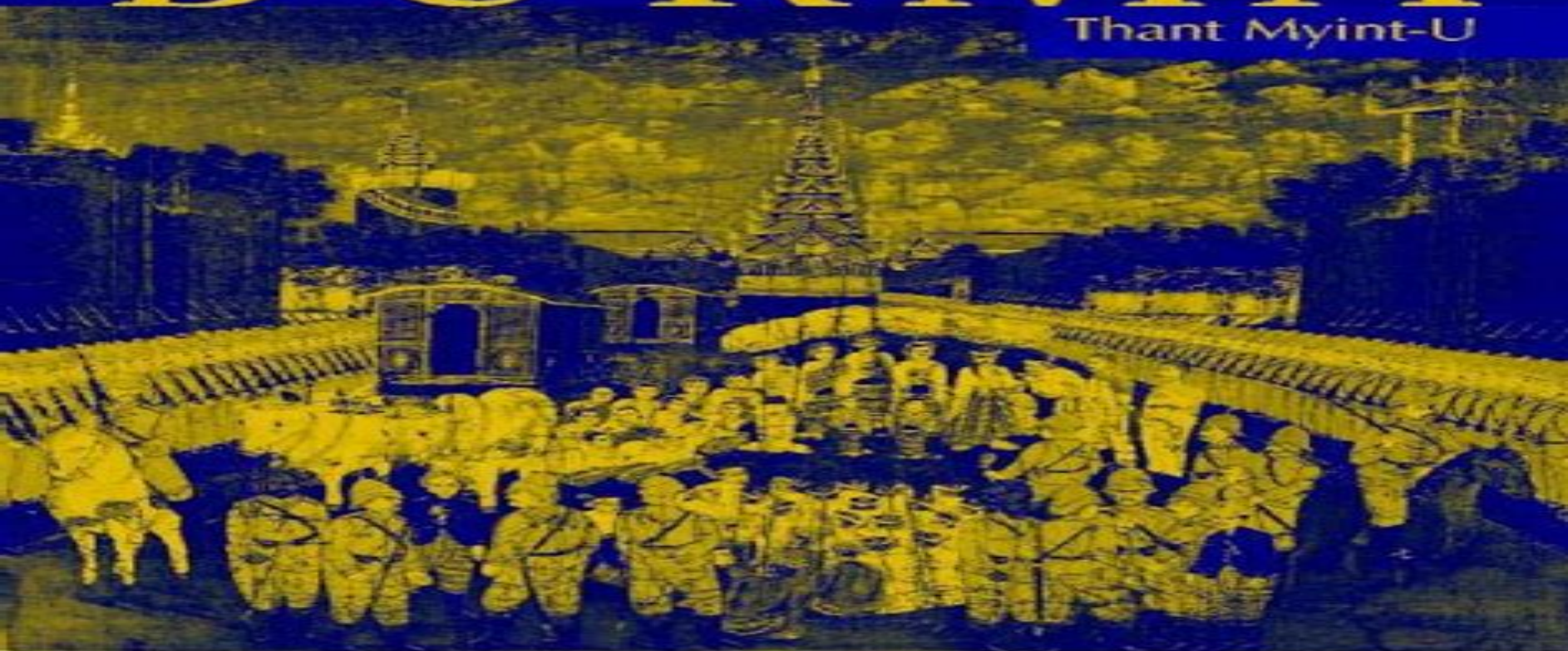


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Making Of Modern Burma

Michael Brown



Making Of Modern Burma:

The Making of Modern Burma Thant Myint-U, Thant Myint-U, 2001-03-26 Burma has often been portrayed as a timeless place a country of egalitarian Buddhist villages ruled successively by autocratic kings British colonialists and most recently a military dictatorship The Making of Modern Burma argues instead that many aspects of Burmese society today from the borders of the state to the social structure of the countryside to the very notion of a Burmese identity are largely the creations of the nineteenth century a period of great change away from the Ava based polity of early modern times and towards the British Burma of the 1900s The book provides a sophisticated and much needed account of the period and as such will be an important resource for policy makers and students as a basis for understanding contemporary politics and the challenges of the modern state It will also be read by historians interested in the British colonial expansion of the nineteenth century

