



Louisiana  
Sugar Plantations  
During the Civil War



CHARLES P. ROLAND

WITH A NEW FOREWORD BY  
JOHN DAVID SMITH

# Louisiana Sugar Plantations During The Civil War

**Christian G. Meyer**



## **Louisiana Sugar Plantations During The Civil War:**

**Louisiana Sugar Plantations During the American Civil War** Charles Pierce Roland, 1957 This early work by the esteemed historian Charles P. Roland draws from an abundance of primary sources to describe how the Civil War brought south Louisiana's sugarcane industry to the brink of extinction and disaster to the lives of civilians both black and white. A gifted raconteur, Roland sets the scene where the Louisiana cane country formed a favored and colorful part of the Old South and then unfolds the series of events that changed it forever: secession, blockade, invasion, occupation, emancipation, and defeat. Though sugarcane survived, production did not match prewar levels for twenty-five years. Roland's approach is both illustrative of an earlier era and remarkably seminal to current emancipation studies. He displays sympathy for plantation owners' losses but he considers as well the sufferings of women slaves and freedmen, yielding a rich study of the social, cultural, economic, and agricultural facets of Louisiana's sugar plantations during the Civil War.

**Louisiana Sugar Plantations During the Civil War** Charles P. Roland, 1997-11-01 This early work by the esteemed historian Charles P. Roland draws from an abundance of primary sources to describe how the Civil War brought south Louisiana's sugarcane industry to the brink of extinction and disaster to the lives of civilians both black and white. A gifted raconteur, Roland sets the scene where the Louisiana cane country formed a favored and colorful part of the Old South and then unfolds the series of events that changed it forever: secession, blockade, invasion, occupation, emancipation, and defeat. Though sugarcane survived, production did not match prewar levels for twenty-five years. Roland's approach is both illustrative of an earlier era and remarkably seminal to current emancipation studies. He displays sympathy for plantation owners' losses but he considers as well the sufferings of women slaves and freedmen, yielding a rich study of the social, cultural, economic, and agricultural facets of Louisiana's sugar plantations during the Civil War.

**Louisiana Sugar Plantations During the Civil War** Charles Pierce Roland, 1951  
**Records of Antebellum Southern Plantations from the Revolution Through the Civil War, Series I**, 2012  
**Slavery on Louisiana Sugar Plantations** Vernie Alton Moody, 1924  
**Reconstruction in the Cane Fields** John C. Rodrigue, 2001-05-01 In *Reconstruction in the Cane Fields*, John C. Rodrigue examines emancipation and the difficult transition from slavery to free labor in one enclave of the South: the cane sugar region of southern Louisiana. In contrast to the various forms of sharecropping and tenancy that replaced slavery in the cotton South, wage labor dominated the sugar industry. Rodrigue demonstrates that the special geographical and environmental requirements of sugar production in Louisiana shaped the new labor arrangements. Ultimately, he argues, the particular demands of Louisiana sugar production accorded freedmen formidable bargaining power in the contest with planters over free labor. Rodrigue addresses many issues pivotal to all post-emancipation societies: How would labor be reorganized following slavery's demise? Who would wield decision-making power on the plantation? How were former slaves to secure the fruits of their own labor? He finds that while freedmen's working and living conditions in the postbellum sugar industry resembled the prewar status quo, they did not

reflect a continuation of the powerlessness of slavery. Instead freedmen converted their skills and knowledge of sugar production, their awareness of how easily they could disrupt the sugar plantation routine, and their political empowerment during Radical Reconstruction into leverage that they used in disputes with planters over wages, hours, and labor conditions. Thus sugar planters far from being omnipotent overlords who dictated terms to workers were forced to adjust to an emerging labor market as well as to black political power. The labor arrangements particular to postbellum sugar plantations not only propelled the freedmen's political mobilization during Radical Reconstruction, Rodrigue shows, but also helped to sustain black political power at least for a few years beyond Reconstruction's demise in 1877. By showing that freedmen under the proper circumstances were willing to consent to wage labor and to work routines that strongly resembled those of slavery, Reconstruction in the Cane Fields offers a profound interpretation of how former slaves defined freedom in slavery's immediate aftermath. It will prove essential reading for all students of southern African American agricultural and labor history.

