

*Feminism & German Identity*

# **Making Bodies, Making History**

*Leslie A. Adelson*



# Making Bodies Making History Feminism German Identity

**Tina Marie Campt**



## **Making Bodies Making History Feminism German Identity:**

**Making Bodies, Making History** Leslie A. Adelson, 1993-01-01 In West German literature in the 1970s and 1980s bodies functioned not as victims of history nor as allegories for the nation but as sites of contested identities Focusing on conflicts about identity in present day Germany and on literary texts in which the body is an aesthetic construct Leslie A Adelson reformulates questions of embodiment and historical agency questions that continue to haunt culture studies in general and German studies and women s studies in particular This interdisciplinary study of history race gender and nationality offers rich readings of three contemporary prose texts that challenge the suppositions of prevalent literary theory Anne Duden s *bergang* TORKAN s *Tufan* Brief an einen islamischen Bruder and Jeanette Lander s *Ein Sommer in der Woche der Itke* K Adelson s discussion of heterogeneous identities in contemporary German culture boldly explores accountability and innovation in historical process *The Art of Recollection in Jena Romanticism* Laurie Ruth Johnson, 2015-02-06 This exploration of Romantic depictions of memory as a faculty of body as well as of mind analyzes representations of remembrance in Jena Romantic texts When these texts pose questions about memory s employment and depiction in art about the aestheticization of recollection they reveal serious doubt about the explanatory ability of the philosophical psychological and aesthetic discourses against which Romantic and modern thought is constructed **Gender and Germanness** Patricia Herminhouse, Magda Mueller, 1997 Cultural Studies have been preoccupied with questions of national identity and cultural representations At the same time feminist studies have insisted upon the entanglement of gender with issues of nation class and ethnicity Developments in the wake of German unification demand a reassessment of the nexus of gender Germanness and nationhood The contributors to this volume pursue these strands of the cultural debate in German history literature visual arts and language over a period of three hundred years in sections devoted to History and the Canon Visual Culture Germany and Her Others and Language and Power Contributors L Adelson A Taylor Allen K Bauer R Berman B Byg M Denman E Frederiksen S Friedrichsmeyer E Kaufmann L Koepnick B Kosta S Lefko A M O Sickey B Mennel H M M ller B Peterson L Pusch D Sweet H Watt S Zantop **Women, Feminism and Religion in Early Enlightenment England** Sarah Louise Trethewey Apetrei, 2010-04-22 A pioneering study of the origins of feminist thought in late seventeenth century England **Other Germans** Tina Marie Campt, 2009-02-06 Tells the story through analysis and oral history of a nearly forgotten minority under Hitler s regime *Women Artists in Expressionism* Shulamith Behr, 2022-11-15 A beautifully illustrated examination of the women artists whose inspired search for artistic integrity and equality influenced Expressionist avant garde culture *Women Artists in Expressionism* explores how women negotiated the competitive world of modern art during the late Wilhelmine and early Weimar periods in Germany Their stories challenge predominantly male oriented narratives of Expressionism and shed light on the divergent artistic responses of women to the dramatic events of the early twentieth century Shulamith Behr shows how the posthumous critical reception of Paula Modersohn Becker cast her as a

prime agent of the feminization of the movement and how Käthe Kollwitz used printmaking as a vehicle for technical innovation and sociopolitical commentary. She looks at the dynamic relationship between Marianne Werefkin and Gabriele Münter whose different paths in life led them to the Blaue Reiter, a group of Expressionist artists that included Wassily Kandinsky and Paul Klee. Behr examines Nell Walden's role as an influential art dealer, collector, and artist who promoted women Expressionists during the First World War and discusses how Dutch artist Jacoba van Heemskerck's spiritual abstraction earned her the status of an honorary German Expressionist. She demonstrates how figures such as Rosa Schapire and Johanna Ey contributed to the development of the movement as spectators, critics, and collectors of male avant-gardism. Richly illustrated, *Women Artists in Expressionism* is a women-centered history that reveals the importance of emancipative ideals to the shaping of modernity and the avant-garde.

*Tales That Touch* Bettina Brandt, Yasemin Yildiz, 2022-09-20

Cultural texts born out of migration frequently defy easy categorization as they cross borders, languages, histories, and media in unpredictable ways. Instead of corralling them into identity categories, whether German or otherwise, the essays in this volume, building on the influential work of Leslie A. Adelson, interrogate how to respond to their methodological challenge in innovative ways. Investigating a wide variety of twentieth and twenty-first century texts that touch upon things German in the broadest sense, from print and born-digital literature to essay, film, nature drawings, and memorial sites, the contributions employ transnational and multilingual lenses to show how these works reframe migration and temporality, bringing into view antifascist aesthetics, refugee time, postmigrant Heimat, translational poetics, and post-Holocaust affects. With new literary texts by Yoko Tawada and Zafer Senocak and essays by Gizem Arslan, Brett de Bary, Bettina Brandt, Claudia Breger, Deniz Gökçek, John Namjun Kim, Yuliya Komska, Paul Michael Litzler, B. Venkat Mani, Barbara Mennel, Katrina L. Nousek, Anna Parkinson, Damani J. Partridge, Erik Porath, Jamie Trnka, Ulrike Vedder, and Yasemin Yildiz.

**German Jewish Rituals, Bodies, and Citizenship** Robin E. Judd, 2000

**Gabriele Münter** Gabriele Münter, Annegret Hoberg, Shulamith Behr, Barnaby Wright, 2005. German Expressionist Münter (1877-1962) was one of the co-founders of The Blue Rider artists' group and was Wassily Kandinsky's companion. Largely unknown outside Germany, her reputation eclipsed by male contemporaries, Münter's work was the subject of a 2005 exhibition at the Courtauld Institute of Art Gallery, London, for which this catalogue was produced.

*Das Undarstellbare Darstellen* Teresa Ludden, 2006

*The Ephemeral History of Perfume* Holly E. Dugan, 2005

**The Body Politic in a Contested Present** Hilary Ann Collier Sy-Quia, 2000

**Betrothal, Violence, and the "beloved Sacrifice" in Nineteenth-century German Literature** Jennifer Cizik Marshall, 2001. In nineteenth-century German prose, violence against women, especially affianced young innocents, is brutal, common, and cathartic. This seemingly paradoxical combination of factors results from the role of literature as a place where problems of sexual and social difference can be investigated safely. Taking social anthropological and psychoanalytic perspectives into account, this book shows how female figures in the works of that era became transformed into beloved sacrifices whose liminal position between the role of

daughter and that of wife and mother made them prime targets for expiatory violence It also demonstrates the prevalence of this topos even in the major works of such canonical authors as Hoffmann Storm Keller Raabe and Fontane     **Exilic Yearnings and Diasporic Homes** Afsaneh Kalantary,2005     *Feminist Periodicals* ,1996     *Women & Gender in Central and Eastern Europe, Russia, and Eurasia: Southeastern and East Central Europe* Mary Fleming Zirin,2007 A multidisciplinary and multilingual bibliography on Women and Gender in East Central Europe and the Balkans Vol 1 and The Lands of the Former Soviet Union Vol 2 This two volume set deals with the topics ranging from legal status and marital customs to economic participation and gender roles     **Directory** Modern Language Association of America,2005     **New Literature on Women** ,1994     *Tulsa Studies in Women's Literature* ,2009     **Prismatic Thought** Peter Uwe Hohendahl,1995 Throughout the book Hohendahl argues that Adorno s work ultimately resists the desire for systematic order the search for a grand design that gives meaning to all the individual texts

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