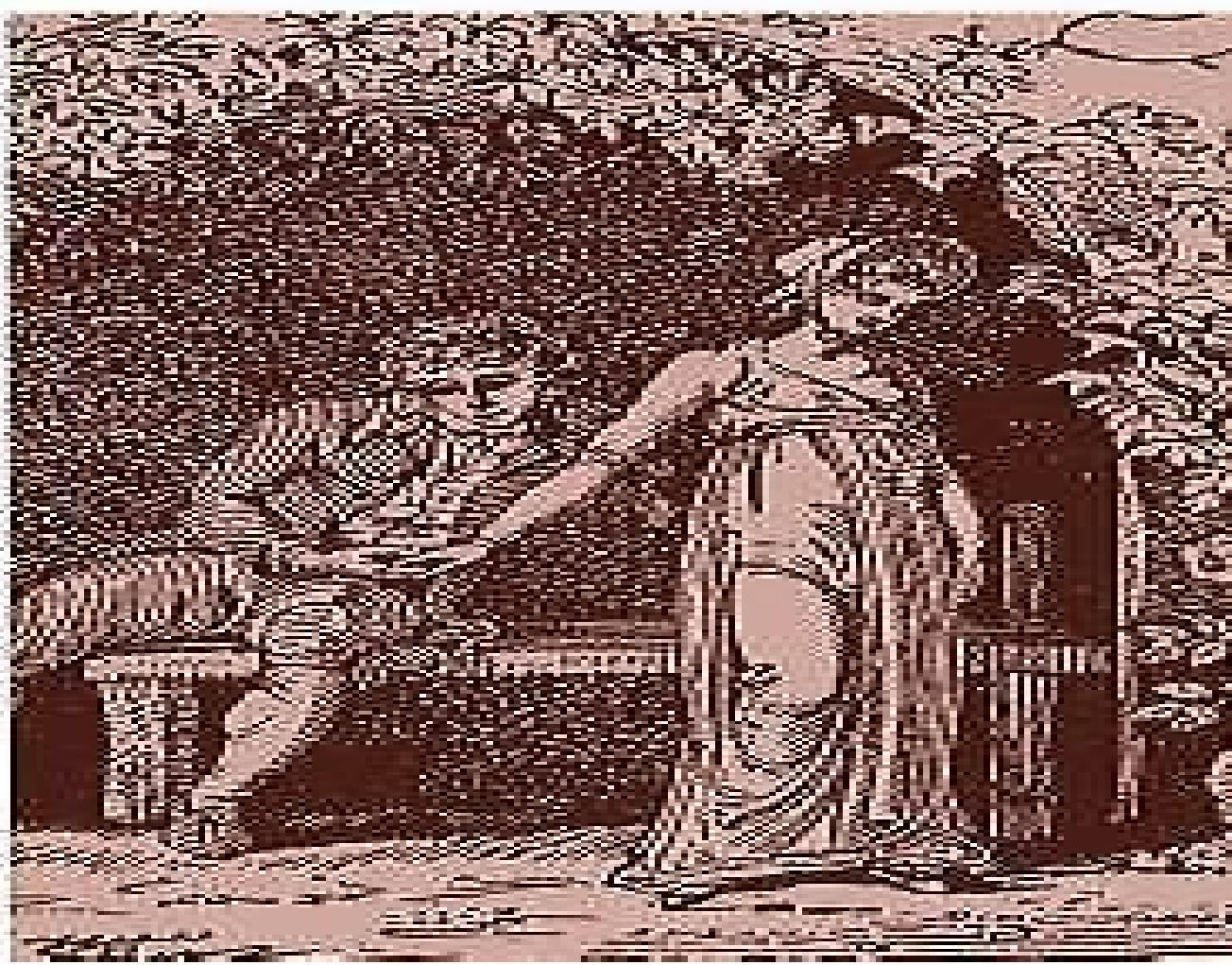


# Love as Passion

## The Codification of Intimacy

NIKLAS LÜHMANN

Translated by  
Thomas Gaber and  
Mark L. Price



# Love As Passion The Codification Of Intimacy Cultural Memory In The Present

**Ursula Ganz-Blättler**

## **Love As Passion The Codification Of Intimacy Cultural Memory In The Present:**

Love as Passion Niklas Luhmann,1998 Originally published Cambridge Mass Harvard University Press 1986 Signs of Time Ursula Ganz-Blättler,2018 US prime time television drama of the earlier broadcast era featured self contained storylines and mostly amnesiac protagonists This changed with the arrival of what television scholar Horace Newcomb termed cumulative narrative Prime time series of a new era adopted narrative features more typical for daytime soap opera and leading characters began to remember where they came from This study explores the organisational patterns and generic implications leading to the rise of cumulative storytelling It also points to further venues of analysis for backstory narratives and diegetic memory in general

