



# Making Christian Sense

Paul L. Holmer

SPIRITUALITY & THE CHRISTIAN LIFE  
Richard H. Bell, General Editor



# Making Christian Sense

**Norman Solomon**



## **Making Christian Sense:**

*Making Christian Sense* Paul L. Holmer, 1984-01-01 Recommends methods for finding meaning in daily life through religious faith and an understanding of the teachings of Christianity      *Making Sense of "God"* Norman Solomon, 2023-05-04 All over the world people talk about God and argue endlessly about what God said and what if anything we should do about it Do they know what are they talking about Do they ever seriously consider what it might look like or feel like if God actually spoke to you How could you tell if someone said God spoke to them whether they were deluded bluffing or high on drugs The reflections dialogues and arguments in this book address such questions often with humor sometimes provocatively as when the author suggests the ancient gods have returned to invade the institutions of our great religions or when two spirits William and James viewing the world from afar voice their doubt as to whether the human species will ever attain the pinnacles of cooperation reason beauty and love Ancient texts from the Mayan Popol Vuh through the Bible to the Chinese classics are invoked and the discoveries of modern science from anthropology to zoology are brought into play as the reader is gently led to an appreciation of the role of religious language in modern society      **Making Sense of Evolution** John F. Haught, 2010-01-01 Haught offers a provocative take on how reconciliation between evolution and Christian theology might begin and questions whether the two concepts must be mutually exclusive      *Making Life Make Sense* Jay Kesler, 1986 Examines many questions young people may have about God and Christianity      *Thinking with Kierkegaard and Wittgenstein* Richard Griffith Rollefson, 2014-10-20 Paul L Holmer influenced the development of the so called Yale School and several generations of students by seeing common logical and ethico religious themes in the works of Soren Kierkegaard and Ludwig Wittgenstein Holmer is perhaps the preeminent interpreter of Kierkegaard with his analysis of the logic of Kierkegaard's truth as subjectivity and the morphology of the life of Christian belief In his polemical and constructive work *The Grammar of Faith* Holmer explored the significance of the later philosophy of Ludwig Wittgenstein for theology and proposed a critical alternative to contemporary academic theology In his *C S Lewis The Shape of His Life and Thought* *Making Christian Sense* and various essays now compiled in *The Paul L Holmer papers* Holmer's reassessment of the traditional concepts of virtues and vices his recognition of the importance of Christian praxis in providing the context for theological and ethical reflection together with his emphasis on the role of emotions and passions in the life of faith portray how the Christian faith forms character and helps one make sense with one's life      *Is Christianity for You?* Patrick Morley, 2013-04-14 A lot of genuine sincere people have honest questions even doubts about God the Bible and Christianity In this book Patrick Morley takes you on a tour of four belief systems or worldviews secular moral religious and Christian then clearly explains why the Christian worldview makes the most sense      **God Is Not Like That** Diana Spencer, 2009-09-01 *God is Not Like That* challenges all Christians to think seriously about how the misunderstandings of the past are currently affecting Christianity worldwide The work of the Reformation was never finished because the various factions involved split

apart from each other without finding any common resolution to the problems facing the medieval church The conclusions reached in God is Not Like That have been formulated after years of deliberation in an effort to stimulate thought and discussion among all denominations of Christianity today Many problems that stem from these unresolved issues have been inherited by all denominations for example the author believes that the Athanasian Creed while right in its original intent has been misunderstood by everyone for many centuries This has been compounded by the fact that for many years there have been growing doubts about the divinity of Christ and the doctrine of the Trinity even among scholars and teachers making it difficult for them to explain and defend the faith to an increasingly skeptical world Meanwhile its vocal critics do not realize that many of the ideas that they are challenging stem from mistaken assumptions from the past not with the faith itself it is urgent that these issues be examined and the distortions resolved Diana Spencer is a retired Anglican priest although the views expressed in this book are her own It was written in the hope that all denominations of Christianity would think about and discuss the issues raised Born in England in 1935 she came to Canada at the age of twenty one is widowed and living in Victoria *The Most Revealing Book of the Bible: Making Sense Out of Revelation* Vernard Eller,1974 **Making Sense of Scripture Participant Book** David J. Lose,2009 Book is accompanied by a Leader guide and DVD *Help it All Make Sense, Lord!* Elmer N. Witt,1972 *The Baptist Principle in Application to Baptism and the Lord's Supper* William Cleaver Wilkinson,1897 *Making Sense of It All* Thomas V. Morris,1992-10-06 Thomas V Morris discusses life death religion the nature of faith and more This captivating book is ideal both for thoughtful unbelievers who consider Christianity unreasonable and Christians wanting to know how to share their faith with sceptics Writing in an engaging conversational style Morris takes an intriguing new look at the big questions that keep coming up questions about life death God religion the nature of faith the formation of an adequate worldview and the meaning of life Morris explores these kinds of questions in an earnest yet thoroughly entertaining and easily readable way relating numerous personal anecdotes incorporating intriguing material from the films of Woody Allen and the journals of Tolstoy and using the writings of the seventeenth century genius Blaise Pascal as a central guide *The Homiletic Review* ,1890 *The Treasury* ,1884 **The Princeton Review** ,1871 *The Christian Advocate* ,1927 **When Life Doesn't Make Sense** Joseph Breighner,1997 **Homiletic Review** ,1886 *Sermons on Christ and Salvation* Horace Bushnell,1886 *Making Sense of the Christian Faith Participant Book* David J. Lose,2010 *Making Sense of the Christian Faith* is an exciting and inviting exploration of the major theological doctrines of the Christian faith in the order of the biblical story Written as a conversation in order to invite you to jump into the conversation the text stimulates the reader's thinking instead of attempting to persuade a particular point of view The book is written as a single narrative that anyone can read with great enjoyment and satisfaction Topics include Theology Creation Sin Covenant Law Community Incarnation Atonement Church and Holy Spirit and Eschatology Amazon com

## Reviewing **Making Christian Sense**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Making Christian Sense**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Table of Contents Making Christian Sense**

1. Understanding the eBook Making Christian Sense
  - The Rise of Digital Reading Making Christian Sense
  - Advantages of eBooks Over Traditional Books
2. Identifying Making Christian Sense
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Making Christian Sense
  - User-Friendly Interface
4. Exploring eBook Recommendations from Making Christian Sense
  - Personalized Recommendations
  - Making Christian Sense User Reviews and Ratings
  - Making Christian Sense and Bestseller Lists

5. Accessing Making Christian Sense Free and Paid eBooks
  - Making Christian Sense Public Domain eBooks
  - Making Christian Sense eBook Subscription Services
  - Making Christian Sense Budget-Friendly Options
6. Navigating Making Christian Sense eBook Formats
  - ePub, PDF, MOBI, and More
  - Making Christian Sense Compatibility with Devices
  - Making Christian Sense Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Making Christian Sense
  - Highlighting and Note-Taking Making Christian Sense
  - Interactive Elements Making Christian Sense
8. Staying Engaged with Making Christian Sense
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Making Christian Sense
9. Balancing eBooks and Physical Books Making Christian Sense
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Making Christian Sense
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Making Christian Sense
  - Setting Reading Goals Making Christian Sense
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Making Christian Sense
  - Fact-Checking eBook Content of Making Christian Sense
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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