

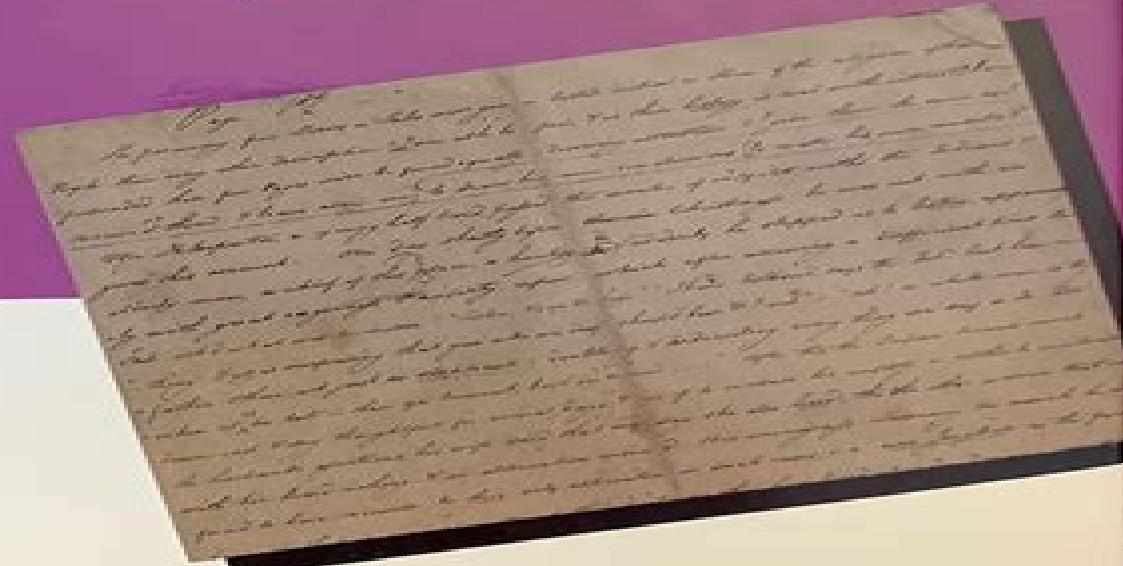
"The Orders of the Dreamed"

George Nelson on Cree and Northern Ojibwa

Religion and Myth, 1823

Jennifer S.H. Brown

Robert Brightman



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CH Cherryholmes

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On Kings Marshall Sahlins, David Graeber, 2017-12-15 In anthropology as much as in popular imagination kings are figures of fascination and intrigue heroes or tyrants in ways presidents and prime ministers can never be. This collection of essays by two of the world's most distinguished anthropologists David Graeber and Marshall Sahlins explores what kingship actually is historically and anthropologically. As they show kings are symbols for more than just sovereignty indeed the study of kingship offers a unique window into fundamental dilemmas concerning the very nature of power meaning and the human condition. Reflecting on issues such as temporality alterity and utopia not to mention the divine the strange the numinous and the bestial Graeber and Sahlins explore the role of kings as they have existed around the world from the BaKongo to the Aztec to the Shilluk and beyond. Richly delivered with the wit and sharp analysis characteristic of Graeber and Sahlins this book opens up new avenues for the anthropological study of this fascinating and ubiquitous political figure.

Ācaðōhkīwina and Ācimōwina Robert Brightman, 2007 First published in 1980 by the Canadian Museum of Civilization this study presents narratives from different genres of Rock Cree oral literature in northwestern Manitoba together with interpretive and comparative commentary. The collection comprises narratives of the trickster transformer Wisahkicahk animal human characters spirit guardians the wihtikow or cannibal monster humorous experiences sorcery and early encounters with Catholicism.

Native Writers and Canadian Writing W. H. New, 2011-11-01 Sometimes people are willing to listen only to those voices that confirm the conventions they already know. The unfamiliar makes them fear Or makes them condescend. Neither fear nor condescension encourages listening. And no one who does not listen learns to hear. W H New Learning to Listen Native Writers and Canadian Writing is a co publication with Canadian Literature Canada's foremost literary journal of a special double issue which focuses on literature by and about Canada's Native peoples and contains original articles and poems by both Native and non Native writers. These not only reflect the growing prominence of contemporary Native writing but also direct the reader to the traditional literature from which it springs and which has been largely misunderstood by the non Native community myths rituals and songs having been interpreted more often as artistic curiosities rather than the masterworks of a different culture. Essays examining the conventional portrayals of Native people in literature touch on works which range from the eighteenth century journals of explorer Alexander Mackenzie to the novels of James Fenimore Cooper and to early writers in Canada such as historian humourist Thomas Chandler Haliburton. Studies of Native literature focus on the oral literary traditions of the Haida and Inuit and their transcribers and on modern works by playwright Tomson Highway and authors Lee Maracle and Thomas King among others. These commentaries illuminate the way in which Native writers view themselves and their disparate worlds their gifts for pathos humour and self parody and their search for their own voices and distinct forms of communication. Viewing Canada's Native peoples in historical anthropological and political contexts the book exposes prejudices and misconceptions entrenched since colonial days regarding Native societies and their