Die mykenische Zeit und die Gesittung von Thera, 1976 Why Now? The Making of Modern Burma Aung Tun, 2013 Liberalism and Democracy in Myanmar Roman David, Ian Holliday, 2018-11-08 Historic Myanmar elections in November 2015 paved the way for an NLD government led by Aung San Suu Kyi to take office in March 2016 and saw the country deepen its graduated transition away from authoritarian rule Nevertheless military forces that for decades dominated national politics remain privileged in a constitutional framework designed to deliver discipline flourishing democracy In August 2017 the military intensified its campaign of ethnic cleansing of Myanmar's Rohingya Muslim minority and more than 750 000 refugees fled to neighbouring Bangladesh One critical question that now confronts the fifty million people of this Southeast Asian nation is whether their push for greater democracy is strong enough to prevail over the resistance of a powerful military machine and swelling undercurrents of intolerance What are the prospects for liberal democracy in Myanmar This book addresses this question by examining historical conditions constitutionalism popular support for democracy major political actors group relations and tolerance and transitional justice To probe the meaning and purchase of key concepts it presents a rich array of evidence including eighty eight in depth interviews and three waves of surveys and survey experiments conducted by the authors between 2014 and 2018 all of which are triangulated with constitutional and legal texts and reports issued locally and globally The analysis culminates in the concept of limited liberalism which reflects an at times puzzling blend of liberal and illiberal attitudes The book concludes that a weakening of liberal commitments among politicians and citizens alike allied with spreading limited liberal attitudes casts doubt on the prospects for liberal democracy in Myanmar Modern Buddhist Conjunctures in Myanmar Juliane Schober, 2010-11-30 For centuries Burmese have looked to the authority of their religious tradition Theravada Buddhism to negotiate social and political hierarchies Modern Buddhist Conjunctures in Myanmar examines those moments in the modern history of this Southeast Asian country when religion culture and politics converge to chart new directions Arguing against Max Weber's characterization of Buddhism as other worldly and divorced from politics this study shows that Buddhist practice necessitates

public validation within an economy of merit in which moral action earns future rewards The intervention of colonial modernity in traditional Burmese Buddhist worldviews has created conjunctures at which public concerns critical to the nation's future are reinterpreted in light of a Buddhist paradigm of power Author Juliane Schober begins by focusing on the public role of Buddhist practice and the ways in which precolonial Buddhist hegemonies were negotiated Her discussion then traces the emergence of modern Buddhist communities through the colonial experience the disruption of traditional paradigms of hegemony and governance the introduction of new and secular venues to power modern concerns like nationalism education the public place of religion the power of the state and Buddhist resistance to the center The continuing discourse and cultural negotiation of these themes draw Buddhist communities into political arenas either to legitimate political power or to resist it on moral grounds The book concludes with an examination of the way in which Buddhist resistance in 2007 known in the West as the Saffron Revolution was subjugated by military secularism and the transnational pressures of a global economy A skillfully crafted work of scholarship *Modern Buddhist Conjunctures in Myanmar* will be welcomed by students of Theravada Buddhism and Burma Myanmar readers of anthropology history of religions politics and colonial studies of modern Southeast Asia and scholars of religious and political practice in modern national contexts **The Making of Modern South-East Asia** D. J. M. Tate, 1971 Volume two of *The Making of Modern South East Asia* this text focuses on economic and social change **The Postcolonial Moment in South and Southeast Asia** Gyan Prakash, Nikhil Menon, Michael Laffan, 2018-02-22 By exploring themes of fragility mobility and turmoil anxieties and agency and pedagogy this book shows how colonialism shaped postcolonial projects in South and Southeast Asia including India Pakistan Burma and Indonesia Its chapters unearth the contingency and contention that accompanied the establishment of nation states and their claim to be decolonized heirs The book places key postcolonial moments a struggle for citizenship anxious constitution making mass education and land reform against the aftermath of the Second World War and within a global framework relating them to the global transformation in political geography from empire to nation The chapters analyse how futures and ideals envisioned by anticolonial activists were made reality whilst others were discarded Drawing on the expertise of eminent contributors *The Postcolonial Moment in South and Southeast Asia* represents the most ground breaking research on the region **The Making of Modern South-East Asia: The European conquest** D. J. M. Tate, 1971 *Ordering Violence* Paul Staniland, 2021-12-15 In *Ordering Violence* Paul Staniland advances a broad approach to armed politics bringing together governments insurgents militias and armed political parties in a shared framework to argue that governments perception of the ideological threats posed by armed groups drive their responses and interactions Staniland combines a unique new dataset of state group armed orders in India Pakistan Burma Myanmar and Sri Lanka with detailed case studies from the region to explore when and how this model of threat perception provides insight into patterns of repression collusion and mutual neglect across nearly seven decades Instead of straightforwardly responding to the material

