



MARY EVANS

LOVE

AN UNROMANTIC DISCUSSION

Love An Unromantic Discussion

**Monica Prendergast,Carleton Derek
Leggo,Pauline Sameshima**

Love An Unromantic Discussion:

Love Mary Evans,2002-12-13 Since the end of the eighteenth century the pursuit of true love has been enshrined in the expectations of Western societies We regard this pursuit as our right and organize our lives around it However the possibility that love is becoming more difficult to achieve in the West has begun to attract considerable attention The consensus is that love is both deeply desirable and extremely difficult to find This highly original book explores two aspects of the nature of the apparently socially essential glue of love The first theme concerns the sources of our ideas about love where the concept originated and most importantly what its relationship has been to morality and moral systems The second theme is our determination to find love whatever the social and personal costs the desire for identification with another person drives us to impossible expectations and occasionally damaging alternatives In a compelling critique this book rejects the high romantic version of love as well as what could be described as a contractual version of love In their place it describes a love that depends upon reasoned care and commitment and argues that we should abandon love in its romanticized and commercialized form

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Figuring the Woman Author in Contemporary Fiction M. Eagleton,2005-12-15 If the author is dead if feminism is post why does the figure of the woman author keep appearing as a central character in contemporary fiction She is concerned with ownership but equally with loss determined to enter the cultural field but also rejecting that field looking for control but subject to duplicity seeking power alongside desire Drawing on a diverse range of contemporary authors including Atwood Byatt Brookner Coetzee Lurie LeGuin Mich le Roberts Shields Spark Weldon Walker this study explores the complexity and continuing fascination of this figure

Intimate Partner Violence in LGBTQ Lives
Janice L. Ristock,2011-04-26 Queer lives remain at the margins of most academic inquiry into domestic violence This edited volume seeks to change this discourse by bringing together the most innovative research about intimate partner violence that is specific to the lives of lesbian gay bisexual transgender Two Spirit and queer people LGBTQ

A Companion to

Federico García Lorca Federico Bonaddio,2007 Lorca icon and polymath in all his manifestations [Love as a Guide to Morals](#) Andrew Fitz-Gibbon,2012-01-01 Love as a Guide to Morals is an entry level introduction to the ethical importance of love Written in conversational format this book looks uniquely at the complexity of love in human relationships and how love can guide ethical decision making The book suggests that love in all its intricacy erotic erosic love friendship affection and agapic love is the great good of human life The book argues that love has a unifying power for morality and is more suited to ethical thinking and practice than any other idea Love as a Guide to Morals uses a modified Aristotelian argument after Alasdair MacIntyre and suggests loving relationships rather than happiness as the goal of human life *Studying English Literature in Context* Paul Poplawski,2022-10-13 Ranging from early medieval times to the present this diverse collection explores the myriad ways in which literary texts are informed by their historical contexts The thirty one chapters draw on varied themes and perspectives to present stimulating new readings of both canonical and non canonical texts and authors Written in a lively and engaging style by an international team of experts these specially commissioned essays collectively represent an incisive contribution to literary studies they will appeal to scholars teachers and graduate and undergraduate students The book is designed to complement Paul Poplawski s previous volume English Literature in Context and incorporates additional study elements designed specifically with undergraduates in mind With an extensive chronology a glossary of critical terms and a study guide suggesting how students might learn from the essays in their own writing practices this volume provides a rich and flexible resource for teaching and learning [The Seduction Narrative in Britain, 1747-1800](#) Katherine Binhammer,2009-09-24 Eighteenth century literature displays a fascination with the seduction of a virtuous young heroine most famously illustrated by Samuel Richardson s Clarissa and repeated in 1790s radical women s novels in the many memoirs by fictional or real penitent prostitutes and in street print Across fiction ballads essays and miscellanies stories were told of women s mistaken belief in their lovers vows In this book Katherine Binhammer surveys seduction narratives from the late eighteenth century within the context of the new ideal of marriage for love and shows how these tales tell varying stories of women s emotional and sexual lives Drawing on new historicism feminism and narrative theory Binhammer argues that the seduction narrative allowed writers to explore different fates for the heroine than the domesticity that became the dominant form in later literature This study will appeal to scholars of eighteenth century literature social and cultural history and women s and gender studies *Shakespeare and the Nature of Love* Marcus Nordlund,2007 The best conception of love Marcus Nordlund contends and hence the best framework for its literary analysis must be a fusion of evolutionary cultural and historical explanation It is within just such a bio cultural nexus that Nordlund explores Shakespeare s treatment of different forms of love His approach leads to a valuable new perspective on Shakespearean love and more broadly on the interaction between our common humanity and our historical contingency as they are reflected recast transformed or even suppressed in literary works After addressing critical issues about love biology