**Milton and the Post-Secular Present** Feisal Mohamed,2011-08-09 Our post secular present argues Feisal Mohamed has much to learn from our pre secular past Through a consideration of poet and polemicist John Milton this book explores current post secularity an emerging category that it seeks to clarify and critique It examines ethical and political engagement grounded in belief with particular reference to the thought of Alain Badiou Jacques Derrida J rgen Habermas and Gayatri C Spivak Taken to an extreme such engagement produces the cult of the suicide bomber But the suicide bomber has also served as a convenient bogey for those wishing to distract us from the violence in Western and Christian traditions and for those who would dismiss too easily the vigorous iconoclasm that belief can produce More than any other poet Milton alerts us to both anti humane and liberationist aspects of belief and shows us relevant dynamics of language by which such commitment finds expression

Narrative, Memory and Knowledge Kate Milnes,2006 World Spectators Kaja Silverman,2000 Combining phenomenology and psychoanalysis in highly innovative ways this book seeks to undo the binary opposition between appearance and Being that has been in place since Plato s parable of the cave It is essentially an essay on what could be called world love the possibility and necessity for psychic survival of a profound and vital erotic investment by a human being in the cosmic surround Here the author takes her cue from Freud s assertion that the loss of reality associated with psychosis is a function of a disturbance not in the capacity to reason or perceive but rather in the capacity for world love the libidinal and semiotic circuitry by means of which such love actualizes itself In an implicit challenge to poststructuralist thought the author claims that this love is always in response to a call issued by the world that the world has as it were a vocation its beauty ought to be seen We must think of our own being in the world as a response to a primordial calling out to respond to this beauty We are the author suggests at the very core of our being summoned to what she terms world spectatorship Drawing on Heidegger s phenomenological elaboration of care as the being distinctive of human being and the primarily Lacanian conceptualization of the language of desire specific to each human subject this metapsychology of love attempts to integrate issues in the fields of psychoanalysis philosophy visual culture art history and literary and film studies

Black Holes / J. Hillis Miller; or, Boustrophedonic Reading Joseph Hillis Miller,Manuel Asensi,1999 J Hillis Miller s text deals mainly with Anthony Trollope s Ayala s angel and Marcel Proust s A la

recherche du temps perdu    The Journal of Philosophy ,1998    **Of Minimal Things** Rodolphe Gasché,1999 Om begreppet relation fr mst inom fenomenologisk och existentialistisk filosofi    The Legend of Freud Samuel Weber,2000 Psychoanalysis is dead Again and again this obituary is pronounced with ever increasing conviction in newspapers and scholarly journals alike But the ghost of Freud and his thought continues to haunt those who would seal the grave The Legend of Freud shows why psychoanalysis has remained uncanny not just for its enemies but for its advocates and practitioners as well and why it continues to fascinate us For psychoanalysis is not just a theory of psychic conflict it is a thought in conflict with itself Often violent the conflicts of psychoanalysis are most productive where they remain unresolved thus producing a text that must be read deciphered interpreted rewritten Psychoanalysis legenda est Review The Legend of Freud is a fine example of what can be done with Freud s texts when philosophical and literary approaches converge and you leave the couch in the other room Like Lacan and Derrida Weber doesn t so much explain or interpret Freud as engage him performing what Freud would have called an Auseinandersetzung a discussion or argument that s also a taking apart a deconstruction Deconstruction has picked up a bad name especially in the minds of those who don t understand it but this wouldn t be the case if there were more books like Weber s The Legend of Freud is the best deconstructive work I ve seen lately and the best response to Freud it merits close attention from anyone who wants a challenge not merely a guide to what s right and wrong Weber is brilliantly imaginative respectful of his subject and his readers and productive of new ideas

Village Voice Literary Supplement    Silent Urns David S. Ferris,2000 The study of Greece as an icon of culture appears to be as old as Greece itself as if its cultural significance had attained full maturity at birth In Silent Urns the author reveals how Greece attained such significance as the result of the attempt to reconcile individuality freedom history and modernity in 18th century aesthetics    *Fuck'd and the Oracle* Tony Matelli,2004 Two pieces by Tony Matelli face off in a mute dialogue his darkly hilarious sculpture of a phlegmatic one legged monkey on a crutch impaled by every possible piercing tool sword arrow spear scissors dart and even shovel and a fake tree on a hooked rug Drawings and studio shots take you further into Matelli s practice    The Publishers Weekly ,1998    *Dead Certainty* Jennifer Louise Culbert,2008 Dead Certainty is about the challenge of judging matters of public concern without a common sense of the good or other shared criteria that validate final decisions Examining both the philosophical and the practical aspects of this challenge this book focuses on United States Supreme Court opinions that authorize and regulate the practice of sentencing people to death Unlike other books that discuss capital punishment it does not argue for or against the death penalty Instead Dead Certainty contributes to a larger project in contemporary political and legal philosophy re imagining how people in today s world give coherence and meaning to their shared experience Culbert s work will be of interest to scholars of political theory jurisprudence law and society rhetoric continental philosophy and ethics    American Book Publishing Record Cumulative 1998 R R Bowker Publishing,1999-03    Arts & Humanities Citation Index ,1987 A multidisciplinary index covering the journal literature of

