



# Making Of Man

**Matthew Henry**



## **Making Of Man:**

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**On the Making of Man** St Gregory of Nyssa, 2015-12-06 *On the Making of Man* was intended to supplement and complete the *Hexameron* of St Basil and it presupposes an acquaintance with that treatise. The narrative of the creation of the world is not discussed in detail; it is referred to but chiefly in order to insist on the idea that the world was prepared to be the sphere of man's sovereignty. On the other hand, Gregory shows that man was made with circumspection, fitted by nature for rule over the other creatures made in the likeness of God in respect of various moral attributes and in the possession of reason, while differing from the Divine nature in that the human mind receives its information by means of the senses and is dependent on them for its perception of external things. The body is fitted to be the instrument of the mind, adapted to the use of a reasonable being, and it is by the possession of the rational soul as well as of the natural or vegetative and the sensible soul that man differs from the lower animals.

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In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Making Of Man**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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