



Making Of A Pagan

Arthur Mee



Making Of A Pagan:

Making Pagans John Kuhn, 2024-12-10 How early modern theatrical practice helped construct the category of pagan as a tool of European self definition and colonial ambition In Making Pagans John Kuhn argues that drama played a powerful role in the articulation of religious difference in the seventeenth century Tracing connections between the history of stagecraft and ethnological disciplines such as ethnography antiquarianism and early comparative religious writing Kuhn shows how early modern repertory systems that leaned heavily on thrift and reuse produced an enduring theatrical vocabulary for understanding religious difference through the representation of paganism a key term in the new taxonomy of world religions emerging at this time and a frequent subject and motif in English drama of the era Combining properties such as triumphal chariots trick altars and moving statues with music special effects and other elements the spectacular set pieces that were mostly developed for plays set in antiquity depicting England s pre Christian past were frequently repurposed in new plays in representations of Native Americans and Africans in colonial contact zones Kuhn argues that the recycling of these set pieces encouraged audiences to process new cultural sites through the lens of old performance tropes and helped produce fictitious quasi ethnographic knowledge for spectators generating the idea of a homogeneous trans historical trans geographical paganism Examining the common scenes of pagan ritual that filled England s seventeenth century stages magical conjurations oracular prophecies barbaric triumphal parades and group suicides Kuhn traces these tropes across dozens of plays from a range of authors including Ben Jonson Christopher Marlowe John Dryden and Philip Massinger Drawing together theater history Atlantic studies and the history of comparative religion Making Pagans reconceptualizes the material and iterative practices of the theater as central to the construction of radical religious difference in early modernity and of the category of paganism as a tool of European self definition and colonial ambition World History in the Making Albert Edward McKinley, Arthur Charles Howland, Matthew Lincoln Dann, 1927 **The Making of English Literature** William Henry Crawshaw, 1907 *Re-making of Europe. European powers to-day. The British Empire. The Atlantic Ocean* Arthur Mee, 1909 *Harmsworth History of the World: Re-making of Europe. European powers to-day. The British Empire. The Atlantic Ocean* Arthur Mee, 1909 *The Making of the Modern Mind* John Herman Randall, 1926 **After-dinner Speeches and how to Make Them** William Allen Wood, 1914 The Making of Our Middle Schools Elmer Ellsworth Brown, 1903 **The Making and Unmaking of Technological Society** Murray Jardine, 2004 Our inability to make ethical sense of technology is at the root of a crisis This book advocates a Christianity that fully understands technology its responsibilities and its possibilities *The Cosmopolitan*, 1923 **The Christian Century**, 1921 The Making of England Marion Archibald, British Museum, British Library, 1991 **Reports of Cases Heard and Determined by the Supreme Court of South Carolina**, 1873 **Ireland and the Making of Britain** Benedict Fitzpatrick, 1921 *Reports of Cases Heard and Determined by the Supreme Court of South Carolina* South Carolina. Supreme Court, J. S. G.

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