or organizational power of armed groups Staniland finds regimes assess how a group's politics align with their own ideological projects Explaining for example why governments often use extreme repression against weak groups even while working with or tolerating more powerful armed actors *Ordering Violence* provides a comprehensive overview of South Asia's complex armed politics embedded within an analytical framework that can also speak broadly beyond the subcontinent

A History of Modern Burma John Frank Cady, 1978 **Speeches, ... 1917-1922** Sir Reginald Henry Craddock, 1924 *A History of Modern Burma* John F. Cady, 1965 *India's Parliament* India. Legislature. Legislative Assembly, 1926 *Sinhala Consciousness in the Kandyan Period, 1590s to 1815* Michael Roberts, 2004 *The Book Review*, 2002 *Myanmar Historical Commission Conference Proceedings*, 2005 Papers presented at the conference **Asian Studies**, 2006 **States and Societies in Motion** Boo Teik Khoo, Jafar Suryomenggolo, 2021 With contributions from leading scholars in their field this collection of fourteen essays offers wide ranging but incisive perspectives on East and Southeast Asian Studies Apart from informing and enlightening the reader the essays offer a tribute to Professor Takashi Shiraishi the renowned Japanese scholar for his many contributions across continents and disciplines as well as his personal qualities as a long time colleague teacher and friend Now Professor Emeritus of the National Graduate Institute for Policy Studies GRIPS in Tokyo Shiraishi sensei has had an outstanding career as a teacher scholar administrator and policy advisor his many roles including Director of the Southeast Asia Program at Cornell University and president both of GRIPS and the Institute of Developing Economies Japan Often with Japan at their nexus the essays speak to three enduring themes in the research interests that spanned Shiraishi's half century career namely political movements in Southeast Asia national and regional politics in China and Japan and the links between ideology networks and policies at critical junctures of state formation An introduction by the editors reviews Shiraishi's contributions to many areas of scholarship these are documented in the back matter in a bibliography of his publications and writings in English and Japanese Among authors of the fourteen essays that follow are Patricio Abinales Chris Baker Caroline Hau Peter Katzenstein Pasuk Phongpaichit and Thongchai Winichakul In a concluding lengthy interview Shiraishi speaks for the first time in a frank if light hearted tone of his diverse experiences in academia as student faculty and administrator his thoughts on area studies and their connections with official policy making and his initiatives for building regional networks of research and intellectual exchange A festschrift in English being a rarity for a Japanese scholar this collection offers valuable if indirect insights into the links and influences that have animated a burgeoning community of international academic exchange and expert cooperation This has been facilitated by Shiraishi's position time and again even if an accidental one as he likes to say as a transnational intersection point for colleagues students and friends in their many various research pursuits A rich and rewarding collection *The Pioneer Mail and Indian Weekly News*, 1921

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