

ORDEN Y VIRTUD

El discurso republicano
en el régimen mosista



Jorge Myers

Universidad Nacional de Colombia

Orden Y Virtud El Discurso Republicano En

Aniceto Masferrer

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Orden y virtud Jorge Myers, 1995 Impressive analysis of the republican rhetoric of the 1829-52 Rosas government. Maintains that the language of republicanism among Rosista publicists was in fundamental conflict with modern scientific concerns something that was untrue of Rosas's Unitario opponents. Includes a fascinating anthology of writings by various figures in the Rosas camp. Highly recommended. **Handbook of Latin American Studies** v 58

Entre Clio y la Polis Fabio Wasserman, 2008-01-01

Las ideas centrales del siglo XIX suelen considerarse como el momento romántico en el rea rioplatense y por tanto el predominio de una concepción historicista entre las élites letradas. Sin desconocer esta caracterización el presente trabajo propone una nueva lectura de esa cultura al examinarla a la luz de los estudios recientes que promueven una reinterpretación de la vida pública posrevolucionaria. Dicho análisis se divide en dos series de fenómenos que permiten dar cuenta de los particulares vínculos establecidos entre cultura y política. Por un lado los medios a través de los cuales se procuraba dar forma al conocimiento histórico vale decir instituciones, discursos y prácticas ligadas a ese saber como la edición de colecciones documentales. Por el otro las representaciones del pasado considerando para ello un amplio y heterogéneo corpus textual y no sólo las obras canónicas de unos pocos autores de renombre.

Identity and Nationalism in Modern Argentina

Jeane DeLaney, 2020-07-25 Nationalism has played a uniquely powerful role in Argentine history in large part due to the rise and enduring strength of two variants of anti-liberal nationalist thought one left wing and identifying with the people and the other right wing and identifying with Argentina's Catholic heritage. Although embracing very different political programs the leaders of these two forms of nationalism shared the belief that the country's nineteenth century liberal elites had betrayed the country by seeking to impose an alien ideology at odds with the supposedly true nature of the Argentine people. The result in their view was an ongoing conflict between the false Argentina of the liberals and the authentic nation of true Argentines. Yet despite their commonalities scholarship has yet to pay significant attention to the interconnections between these two variants of Argentine nationalism. Jeane DeLaney rectifies this oversight with *Identity and Nationalism in Modern Argentina*. In this book DeLaney explores the origins and development of Argentina's two forms of nationalism by linking nationalist thought to ongoing debates over Argentine identity. Part I considers the period before 1930 examining the emergence and spread of new essentialist ideas of national identity during the age of mass immigration. Part II analyzes the rise of nationalist movements after 1930 by focusing on individuals who self-identified as nationalists. DeLaney connects the rise of Argentina's anti-liberal nationalist movements to the shock of early twentieth century immigration. She examines how pressures posed by the newcomers led to the weakening of the traditional ideal of Argentina as a civic community and the rise of new ethno-cultural understandings of national identity. *Identity and Nationalism in Modern Argentina* demonstrates that national identities are neither unitary nor immutable and that the ways in which citizens imagine their nation have crucial implications for how they perceive immigrants and whether they believe domestic

minorities to be full fledged members of the national community Given the recent surge of anti immigrant sentiment in Europe and the United States this study will be of interest to scholars of nationalism political science Latin American political thought and the contemporary history of Argentina **Re-imagining Democracy in Latin America and the Caribbean,**

1780-1870 Eduardo Posada Carbó, Joanna Innes, Mark Philp, 2023 This book explores the ways in which people in Latin America and the Caribbean joined with others in Europe and the United States to re imagine the ancient term democracy so as to give it relevance and power in the modern world In all these regions that process largely followed the French Revolution in Latin America it more especially followed independence movements of the 1810s and 20s The book looks at how a variety of political actors and commentators used the term to characterize or argue about modern conditions through the ensuing half century by 1870 it was firmly established in mainstream political lexicons throughout the region Following introductory scene setting and overview chapters specialists contribute wide ranging accounts of aspects of the context in which the word was re imagined six final chapters explore differences in its fortune from place to place **The Western**

Codification of Criminal Law Aniceto Masferrer, 2018-03-09 This volume addresses an important historiographical gap by assessing the respective contributions of tradition and foreign influences to the 19th century codification of criminal law More specifically it focuses on the extent of French influence among others in European and American civil law jurisdictions In this regard the book seeks to dispel a number of myths concerning the French model's actual influence on European and Latin American criminal codes The impact of the Napoleonic criminal code on other jurisdictions was real but the scope and extent of its influence were significantly less than has sometimes been claimed The overemphasis on French influence on other civil law jurisdictions is partly due to a fundamental assumption that modern criminal codes constituted a break with the past The question as to whether they truly broke with the past or were merely a degree of reform touches on a difficult issue namely the dichotomy between tradition and foreign influences in the codification of criminal law Scholarship has unfairly ignored this important subject an oversight that this book remedies *Transformations and Crisis of Liberalism in Argentina, 1930-1955* Jorge A. Nállim, 2014-08-14

