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*Love*

# Love S Bittersweet

**Robert R. Redfield**

## **Love S Bittersweet:**

**Love's Virtues** Mike W. Martin, 1996 This book brings together a sensitive understanding of love and an unusually careful even painstaking analysis of the enormous but often neglected role of morality and the virtues in love Martin's discussions of such virtues as caring courage fidelity and honesty are superb the examples well chosen the argument personal but nevertheless rigorous the prose accessible and enjoyable to read **The Soul in Everyday Life** Daniel Chapelle, 2003-09-25 Argues that contemporary psychology neglects the soul and addresses ways to remedy this *The Soul in Everyday Life* argues that modern psychology has given up on dealing with the idea of soul or psyche even though the field is named after it If psychology wishes to be truly satisfying it needs to be more than behavioral science according to Daniel Chapelle He concludes that psychology can only satisfy the deepest human needs when it can offer a sense of soul in everyday life He explores ways of restoring this sense of soul to everyday life by examining how talk about something as elusive as the soul is possible and by reanimating a sense for what the notion of soul can mean Working in the tradition of Nietzsche Freud Jung and Jung's student James Hillman Chapelle reaches back into millennia of Western thought to reanimate the dying sense of soul in everyday life and put the psyche back in psychology **Mysterium Magnum** Regina Stefaniak, 2008 Drawing on the fifteenth century theology of Saint Joseph classical visual sources Ficino's commentary on the *Phaedrus* and *Symposium* and Dante's *Divine Comedy* petrose this book interprets Michelangelo's *Tondo Doni* as a model of Ephesians' a great sacrament of marriage for the new Florentine republic **The Osier Cage** Robert O. Evans, 2014-07-15 By studying the diction of *Romeo and Juliet* Robert O. Evans examines this the most rhetorical of Shakespeare's plays in terms of an Aristotelian critical category which has been neglected in modern times Inherent in his methodology is the assumption that *Romeo and Juliet* is best regarded as drama not as pure poetry though essentially it is the rhetorical brilliance of the poetry that is considered Evans begins with an analysis of the important speeches of *Romeo and Juliet* and defines the controlling devices Shakespeare wove into them especially oxymoron He then follows with a discussion of the role of Friar Laurence whom the author finds is a catalyst between the warring houses and between the lovers and the outer world of Verona Evans concludes with an examination of Mercutio's famous Queen Mab speech which he points out has an integral relationship to the structure of the tragedy as a whole An analysis of the rhetorical devices of the play Evans believes demonstrates the thesis that the tragic effect of *Romeo and Juliet* is one of fulfillment with the tragedy arising from the character of the protagonists rather than from circumstance **Apuleius and Drama** Regine May, 2006-12-07 Regine May discusses the use of drama as an intertext in the work of the 2nd century Latin author Apuleius who wrote the only complete extant Latin novel the *Metamorphoses* in which a young man is turned into a donkey by magic Apuleius uses drama especially comedy as a basic underlying texture and invites his readers to use their knowledge of contemporary drama in interpreting the fate of his protagonist and the often comic or tragic situations in which he finds himself May employs a close

study of the Latin text and detailed comparison with the corpus of dramatic texts from antiquity as well as discussion of stock features of ancient drama especially of comedy in order to explain some features of the novel which have so far baffled Apuleian scholarship including the enigmatic ending All Latin and Greek has been translated into English

**Love Is Bittersweet** Athena Meter,2014-12-10

*Catchy, Feel-good, Keepsakes, Always-remember, Never-to-forget,*

*Say-them-all-the-time Phrases* Danielle A. Deckard,2009-05 When it comes to life do you indulge yourself in it and live or do you require assistance Whether you are copasetic or saddened you can make sense of any and every situation Feel free to express yourself through words but make sure your actions follow right behind them This book is all about experience God

fun self worth love and life

*Bitter-sweet* Josiah Gilbert Holland,1871

**BitterSweet Love Chronicles** Michelle Caple

Taylor D Min,Michelle Taylor,Jacqueline Hill,2018-02-22 The good bad and uhm about love Walk through experience of love through the eyes of 28 successful women and one man if you ever thought you was alone think again love is something we can t live without

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