewing **Naming The Witch Cultural Memory In The Present**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Naming The Witch Cultural Memory In The Present**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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