

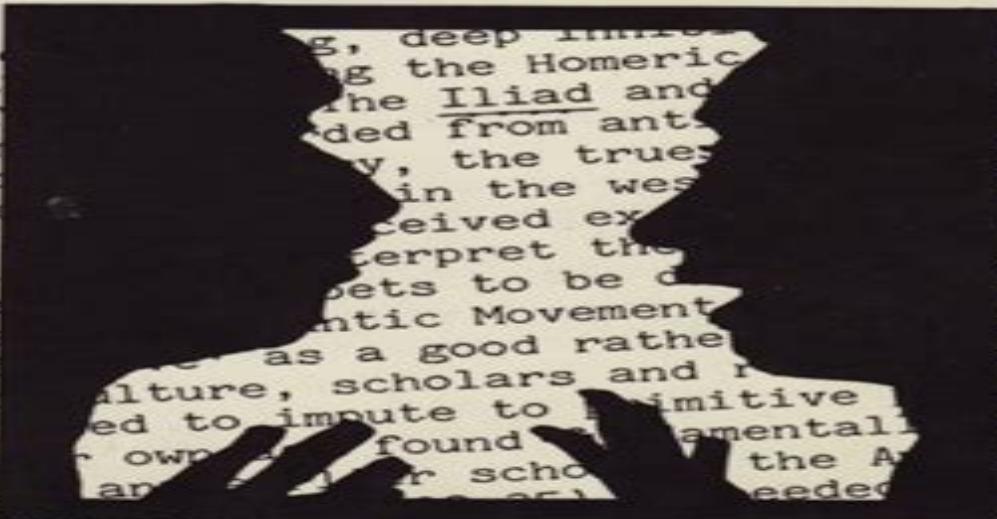
# ORALITY and LITERACY

The Technologizing of the Word



Cicero thought of, however, as itself a text), and Josephus even suggested that Homer could not write, but he did so in order to argue that Hebrew culture was superior to very ancient Greek culture because it knew writing, rather than to account for anything about the style or other features in the Homeric works.

From the time when the Homeric poems were first recovered with the help of the Homeric Hymns, they in fact have been commended to the public as the most inspired source of account of the Homeric poems to be found. Even when the 'primitivism' of the Homeric Movement was at its height, scholars and critics still tended to impute to Homeric poetry the qualities that they themselves found congenial. More than any other classicist Milman has succeeded in this cultural chauvinism so as to bring into the



**Walter J. Ong**  
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# Orality And Literacy

**Walter J. Ong, John Hartley**

## Orality And Literacy:

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**Orality, Literacy and Performance in the Ancient World** Elizabeth Minchin,2011-12-09 The ninth meeting in the international Orality and Literacy in the Ancient

World series in the fiftieth year since the publication in 1960 of Albert Lord s The Singer of Tales took as its theme Composition and Performance This volume contains a selection of those papers several of which illustrate methodologically innovative approaches to the act of composition the nature of performance and vocalization in text Under consideration are Homer Hesiod Plato Isocrates the orators of the Second Sophistic and Proclus Cross cultural studies include amongst others South Slavic epic and a text from the Sanskrit archive

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Julia Trede,2019-12-19 Seminar paper from the year 2013 in the subject American Studies Linguistics grade 1 3 University of Kassel language English abstract Writing has become an indispensable and inherent part in the daily routine of western societies We learn how to read and write without considering the significance of a literate culture being interested in how

oral cultures develop to literate cultures or what impact literacy has on a culture These considerations will be subject of this paper The initial chapter provides a short overview of previous research in the field of orality and literacy Following D

rscheid chapter two defines the concept of literacy and orality whereby the latter concept will be subdivided into primary and secondary orality In order to clarify which techniques oral cultures used before the evolution of writing chapter three

discusses the characteristics of oral cultures that have been determined by Walter Ong Subsequently I will focus on the shift from orality to literacy showing that writing was not simply invented but made its transition in evolutionary stages i e from pictographic precursors of writing to a fully developed phonetic writing system The last chapter concentrates on the impact

of literacy on the society making clear that the evolution of writing affected entire social areas and led to the emergence of crucial developments in politics philosophy and theology

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