

From: Gudrun Schäfer (ed.), *Nachbar Amerika. Verwandte—Feinde—Freunde—in drei Jahrhunderten*. Landauer Universitätsschriften, Anglistik 1. Landau i.d.Pf. 1996: Knecht Verlag.

By ancient prophecies we have been told,
our land shall be subdu'd by one more old:
and see the world already hither come.
If these be they we welcome then our doom.
Their looks are such that mercy flows from hence,
more gentle than our native innocence,
by their protection let us beg to live:
they come not here to conquer, but forgive.
Dryden, John / Robert Howard: *The Indian Queen*,
Beilage der CD: Erato Disques 1990, S. 14 ff.

Dort, wo der Himmel ein bißchen blauer ist
dort, wo die Freundschaft ein bißchen wahrer ist,
dort fängt der Westen an.
Joan Didion, *Wo der Westen anfängt*, FAZ 13. Mai 1995

Die Entdeckung des edlen Wilden. Maximilian Prinz zu Wied und Karl Bodmer reisen an den oberen Missouri

Christian F. Feest

Am 17. Mai 1832, als sich eine kleine Reisegesellschaft, bestehend aus Maximilian Prinz zu Wied, dem Maler Karl Bodmer und dem Jäger und Tierpräparator David Dreidoppel, bei Rotterdam einschiffte, um in erster Linie die Pflanzen-, Tier- und Menschenwelt der amerikanischen Rocky Mountains zu erforschen, war noch nicht abzusehen, daß das bleibendste Resultat dieser Unternehmung ihr Beitrag zur Ethnographie des oberen Missourigebiets werden sollte. Die hier folgenden Ausführungen wollen und können nicht all das wiederholen, was vor allem in den letzten zwei Jahrzehnten über diese Reise geschrieben wurde. Sie beschränken sich - nach einer kurzen Skizzierung der Protagonisten und des Reiseverlaufs - auf die Wirkungsgeschichte der Reise und ihre noch immer nicht ganz ausgelotete Bedeutung für die Kenntnis der Völker der nördlich-zentralen Vereinigten Staaten von Nordamerika. Es wird zu zeigen sein, daß die eigentliche Entdeckung des edlen Wilden in dem schriftlichen Werk Wieds und noch mehr in den Bildern Karl Bodmers erst seit dem ersten Weltkrieg stattfand.

Nachbar Amerika Verwandte Feinde Freunde In Drei Jahrhunderten

Christian Speck



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Stereotypen, Vorurteile, Völkerbilder in Ost und West, in Wissenschaft und Unterricht Johannes Hoffmann, 1986
Im Jahre 1986 ist der erste Band dieser Bibliographie erschienen Der zweite Band beinhaltet mit der generell selben Gliederungseinteilung ausschliesslich neue Titel insbesondere der Jahre 1986 bis ca 1992 Dasselbe gilt für den dritten Band betreffend die Jahre 1992 2005 Bisherige soziale wirtschaftliche staatliche kulturelle und historisch begründete Identitäten Eigenbilder Fremdbilder und Vertrautheiten werden in Ost Ostmittel und Südosteuropa nach dem Zusammenbruch der kommunistischen Systeme 1989 1991 zunehmend in Frage gestellt Diese Problembereiche bilden in diesem Band einen Schwerpunkt Die Bibliographie hilft zu einem besseren Verständnis der nationalen Eigenheiten Wünsche Hoffnungen aber auch Paradigmen Zeichen nationalen Mythen der Denkmalskultur Symbole Bilder Gedenktage des jeweiligen Geschichtsbewusstseins und der Erinnerungsorte anderer Völker und Nationen Band 1 vergriffen Band 2 in Vorbereitung
Frühjahr 2007 **Nachbar Amerika** Gudrun Schäfer, 1996 *Germans and Indians* Colin Gordon Calloway, Gerd Gemünden, Susanne Zantop, For over three hundred years the Indian peoples of North America have attracted the interest of diverse segments of German society missionaries writers playwrights anthropologists filmmakers hobbyists and enthusiasts and even royalty Today German scholars continue to be drawn to Indians as is the German public tour groups from Germany frequent Plains reservations in the summer and so called Indianerclubs where participants dress up in authentic Indian costume are common In this fascinating volume scholars and writers illuminate the longstanding connection between Germans and the Indians From a range of disciplines and occupations the contributors probe the historical and cultural roots of the interactions between Germans and Indians and examine how such encounters have been represented in different media over the centuries Particularly important are reflections and insights by modern Native American writers on this relationship Of special concern is why such a connection has endured As the contributors make clear the encounters between Germans and Indians were also imagined sometimes as fantasy sometimes as projection both resonating deeply with the cultural sensibilities and changing historical circumstances of Germans over the years **Nachbar Amerika** Gudrun Schäfer, 1996 *My Father's Life, 1888-1936* Werner Karl Maas, 2004 **German Americana** Christoph Strupp, Kai Dreisbach, 2007 A comprehensive bibliography of books and scholarship on the United States produced in German speaking countries from 1956 2005 kultURgeschichten Melanie Augstein, Matthias Halle, Uwe Kraus, Kathrin Krüger, Matthias Wöhr, 2025-01-14 Der Begriff KultURgeschichten bietet vielfältige Lesarten an und ist doch nicht beliebig Als Titel einer Festschrift für Ulrich Veit liefert er einen Überblick über dessen Forschungsinteressen Arbeitsschwerpunkte sowie verschiedene Zugriffe auf Materielle Kultur Inhaltlich führen die Beiträge innen theoretische methodische sowie fachgeschichtliche Perspektiven aus der Kultur- und Frühgeschichte mit benachbarten Disziplinen wie der Ethnologie Philosophie Soziologie und der Geschichtswissenschaft zusammen und spiegeln damit Veits Fachverständnis einer Archäologie als historische