moral spiritual and political values values embodied in their hereditary literature Just as Native visual art has flourished in recent years the book records the initiatives now being taken by Native societies to preserve and promote their own cultural identity through the spoken and written word These include control of their own education creative writing programs projects to preserve still extant languages folklore songs and rituals and the founding of Native publishing houses Not only are these endeavours valuable contributions to tribal cultures but they also contribute to the past and ongoing literary heritage of Canada as a nation Recognition of the place of Native literature as an integral part of the Canadian cultural scene is one of the main goals of Native Writers and Canadian Writing As W H New points out this collection is a speaking place a series of opportunities to begin listening Native Writers and Canadian Writing has been produced as one of the projects celebrating the 75th anniversary of the University of British Columbia *The Beast of Bray Road* Linda S. Godfrey,2003 In the early 1990s people around the small town of Elkhorn Wisconsin claimed to see strange hairy wolf headed creatures that sometimes walked upright and seemed not afraid of man The canid sensation was soon dubbed Beast of Bray Road after the location of the first reported sightings Author Linda Godfrey began investigating this story and soon found herself in the middle of a national sensation Nobody has ever been able to prove whether the beast is a flesh and blood werewolf or will o the wisp demon dog or noble animal But the author gives the reader plenty to chew on Make up your own mind if you do so at all only after the marrow has been extracted and well digested **Minnesota History** Theodore Christian Blegen,Bertha Lion Heilbron,1988 Vol 6 includes the 23d Biennial report of the Society 1923 24 as an extra number **Millenarian**

Dreams and Racial Nightmares John H. Matsui,2021-05-19 In Millenarian Dreams and Racial Nightmares John H Matsui argues that the political ideology and racial views of American Protestants during the Civil War mirrored their religious optimism or pessimism regarding human nature perfectibility and the millennium While previous historians have commented on the role of antebellum eschatology in political alignment none have delved deeply into how religious views complicate the standard narrative of the North versus the South Moving beyond the traditional optimism pessimism dichotomy Matsui divides American Protestants of the Civil War era into premillenarian and postmillenarian camps Both postmillenarian and premillenarian Christians held that the return of Christ would inaugurate the arrival of heaven on earth but they disagreed over its timing This disagreement was key to their disparate political stances Postmillenarians argued that God expected good Christians to actively perfect the world via moral reform of self and society and free labor ideology whereas premillenarians defended hierarchy or racial mastery or both Northern Democrats were generally comfortable with antebellum racial norms and were cynical regarding human nature they therefore opposed Republicans utopian plans to reform the South Southern Democrats who held premillenarian views like their northern counterparts pressed for or at least acquiesced in the secession of slaveholding states to preserve white supremacy Most crucially enslaved African American Protestants sought freedom a postmillenarian societal change requiring nothing less than a major revolution and the

reconstruction of southern society Millenarian Dreams and Racial Nightmares adds a new dimension to our understanding of the Civil War as it reveals the wartime marriage of political and racial ideology to religious speculation As Matsui argues the postmillenarian ideology came to dominate the northern states during the war years and the nation as a whole following the Union victory in 1865 *The Saturday Review of Politics, Literature, Science and Art* ,1881 **Quill & Quire** ,1988

Saturday Review ,1881 **America, the Land of My Dreams** George F. Steffanides,1974 *American Indian Religious Traditions* Suzanne J. Crawford O'Brien,Dennis F. Kelley,2005-06-29 Combining the work of Native Americans and non Native scholars this reference work explores indigenous North American religions religious practices and rituals This extensive work goes beyond similar surveys that focus only on anthropology and history and explores the religious practices movements institutions key figures ceremonial systems and religious accoutrements indigenous to North America from the precontact era to the present Taking a deep and informed look specifically at the religious and spiritual nature of Native Americans the encyclopedia places traditions within their historical and theoretical context examining their relevance within Native religious life and practice as well as within the academic study of religion Topics covered include key ideas and issues religious and political leaders primary ceremonies mythic figures and related cultural subjects such as basketry whaling farming and bison hunting which have religious significance for Native peoples Contributors include noted scholars of American Indian religious culture including many who come from tribal traditions and can offer valuable insights and observations from their personal experience 150 entries including extensive entries that address complex key ideas and pan tribal movements placing them within their historical and contemporary contexts Comprehensive lists of further readings for each entry that provide the reader resources for deeper research Illustrations including photos of community members prominent places within traditional sacred geographies regalia basketry traditional artwork and more Maps detailing tribal homelands sidebars providing background of regional groups and a listing of recognized tribes *The Farmer's Weekly* ,1929 **The Conservator** ,1914 *George Eliot - George Henry Lewes Studies* ,2006 Index to Book Reviews in Religion ,1990 *The Standard* ,1906 *Numismatic Circular List of Coins, Medals, War Medals, Books, Etc. Offered for Sale* Spink & Son,1915 **The Spectator** ,1880 A weekly review of politics literature theology and art **The Nation** ,1924 Field and Fancy ,1921

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