



# THE MYTH OF THE HOLY COW

D.N. Jha



# Myth Of The Holy Cow

**Sidney Oldall Addy**



## **Myth Of The Holy Cow:**

*The Myth of the Holy Cow* Dwijendra Narayan Jha, 2002 The growth of religious fundamentalism in India is symbolized by the existence of a BJP government committed to the Hindutva There is growing pressure to declare the cow a sacred national animal and to ban its slaughter This illuminating work is a response to this crazed confessionalism It challenges obscurantist views on the sanctity of the cow in Hindu tradition and culture Dwijendra Narayan Jha a leading Indian historian argues that beef played an important part in the cuisine of ancient India long before the birth of Islam It was very much a feature of the approved Brahmanical and Buddhist diet The evidence he produces from a variety of religious and secular texts is compelling His opponents including the current government of India and the fundamentalist groups backing it have demanded that the book should be ritually burned in public It has already been banned by the Allahabad High Court and the author's life has been threatened

*The Myth of the Holy Cow* Dwijendra Narayan Jha, 2002 Jha a distinguished historian at the University of Delhi received death threats when he tried to publish this book in India The first Indian publisher backed off after ominous warnings and the somewhat braver second publisher had to give in when a group of Hindu fanatics declared the book blasphemous and succeeded in getting a court order to constrain its circulation What Jha has done is to document in great detail the fact that in ancient times Hindus and Buddhists ate beef Indeed the oldest Indian texts the Vedas and their auxiliaries dating from 1500 BC to 600 BC establish that the eating of flesh including beef was common in India Hindus have argued that it was only with the Muslim conquest that cows were first slaughtered in India but in truth it was only in the eighteenth and nineteenth centuries that the cow became the sacred animal of Hinduism Western scholars of ancient India have no trouble with Jha's thesis which is backed by copious footnotes and a bibliography in several languages However such scholarship only makes the Hindu fanatics more passionate than ever especially now that the ruling Bharatiya Janata Party has given a degree of legitimacy to the violent expression of Hindu nationalism

**On Hinduism** Wendy Doniger, 2014-02-03 In this magisterial volume of essays Wendy Doniger enhances our understanding of the ancient and complex religion to which she has devoted herself for half a century This series of interconnected essays and lectures surveys the most critically important and hotly contested issues in Hinduism over 3 500 years from the ancient time of the Vedas to the present day The essays contemplate the nature of Hinduism Hindu concepts of divinity attitudes concerning gender control and desire the question of reality and illusion and the impermanent and the eternal in the two great Sanskrit epics the Ramayana and the Mahabharata Among the questions Doniger considers are Are Hindus monotheists or polytheists How can atheists be Hindu and how can unrepentant Hindu sinners find salvation Why have Hindus devoted so much attention to the psychology of addiction What does the significance of dogs and cows tell us about Hinduism How have Hindu concepts of death rebirth and karma changed over the course of history How and why does a pluralistic faith remarkable for its intellectual tolerance foster religious intolerance Doniger concludes with four concise autobiographical essays in which she

reflects on her lifetime of scholarship Hindu criticism of her work and the influence of Hinduism on her own philosophy of life On Hinduism is the culmination of over forty years of scholarship from a renowned expert on one of the world's great faiths

**The Routledge Handbook of Religion and Animal Ethics** Andrew Linzey, Clair Linzey, 2018-09-29 The ethical treatment of non human animals is an increasingly significant issue directly affecting how people share the planet with other creatures and visualize themselves within the natural world The Routledge Handbook of Religion and Animal Ethics is a key reference source in this area looking specifically at the role religion plays in the formation of ethics around these concerns Featuring thirty five chapters by a team of international contributors the handbook is divided into two parts The first gives an overview of fifteen of the major world religions attitudes towards animal ethics and protection The second features five sections addressing the following topics Human Interaction with Animals Killing and Exploitation Religious and Secular Law Evil and Theodicy Souls and Afterlife This handbook demonstrates that religious traditions despite often being anthropocentric do have much to offer to those seeking a framework for a more enlightened relationship between humans and non human animals As such The Routledge Handbook of Religion and Animal Ethics is essential reading for students and researchers in religious studies theology and animal ethics as well as those studying the philosophy of religion and ethics more generally

*Translating Myth* Ben Pestell, Pietra Palazzolo, Leon Burnett, 2016-05-20 Ever since Odysseus heard tales of his own exploits being retold among strangers audiences and readers have been alive to the complications and questions arising from the translation of myth How are myths taken and carried over into new languages new civilizations or new media An international group of scholars is gathered in this volume to present diverse but connected case studies which address the artistic and political implications of the changing condition of myth this most primal and malleable of forms Translation is treated broadly to encompass not only literary translation but also the transfer of myth across cultures and epochs In an age when the spiritual world is in crisis Translating Myth constitutes a timely exploration of myth's endurance and represents a consolidation of the status of myth studies as a discipline in its own right

**Norse Tales** Edward Thomas, 1912 Eddic poetry Guðbrandur Vigfússon, Frederick York Powell, 1883 Eddic poems Guðbrandur Vigfússon, Frederick York Powell, 1883 **Eddic poetry.- v. 2. Court poetry** Guðbrandur Vigfússon, Frederick York Powell, 1883 Corpus poeticum boreale: Eddic poetry Guðbrandur Vigfússon, Frederick York Powell, 1883 Corpus Poeticum Boreale Guðbrandur Vigfússon, Frederick York Powell, 1883 **Household Tales with Other Traditional Remains** Sidney Oldall Addy, 1895 **Corpus Poeticum Boreale** Guðbrandur Vigfússon, Frederick York Powell, 1883 A detailed scholarly examination of the literary world of the Eddas and Sagas in two volumes Germanic Origins Francis Barton Gummere, 1892 *Early India* Dwijendra Narayan Jha, 2004 The Book Presents A Lucid Survey Of Major Developments In The Ancient And Early Medieval Periods Of Indian History It Discusses Issues Like The Antiquity And Authorship Of The Harappan Civilization The Original Home Of The Aryans And The Salient Features Of Their Life The

Emergence Of Caste System And The Process Of State Formation Culminating In The Establishment Of The Maurya Empire Challenging The Stereotype Of An Unchanging India And The Myth Of The Golden Age The Book Not Only Underlines The Changes In Its Social Structure Over Centuries But Also Devotes Much Space To India's Contact With The Outside World Leading To The Enrichment Of Its Culture Moreover It Pays Adequate Attention To The Transformation Of India From Pre Feudal To Feudal Society And To The Discussion Of The Contours Of Feudal Culture **Seminar** ,2003 The Secularist ,2003 Outlook ,2003 Forthcoming Books Rose Arny,2002-04 **The Myth of Matriarchal Prehistory** Cynthia Eller,2000 In this lucid and fascinating volume Eller traces the emergence of feminist matriarchal myth explicates its functions and examines the evidence for and against a matriarchal prehistory Finally she explains why this vision of peaceful women centered prehistory is something feminists should be wary of

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