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# Orality, Literacy, and Colonialism in Southern Africa

*Edited by*

JONATHAN A.  
DRAPER

S. R. B. L.

# Orality Literacy And Colonialism In Southern Africa

## Society Of Biblical Literature Semeia Studies

**Jonathan A. Draper**

## **Orality Literacy And Colonialism In Southern Africa Society Of Biblical Literature Semeia Studies:**

**Orality, Literacy, and Colonialism in Southern Africa** Jonathan A. Draper, 2003 Literacy is essentially about the control of information memory and belief and with colonialism in Southern Africa came the Bible and text based literacy monitored by missionaries and colonial authorities Old and new oral traditions however are beyond the control of empire and often carry the resistance hopes and dreams of colonized people The essays in this volume recover aspects of Southern Africa's rich oral tradition The authors from disciplines such as anthropology African literature and biblical studies delineate some of the contours of the indigenous knowledge systems which sustained resistance to colonialism and today provide resources for postapartheid society in Southern Africa

*From Orality to Orality* James A. Maxey, 2009-09-15 In this groundbreaking work Bible translation is presented as an expression of contextualization that explores the neglected riches of the verbal arts in the New Testament Going beyond a historical study of media in antiquity this book explores a renewed interest in oral performance that informs methods and goals of Bible translation today Such exploration is concretized in the New Testament translation work in central Africa among the Vute people of Cameroon This study of contextualization appreciates the agency of local communities particularly in Africa who seek to express their Christian faith in response to anthropological pauperization An extended analysis of African theologians demonstrates the ultimate goals of contextualization liberation and identity Oral performance exploits all the senses in experiencing communication while performer text and audience negotiate meaning Performance not only expresses but also shapes identity as communities express their faith in varied contexts This book contends that the New Testament compositions were initially performed and not restricted to individualized silent reading This understanding encourages a reexamination of how Bible translation can be done Performance is not a product but a process that infuses biblical studies with new insights methods and expressions

**Divining the Woman of Endor** J. Kabamba Kiboko, 2017-02-23 An examination of the language of divination in the Hebrew Bible particularly in 1 Samuel 28:3-25 the oft called Witch of Endor passage Kiboko contends that much of the vocabulary of divination in this passage and beyond has been mistranslated in authorized English and other translations used in Africa and in scholarly writings Kiboko argues that the woman of Endor is not a witch The woman of Endor is rather a diviner much like other ancient Near Eastern and modern African diviners She resists an inner biblical conquest theology and a monologic authoritarian view of divination to assist King Saul by various means including invoking the spirit of a departed person Samuel Kiboko carries out a Hebrew word study shaped by the theories of Mikhail M Bakhtin regarding the utterance heteroglossia and dialogism in order to understand the designative connotative emotive and associative meanings of the many divinatory terms in the Hebrew Bible She then examines 1 Samuel 28 and a number of prior translations thereof using the ideological framework of African feminist postcolonial biblical interpreters and translation theories to uncover the hidden ideology or transcript of these translations Finally using African contextual cultural hermeneutics and cross cultural translation theory Kiboko offers new

English French and Kisanga translations of this passage that are both faithful to the original text and more appropriate to an inculturated liberation African Christian hermeneutic theology and praxis Journal of Theology for Southern Africa ,2006

**Connected Learning** L. Lynn Thigpen,2020-04-21 How does the world s oral majority adults with limited formal education ALFE really prefer to learn Few pause long enough to ask those who eschew print The result of scholarly research and prolonged immersion in the Cambodian culture Connected Learning exposes the truth about orality the shame associated with limited formal education the unfortunate misnomer that is orality the place of spirituality grace and hope and the obvious but overlooked learning preferences ALFE have different ways of learning and knowing a different epistemology and culture from print learners even though we all begin alike The choice is not between Ong s orality or literacy but between learning from people or from print Dr Thigpen a veteran cross cultural worker shares remedies for the hegemony and inequities unwittingly fostered by the literate minority In a dominant culture where learning from people is prime how can educators with a preference for print adapt Providing an important tool in the Learning Quadrants diagram Connected Learning advises teaching to the quadrant and calls for seven necessary shifts in teaching Anyone versed in orality will admit these findings have global implications and applications Steffen The reader who heeds will positively impact a huge portion of humanity The Other Side of the Story George Mukuka,2008 **Reading Other-wise** Gerald O. West,2007 Paperback edition is available from the Society of Biblical Literature www sbl site org The Catholic Periodical and Literature Index ,2005 Neotestamentica ,2006 Vols for 1967 1968 1971 1983 constitute Proceedings of the meeting of Die Nuwe Testamentiese Werkgemeenskap van Suid Afrika **Jesus, the Voice, and the Text** Tom Thatcher,2008 Kelber himself is interviewed at the beginning of the book and in a closing essay he reflects on the significance of the project and charts a course for the future African and European Readers of the Bible in Dialogue J. Hans de Wit,Hans De Wit,Gerald West,2008-06-25 Addressing an urgent and deeply felt need for more dialogue between interpreters of the Bible from radically different contexts this book reflects in a comprehensive and existential manner on how to establish new alliances how to learn from each other and how to read Scripture in a manner accountable to the dignity of difference Oral History in a Wounded Country Philippe Denis,Radikobo Ntsimane,2008 With the end of apartheid and the exciting but elusive advent of a new nation South Africa is witness to the emergence of a new generation of oral historians whose aim is to develop a broader more inclusive and culturally sensitive understanding of the South African past In a country still wounded by a legacy of racial discrimination the retrieving of oral memories is a task more urgent than ever Oral History in a Wounded Country shows how the cultural political socio economic and intellectual evolutions that gave birth to South Africa as we know it today affect the oral history process It will help practitioners whether they use oral history as one technique among others to gain a better knowledge of the past or envisage oral history as an academic discipline in its own right to reflect critically on their practice and find better ways of handling the interview process The challenge is to appreciate the

complexity of South Africa's diverse histories while being attentive to the dynamics of the interview and their effect on both interviewers and interviewees sense of identity    **American Book Publishing Record** ,2004    Orality, Literacy, and Colonialism in Antiquity Jonathan A. Draper,2004 Essays in this collection explore the complex relationship between text and orality in colonial situations of antiquity from Homer Plato and Mithras to the Hebrew and Christian scriptures and rabbinic tradition Orality could be a deliberate decision by highly literate people who chose not to put certain things in writing either to exercise control over the tradition or to preserve the secrecy of ritual performance Exploring both theoretical issues and historical questions the book demonstrates the role of text as a form of imperial control over against oral tradition as a means of resistance by the marginalized peasantry or marginalized elite of Israel and the early Church Paperback edition is available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org)    **Bibliographic Index** ,2006    **Historical Jesus Around the World** Gérard Rochais,Chrystian Boyer,2009    Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche ,2005    **Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums** ,2005    **ZAW** ,2006    **Religion Index One** ,2003

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