and culture raised by his method Nordlund considers four specific forms of love in seven of Shakespeare's plays. Examining the vicissitudes of parental love in *Titus Andronicus* and *Coriolanus* he argues that Shakespeare makes a sustained inquiry into the impact of culture and society upon the natural human affections. *King Lear* offers insight into the conflicted relationship between love and duty. In two problem plays about romantic love *Troilus and Cressida* and *All's Well that Ends Well* the tension between individual idiosyncrasies and social consensus becomes especially salient. And finally in *Othello* and *The Winter's Tale* Nordlund asks what Shakespeare can tell us about the dark avatar of jealousy.

Love: Bondage Or Liberation? Deirdre Johnson, 2010. Family psychology. [Sociology in Today's World](#) Brian Furze, Cengage Learning Australia, Pauline Savy, 2014. Sociology in Today's World explores why sociology is important and relevant to everyday life. It teaches students how to think sociologically not just what to think and shows how sociology can help us make sense of our lives. It comprehensively covers key aspects and current issues in Australian and New Zealand society whilst emphasising the importance of diversity and a global perspective. [Introducing Gender & Women's Studies](#) Victoria Robinson, Diane Richardson, 2008. This edition is carefully designed to reflect classic and new developments in the popular field of gender and women's studies.

Poetic Inquiry Monica Prendergast, Carleton Derek Leggo, Pauline Sameshima, 2009. Poetic Inquiry: Vibrant Voices in the Social Sciences co edited by Monica Prendergast, Carl Leggo and Pauline Sameshima features many of the foremost scholars working worldwide in aesthetic ways through poetry. The contributors from five countries are all committed to the use of poetry as a way to collect data, analyze findings and represent understandings in multidisciplinary social science qualitative research investigations. The creativity and high aesthetic quality of the contributions found in the collection speak for themselves: they are truly as the title indicates vibrant voices. This groundbreaking collection will mark new territories in qualitative research and interpretive inquiry practices at an international level. Poetic Inquiry will contribute to many ongoing and energetic debates in arts based research regarding issues of evaluation, aesthetics, ethics, activism, self study and practice based research while also spelling out some innovative ways of opening up these debates in creative and productive ways. Instructors and students will find the book a clear and comprehensive introduction to poetic inquiry as a research method.

[Governments and Marriage Education Policy](#) Elizabeth van Acker, 2008-07-11. This book examines the role governments play in managing policy challenges such as religion, romance, gender relations, same sex marriages and privacy protection in response to social changes in marriage. Elizabeth van Acker asks whether governments can or should intervene in this personal sphere.

Locating Bourdieu Deborah Reed-Danahay, 2005. Pierre Bourdieu 1930-2002 had an enormous influence on social and cultural thought in the second half of the 20th century leaving a mark on fields as diverse as sociology, anthropology, critical theory, education, literary criticism, art history and media studies. From his childhood in a rural French village to his fieldwork in Algeria to his ascension to the Chair of Sociology at the Collège de France, Bourdieu's life followed a trajectory both complex and contradictory. In this original and eloquent study, Deborah Reed

Danahay offers fresh insights on Bourdieu's work by drawing on the perspectives of ethnography and autobiography. Using Bourdieu's own reflections upon his life and career and considering the totality of his research and writing, this book locates Bourdieu within his French milieu and within the current state of discussion of Europe and its colonial legacy. Locating Bourdieu revisits major themes and concepts such as structure and practice, taste and distinction, habitus, social field, symbolic capital and symbolic violence, adding new perspectives and discovering implications of Bourdieu's work for understanding emotion, social space and personal narrative. The result is a work of impressive scholarship and intellectual creativity that will appeal to scholars, students and non-specialists alike. *New Anthropologies of Europe*, Daphne Berdahl, Matti Bunzl and Michael Herzfeld, editors. *The Publishers Weekly*, 1926. *Feminist Periodicals*, 2004. *Healthy American Families*, John H. Scanlon, 2010-04-22. There is no question that the idea of family has changed throughout history, especially during the 20th century. With the very concept in flux, how can we develop a vision of family that is moral, workable and makes sense in the 21st century postindustrial world? *Healthy families*, the book asserts, spring from a blend of conservative ideals, responsibility and accountability, and liberal ideals, innovation and change. The result is responsible change that benefits both the individual and society. *American Book Publishing Record*, 2003. *Current Sociology*, 1952. Includes bibliographies.

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private admission lists of the makerere university