Nállim chronicles the decline of liberalism in Argentina during the volatile period between two military coups the 1930 overthrow of Hipólito Yrigoyen and the deposing of Juan Perón in 1955 While historians have primarily focused on liberalism in economic or political contexts Nállim instead documents a wide range of locations where liberalism was claimed and ultimately marginalized in the pursuit of individual agendas Nállim shows how concepts of liberalism were espoused by various groups who invented traditions to legitimize their methods of political religious class intellectual or cultural hegemony In these deeply fractured and corrupt processes liberalism lost political favor and alienated the public These events also set the table for Peronism and stifled the future of progressive liberalism in Argentina Nállim describes the main political parties of the period and deconstructs their liberal discourses He also examines major cultural institutions and shows how each attached liberalism to their cause Nállim compares and contrasts the events

in Argentina to those in other Latin American nations and reveals their links to international developments While critics have positioned the rhetoric of liberalism during this period as one of decadence or irrelevance N llim instead shows it to be a vital and complex factor in the metamorphosis of modern history in Argentina and Latin America as well Language of Politics: a Study of Republican Discourse in Argentina from 1820 to 1852 Jorge Eduardo Myers,1997 The Hispanic American Historical Review James Alexander Robertson,2003 Includes Bibliographical section Hapi, Hispanic American Periodicals Index 2001 ,2002-04 The Society of Equality James A. Wood,2011-06-16 Wood argues that the Society of Equality set a new standard for democratic thought and action in Chilean history and was arguably the most democratic political association of its era in all of Latin America **Judicial Institutions in Nineteenth-century Latin America** Eduardo A. Zimmermann,1999 The relevance of lawyers and jurists in the process of state building in nineteenth century Latin America has been widely acknowledged This collection of essays assembles a series of studies dealing with the interaction between the legal world and the wider political economic social and cultural processes in which the transition from colonial status to independent nationhood took place Rather than viewing this transition as a radical transformation of judicial institutions and practices emphasis has been put upon the continuities between those two phases The chapters range from general overviews of both colonial and republican Spanish America to more detailed case studies of Mexico Brazil and Argentina contributors include Linda Arnold Virginia Tech Osvaldo Barreneche Universidad Nacional de la Plata Argentina Charles R Cutter Purdue University Thomas H Holloway Cornell University Victor M Uribe Florida International University State and Society in Spanish America During the Age of Revolution Victor Uribe Urán,2001-02 State and Society in Spanish America during the Age of Revolution calls into question the orthodox split of Latin American history into colonial and modern arguing that this split obscures significant economic social and even political continuities from 1780 to 1850 In addition the book argues that the colonial modern division makes it difficult to appraise historical changes in a comprehensive way The book covers an unconventional period 1750 to 1850 and looks at the continuities over this longer more comprehensive timespan The essays discuss late colonial and postcolonial developments in gender racial class and cultural relations across Latin America and in specific regions including Mexico Colombia Argentina and Chile By bridging these two eras and looking at the Age of Democratic Revolution as a whole the book allows readers to see the coming of Latin America s struggle for independence from Spain and Portugal and the changes after independence Written by established Latin American scholars as well as up and coming historians these essays are published in this volume for the first time This book is ideal for courses on Latin American history including colonial history national history and the Age of Revolution **Studies in Latin American Popular Culture** ,2007 Identity, Nation, Discourse Claire Taylor,2009 This volume explores women TM s literary and cultural production in Latin America and suggests how such works engage with discourses of identity nationhood and gender Including contributions by several prominent Latin American scholars themselves it seeks to provide a vital insight into the

analysis and reception of the works in a local context and foster debate between Latin American and metropolitan academics The book is divided into two sections Women and Nationhood and Models and Genres The first section comprises six chapters which examines women TM s responses to and attempts to carve out space within national discourses in a Latin American context Spanning the nineteenth century to the present day the chapters offer an insight into the ways in which Latin American women have constructed themselves as modern subjects of the nation and made use of the ambiguous spaces created by modernization and national discourses The section starts firstly with a focus on the Southern Cone covering Chile and Argentina and then moves geographically northward to Colombia and Bolivia The second section Models and Genres consists of six chapters that examine how women writers engage with and critically re work existing literary discourses and paradigms Considering phenomena such as detective fiction fairy tales and classical mythological figures the chapters illustrate how these genres and models frequently coded as masculine are given new inflections both as a result of their deployment by women and as a result of their re working in a Latin American context *Civility and Politics in the Origins of the Argentine Nation* Pilar González-Bernaldo,2006 *Biblioteca Ibero-Americana* Peter Birle,2007 *Persona y sociedad* ,2004 **Anuario IEHS.** ,2004 **Historia de los argentinos** Carlos Alberto Floria,2004 *Resonancias románticas* Graciela Batticuore,Klaus Gallo,Jorge Myers,2005

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