**Louisianians in the Civil War** Lawrence L. Hewitt, Arthur W. Bergeron, 2002. *Louisianians in the Civil War* brings to the forefront the suffering endured by Louisianians during and after the war, hardships more severe than those suffered by the majority of residents in the Confederacy. The wealthiest southern state before the Civil War, Louisiana was the poorest by 1880. Such economic devastation negatively affected most segments of the state's population and the fighting that contributed to this financial collapse further fragmented Louisiana's culturally diverse citizenry. The essays in this book deal with the differing segments of Louisiana's society and their interactions with one another. Louisiana was as much a multicultural society during the Civil War as the United States is today. One manner in which this diversity manifested itself was in the turning of neighbor against neighbor. This volume lays the groundwork for demonstrating that strongholds of Unionist sentiment existed beyond the mountainous regions of the Confederacy and to a lesser extent that foreigners and African Americans could surpass white native-born Southerners in their support of the Lost Cause. Some of the essays deal with the attitudes and hardships the war inflicted on different classes of civilians: sugar planters, slaves, Union sympathizers, and urban residents, especially women, while others deal with specific minority groups or with individuals. Written by leading scholars of Civil War history, *Louisianians in the Civil War* provides the reader a rich understanding of the complex ordeals of Louisiana and her people. Students, scholars, and the general reader will welcome this fine addition to Civil War studies.

**Encyclopedia of U.S. Labor and Working-class History** Eric Arnesen, 2007. Publisher Description. [The Harvard Guide to African-American History](#) Evelyn Brooks Higginbotham, 2001. This massive guide sponsored by the W. E. B. Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America.

**The Price of Empire** Miles M. Evers, Eric Grynviski, 2024-04-04. The United States was an upside-down British Empire. It had an agrarian economy, few large investors, and no territorial holdings outside of North America. However, decades before the Spanish American War, the

United States quietly began to establish an empire across thousands of miles of Pacific Ocean While conventional wisdom suggests that large interests the military and major business interests drove American imperialism The Price of Empire argues that early American imperialism was driven by small entrepreneurs When commodity prices boomed these small entrepreneurs took risks racing ahead of the American state Yet when profits were threatened they clamoured for the US government to follow them into the Pacific Through novel intriguing stories of American small businessmen this book shows how American entrepreneurs manipulated the United States into pursuing imperial projects in the Pacific It explores their travels abroad and highlights the consequences of contemporary struggles for justice in the Pacific **Lost Plantation**

Marc R. Matrana,2006 The story of a Louisiana mansion a planter s empire and a preservation battle lost to bulldozers

The Louisiana Planter and Sugar Manufacturer ,1889 **Louisiana Planter and Sugar Manufacturer** ,1911 A Guide to the History of Louisiana Light Townsend Cummins,Glen Jeansonne,1982-12-21 Product information not available

**The Place with No Edge** Adam Mandelman,2020-04-08 In The Place with No Edge Adam Mandelman follows three centuries of human efforts to inhabit and control the lower Mississippi River delta the vast watery flatlands spreading across much of southern Louisiana He finds that people s use of technology to tame unruly nature in the region has produced interdependence with rather than independence from the environment Created over millennia by deposits of silt and sand the Mississippi River delta is one of the most dynamic landscapes in North America From the eighteenth century establishment of the first French fort below New Orleans to the creation of Louisiana s Coastal Master Plan in the 2000s people have attempted to harness and master this landscape through technology Mandelman examines six specific interventions employed in the delta over time levees rice flumes pullboats geophysical surveys dredgers and petroleum cracking He demonstrates that even as people seemed to gain control over the environment they grew more deeply intertwined with and vulnerable to it The greatest folly Mandelman argues is to believe that technology affords mastery Environmental catastrophes of coastal land loss and petrochemical pollution may appear to be disconnected but both emerged from the same fantasy of harnessing nature to technology Similarly the levee system s failures and the subsequent deluge after Hurricane Katrina owe as much to centuries of human entanglement with the delta as to global warming s rising seas and strengthening storms The Place with No Edge advocates for a deeper understanding of humans relationship with nature It provides compelling evidence that altering the environment whether to make it habitable profitable or navigable inevitably brings a response sometimes with unanticipated consequences Mandelman encourages a mindfulness of the ways that our inventions engage with nature and a willingness to intervene in responsible respectful ways *Biographical and Historical Memoirs of Louisiana* ,1892 **The Country Gentleman** ,1917 *The Mississippi Valley Historical Review* ,1973 Includes articles and reviews covering all aspects of American history Formerly the Mississippi Valley Historical Review **The Louisiana Historical Quarterly** John Wymond, Henry Plauché Dart,1925 The Journal of Southern History Wendell

Holmes Stephenson, 1943 Includes section Book reviews

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