the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals **Theory of Society, Volume 1** Niklas Luhmann,2012-10-10 This first volume of Niklas Luhmann's two part final work was initially published in German in 1997 The culmination of his thirty year theoretical project to reconceptualize sociology it offers a comprehensive description of modern society on a scale not attempted since Talcott Parsons Beginning with an account of the fluidity of meaning and the accordingly high improbability of successful communication Luhmann analyzes a range of communicative media including language writing the printing press and electronic media as well as success media such as money power truth and love all of which structure this fluidity and make communication possible An investigation into the ways in which social systems produce and reproduce themselves the book asks what gives rise to functionally differentiated social systems how they evolve and how social movements organizations and patterns of interaction emerge The advent of the computer and its networks which trigger potentially far reaching processes of restructuring receive particular attention A concluding chapter on the semantics of modern society's self description bids farewell to the outdated theoretical approaches of old Europe that is to ontological holistic ethical and critical interpretations of society and argues that concepts such as the nation the subject and postmodernity are vastly overrated In their stead society long considered a suspicious term by sociologists one open to all kinds of reification is defined in purely operational terms It is the always uncertain answer to the question of what comes next in all areas of communication

**A Systems Theory of Religion** Niklas Luhmann,2013-01-09 A Systems Theory of Religion still unfinished at Niklas Luhmann's death in 1998 was first published in German two years later thanks to the editorial work of Andr Kieserling One of Luhmann's most important projects it exemplifies his later work while redefining the subject matter of the sociology of religion Religion for Luhmann is one of the many functionally differentiated social systems that make up modern society All such subsystems consist entirely of communications and all are autopoietic which is to say self organizing and self generating Here Luhmann explains how religion provides a code for coping with the complexity opacity and uncontrollability of our world Religion functions to make definite the indefinite to reconcile the immanent and the transcendent Synthesizing approaches as disparate as the philosophy of language historical linguistics deconstruction and formal systems theory cybernetics A Systems Theory of Religion takes on important topics that range from religion's meaning and evolution to secularization turning decades of sociological assumptions on their head It provides us with a fresh vocabulary and a fresh philosophical and sociological approach to one of society's most fundamental phenomena **A**

**Cultural History of Love** Marguerite Johnson,Han Baltussen,2024 In a work spanning 2 500 years 55 experts examine the meaning of love what it feels like how it should be expressed on the body and in language its representation in art and literature its explanation by theology and by science and who should experience it and towards whom Individual volume editors ensure the cohesion of the whole and to make it as easy as possible to use chapter titles are identical across each of

the volumes This gives the choice of reading about a specific period in one of the volumes or following a theme across history by reading the relevant chapter in each of the six The six volumes cover 1 Antiquity 500 BCE 400 CE 2 Middle Ages 400 1400 3 Early Modern Age 1400 1700 4 Age of Enlightenment 1700 1800 5 Age of Empire 1800 1900 6 Modern Age 1900 present

**Romantic Passion** William Jankowiak, William R. Jankowiak, 1997-02-13 Observers from the West the book contends have incorrectly projected rigid ethnocentric notions of love and marriage onto cultures around the world Contributors look beyond each society's official institutions to explore expressions of love offering new perspectives on arranged marriages and polygamy and reexamining as well the other side of the equation rejection and grief

### **Romantic Love in Cultural**

**Contexts** Victor Karandashev, 2016-12-24 This volume presents a conceptual historical anthropological and sociological review of how culture affects our experience and expression of romantic love What is romantic love and how is it different from and similar to other kinds of love How is romantic love related to sex and marriage in human history and across contemporary cultures What cultural factors mediate attraction in love These are some of the questions the volume explores through its interdisciplinary yet focused lens Much of the current research evidence suggests that love is a universal emotion experienced by a majority of people in various historical eras and in all the world's cultures Yet love displays in different ways because culture has an impact on people's conceptions of love and the ways they feel think and behave in romantic relationships This volume summarizes classical knowledge on love and culture while at the same time focusing sharply on recent studies and cutting edge research that has advanced the field Divided into three parts the volume begins by defining and analyzing the concept of romantic love and interdisciplinary approach to its study in cultural context Part II traces the origin and evolution of romantic love both in various places throughout the world and various time periods throughout history Part III presents the revolutionary expansion of romantic love ideas and practices in the late 20th and early 21st centuries in various parts of the world focusing particularly on the development of romantic love as a cultural ideal of the modern cultures Finally the book concludes by summarizing the major achievements in this field of study and predicts future development A timely and thoughtful addition to the literature Romantic Love in Cultural Contexts delivers thought provoking insights to researchers in relationship scholarship sociology anthropology and cultural studies and all those interested in the universal human concept of love Overall I find Dr Victor Karandashev is an excellent and fine scholar who has a firm grasp of both the fundamental principles of cross cultural research and of anthropology In our increasingly connected world Romantic Love in Cultural Contexts updates and adds to the descriptions and explanations of similarities and differences in romantic love across generations and cultures Romantic love encompasses the life span rather than being a phenomenon largely confined to youthful years The topic of this project concerns the deepest of our sentiments and pervades life from birth to death This book contributes to better knowledge of this phenomenon across generations Fálix Neto Professor of Psychology Faculdade de Psicologia e de Ciências da Educação da Universidade do Porto Portugal

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