Kulturwissenschaft wider *Karl Bodmer, 1809-1893* Nordamerika Native Museum, 2009 In May of 1832 Swiss artist Karl Bodmer 1809 93 set out with Maximilian Prince of Wied a German aristocrat and scientist on a 28 month journey along the Ohio and Missouri rivers For Bodmer the expedition resulted in more than 400 watercolors and sketches of Native American people landscapes animals and plants Engravings of many of the images were subsequently used to illustrate *Travels in the Interior of North America* Prince Maximilian's well known historical account Karl Bodmer is an homage to the great painter who captured for the rest of the world so many important natural details of early America Presented here are all 81 engravings used to illustrate Maximilian's book and 9 of Bodmer's original watercolors and sketches as well as photographs of artifacts collected during the legendary passage Bodmer's detailed work is among the most important documents of Native American culture from that region Almost all of these images are held today in public collections in the United States including large collections at the Newberry Library in Chicago the Baltimore Museum of Art and the Joslyn Art Museum in Omaha Karl Bodmer is a richly illustrated volume that brings to life a monumental event in both art history and the history of early America

Amerikastudien ,1974 **European Review of Native American Studies** ,1997 **Yearbook of German-American Studies** ,1998 **Aufbruch nach Amerika 1709-2009** Marlene Jochem, 2009 Einwanderung im Spiegel sozialwissenschaftlicher Forschung Informationszentrum Sozialwissenschaften, 2013-08-31 Dieses Buch schafft Orientierung Es ermöglicht allen Interessierten Studenten Wissenschaftlern und in der Praxis Tätigen einen schnellen Zugang zur Literatur und Forschung der Jahre 1996 2000 übersichtlich nach Schwerpunkten gegliedert finden sich Hinweise auf über 2380 wissenschaftliche Arbeiten Der raschen Suche nach Autoren dient ein Personen und Institutionenregister Umfassend informiert die beigefügte CD ROM die zusätzlich Freitextsuche in Kurzreferaten und Datenexport ermöglicht Eine umfangreiche Liste mit links auf migrationsrelevante Seiten im Internet rundet das Buch ab Als Kompass für die immer unübersichtlicher werdende Forschungslandschaft ist es eine unentbehrliche Arbeitshilfe Es bietet darüber hinaus Raum und Anstöße für die wissenschaftliche Diskussion

Das Leben meines Vaters 1888-1936 Werner Karl Maas, 2003 Through the biography of Albert Maas traces Jewish life in the Rhine Palatinate between 1888 1936 Maas was born in 1888 in Winnweiler Germany he worked as a physician in Kaiserslautern but in 1936 was forced to abandon his practice The family planned emigration and succeeded in getting visas for the U S Maas travelled there on his own in September 1936 in order to check work possibilities but had difficulties he was afflicted with severe depression and in October 1936 he committed suicide

Annual Report on English and American Studies ,1996 Die Pfalz in der Nachkriegszeit Gerhard Nestler, 2004 Pfälzische Geschichte Karl-Heinz Rothenberger, 2001 *Frankenthal unterm Hakenkreuz* Gerhard Nestler, 2004 Bibliographie zur Musikgeschichte in der Pfalz Christian Speck, 2003 **Verzeichnis lieferbarer Bücher** ,2002

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