

MYSTIC
AMERICANISM
or
THE SPIRITUAL HERITAGE
of
AMERICA REVEALED

From the Works of
Dr. R. S. Clymer
Supreme Grand Master 1905-1966
and
Grace Kincaid Morey
Member of the Conclave
Knights of Chivalry
The Great Work

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Mystic Americanism

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Mystic Americanism:

Mystic Americanism Grace K. Morey, R. Swinburne Clymer, 1975-12-01 **Mystic Americanism** Reuben Swinburne Clymer, 1975 **Mystic Americanism** Grace Kincaid Morey, 1924 **The United States Catalog**, 1925 **Modernist Writings and Religio-scientific Discourse** L. Vetter, 2010-04-26 Addresses the early twentieth century intersection of scientific and religious discourse exploring literary modernism through the lens of cultural history focusing on the works of H D Mina Loy and Jean Toomer It covers a range of topics such as electromagnetism and sexuality dance and theories of spiritual evolution *Founding Fathers, Secret Societies* Robert Hieronimus, 2005-12-28 An exploration of the influence of secret societies on the formative documents and symbols of the United States Reveals the Founding Fathers spiritual vision for America as encoded in the Great Seal Traces the influence of the Iroquois League of Nations upon the Constitution Exposes the deep connections the Founding Fathers had with the Freemasons and other secret societies All children growing up in America learn who the Founding Fathers were Most however never learn of the founders connections to the Freemasons the Rosicrucians and other esoteric orders In *Founding Fathers Secret Societies* Robert Hieronimus investigates these important connections and how their influence can be traced throughout our most significant national documents and symbols especially the Great Seal He reveals in detail how the reverse of the Great Seal which appears on the back of the one dollar bill is a blueprint that conveys the secret destiny of America By understanding the kabbalistic meaning of the Great Seal s reverse he shows how our current era presents unique opportunities for the fulfillment of our Founding Fathers spiritual vision **The Publishers Weekly**, 1924 *Flag Burning* Michael Welch (Ph. D.), Responses to flag burning as a particular form of street protest tend to polarize into two camps one holding the view that action of this sort is constitutionally protected protest the other that it is subversive and criminal activity In this well researched and richly documented volume Welch examines the collision of these ideologies and shows the relevance of sociological concepts to a deeper understanding of such forms of protest In exploring social control of political protest in the United States this volume embarks on an in depth examination of flag desecration and efforts to criminalize that particular form of dissent It seeks to examine the sociological process facilitating the criminalization of protest by attending to moral enterprises civil religion authoritarian aesthetics and the ironic nature of social control Flag burning is a potent symbolic gesture conveying sharp criticism of the state Many American believe that flag desecration emerged initially during the Vietnam War era but the history of this caustic form of protest can be traced to the period leading up to the Civil War The act of torching Old Glory differs qualitatively from other forms of defiance With this distinction in mind attempts to penalize and deter flag desecration transcend the utilitarian function of regulating public protest Despite popular claims that American society is built on genuine consensus the flag burning controversy brings to light the contentious nature of U S democracy and its ambivalence toward free expression The First Amendment of the U S Constitution is often viewed as one of the more unpopular additions

to the Bill of Rights One constitutional commentator underscores this point by noting that the First Amendment gives citizens the right to tell people what they do not want to hear Flag Burning is a well written informative volume suitable for courses in deviance social problems social movements mass communication criminology and political science as well as in sociology of law and legal studies New York ,1928 The Neo-American Theodore Helene,1943 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1977 *Cumulative Book Index* ,1925 A world list of books in the English language *Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office* Library of Congress. Copyright Office,1925 **The United States Catalog** ,1928 **Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series** Library of Congress. Copyright Office,1925 **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1972 **The New Age Magazine** ,1920 *Dictionary Catalog of the History of the Americas* New York Public Library. Reference Dept,1961 **Freemasonry on Both Sides of the Atlantic** Richard William Weisberger,Wallace McLeod,S. Brent Morris,2002 Contributors to this study examine major features and legacies of operative and speculative Freemasonry in the British Isles and assess their impact upon civic cultures classes and institutions in both Europe and America The volume contains incisive chapters about Freemasonry in colonial and revolutionary America and about the salient role of the craft in Mexico **Want List** ,1941

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