



# Motherly Devotion

**Coralynn V. Davis**

## **Motherly Devotion:**

**Motherly Devotion** Pat Ross, 1990 Bedtime stories warm hands and warm drinks gentle scoldings over lost mittens We all treasure memories of mothers who guided, chided and gave us comfort. In this charmingly illustrated book Ross presents poems, songs, letters, diary entries and proverbs that reveal the depth of motherly devotion. 75 full color illustrations. Viking.

**The Transforming Power of the Nuns** Mary Peckham Magray, 1998 Mary Peckham Magray argues that the Irish Catholic cultural revolution in the nineteenth century was effected not only by male elites as previous scholarship has claimed but also by the most overlooked and underestimated women in Ireland: the nuns. Once thought to be merely passive servants of the male clerical hierarchy, women's religious orders were in fact at the very center of the creation of a devout Catholic culture in Ireland. Often well educated, articulate and evangelical, nuns were much more social and ambitious than traditional stereotypical views have held. They used their wealth and their authority to effect changes in both the religious practices and daily activity of the larger Irish Catholic population and by doing so Magray argues deserve a far larger place in the Irish historical record than they have previously been accorded. Magray's innovative work challenges some of the most widely held assumptions of social history in nineteenth century Ireland. It will be of interest to scholars and students of Irish history, religious history, women's studies and sociology.

**Embodying Argentina** Nancy Hanway, 2010-07-27 In 2001 Argentina faced its most serious economic crisis in years. At this turbulent time in Argentina's history the question 'What is argentinidad' is more important than ever. The symbols of Argentina's national culture that are now revered came about during another time of economic and political unrest in the second half of the nineteenth century and were captured by writers who understood authorship as a political matter. This book examines Argentine literary narratives from 1850 to 1880, including *Amalia* 1851 by Jose Marmol, *Recuerdos de provincia* 1850 by Domingo Faustino Sarmiento, *Una excursion a los indios ranqueles* 1870 by Lucio V. Mansilla and *Martin Fierro* 1872-1879 by Jose Hernandez, and the changing relationship between ideas of citizenship, the body and national space. The author argues that in each of the literary narratives she discusses the ideas embodied by the emblematic citizen are articulated clearly in scenes in which the relationship between the gendered body and concepts of nation, space, the spaces, lands or territories where struggles over national identity are represented, comes into play. The work of Rosa Guerra and Eduarda Mansilla de Garcia, who do not have canonical status but were widely read in their time and dealt with the colonial era myth of the first white women held captive by native Argentines, is also explored.

**A Drawn Game** Richard Ashe King, 1884 **Maithil Women's Tales** Coralynn V. Davis, 2014-06-30. Constrained by traditions restricting their movements and speech, the Maithil women of Nepal and India have long explored individual and collective life experiences by sharing stories with one another. Sometimes fantastical, sometimes including a kind of magical realism, these tales allow women to build community through a deeply personal and always evolving storytelling form. In *Maithil Women's Tales*, Coralynn V. Davis examines how these storytellers weave together their own life

experiences the hardships and the pleasures with age old themes In so doing Davis demonstrates they harness folk traditions to grapple personally as well as collectively with social values behavioral mores relationships and cosmological questions Each chapter includes stories and excerpts that reveal Maithil women s gift for rich language layered plots and stunning allegory In addition Davis provides ethnographic and personal information that reveal the complexity of women s own lives and includes works painted by Maithil storytellers to illustrate their tales The result is a fascinating study of being and becoming that will resonate for readers in women s and Hindu studies folklore and anthropology **The Goddesses'**

**Mirror** David Kinsley,1989-01-01 Discusses the cultural background and meaning of ten goddesses including Aphrodite Isis Athena Durga Laksmi and Sita **Performing Feminisms** Sue-Ellen Case,1990-02 A valuable provoking important addition to any theatre scholar or practitioner s library especially since feminist theory is a relative newcomer to the world of theatre

A Young Woman Journalist ,1892 The Guide to Nature ,1915 **The Iowa Historical Record** ,1901 *Illustrated Outdoor World and Recreation* ,1913 **Illustrated Outdoor World and Recreation** Percy C. Long,Caspar

Whitney,Edward Cave,1913 The Christian Advocate ,1915 **The Reincarnation of H.L. Mencken** Gustave L. van Roosbroeck,1925 **The Editor's Run in New Mexico and Colorado** Charles Monroe Chase,1882 **Abraham Lincoln**

**: the Christian** William Jackson Johnstone,1913 Stepping Stones ,1926 **The Sunday Magazine** ,1879 **The**

**Shakespeare Association Bulletin** Shakespeare Association of America,1924 Includes list of members v 1 3

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