

# Lucretius on the nature of things

Titus. Lucretius Carus



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# Lucretius On The Nature Of Things

**Titus Lucretius Carus**



## **Lucretius On The Nature Of Things:**

The Nature of Things Lucretius, 2007-07-26 Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written. With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness. He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation, sex, cosmology, meteorology and geology, all of these subjects made more attractive by the poetry with which he illustrates them. **On the Nature of Things** Titus Lucretius Carus, 1995 Titus Lucretius Carus was probably born in the early first century B.C. and he died in the year 55. Writing in the waning days of the Roman Republic as Rome's politics grew individualistic and treacherous, its high life wanton, its piety introspective and morbid, Lucretius sets forth a rational and materialistic view of the world which offers a retreat into a quiet community of wisdom and friendship. Even to modern readers the sweep of Lucretius's observations is remarkable. A careful observer of nature he writes with an innocent curiosity into how things are put together from the oceans, lands and stars to a mound of poppy seeds from the applause of a rooster's wings to the human mind and soul. Yet Lucretius is no romantic. Nature is what it is, fascinating, purposeless, beautiful, deadly. Once we understand this we free ourselves of superstitious fears, becoming as human and as godlike as we can be. The poem then is about the universe and how human beings ought to live in it. Epicurean physics and morality converge. On the Nature of Things Lucretius, 2001-09-01 Martin Ferguson Smith's work on Lucretius is both well known and highly regarded. However, his 1969 translation of *De Rerum Natura* long out of print is virtually unknown. Readers will share our excitement in the discovery of this accurate and fluent prose rendering. For this edition Professor Smith provides a revised translation, new Introduction, headnotes and bibliography. **On the Nature of Things** Titus Lucretius Carus, 2010-01-01 Titled *De rerum natura* in Latin, *On the Nature of Things* written by Titus Lucretius Carus and translated by John Selby Watson is an epic poem and philosophical essay in one. Written with the intent of explaining Epicurean philosophy to the Romans, the original poem was divided into six books and written in dactylic hexameter. The overarching principle in the book explains the human role in a universe ruled by chance. Notable is the absence of the gods the Romans depended upon, though LUCRETIUS invokes the goddess Venus in the poem's opening lines; he uses her merely as an allegory for sexual and reproductive power. Other themes throughout the poem include the nature of the soul and mind, why we sense and feel, and think, principles of the void and atomism, the creation and evolution of the world and celestial and terrestrial phenomena and their differences. It tries to explain human life and purpose in a nutshell or the nature of the Universe, a way for people to cope and understand in a confused and terrifying world. TITUS LUCRETIUS CARUS c. 99 BC - 55 BC was a Roman philosopher and poet. Very little is known about his life and his only known work is the epic poem on Epicurean philosophy *On the Nature of Things*. He

dedicated the work to the famous Roman orator and poet Gaius Memmius who may have been a friend and it is thought that he may have died before he finished editing the poem as it ends rather abruptly The book's translator JOHN SELBY WATSON 1804-1884 was a British translator and writer convicted and sentenced to life imprisonment for murdering his wife in 1872

Lucretius: On the Nature of Things William Benton (Publisher), 1952 Lucretius On the Nature of Things Translated by H A J Munro The Discourses of Epictetus Translated by George Long The Medications of Marcus Aurelius Translated by George Long Lucretius on the Nature of Things Lucretius, 2011-09 Titus Lucretius Carus ca 99-55 BCE was a Roman poet and philosopher whose only known work is an epic philosophical poem laying out the beliefs of Epicureanism De rerum natura translated into English as On the Nature of Things Lucretius On the Nature of Things Titus Lucretius Carus, 1913

**Lucretius** Titus Lucretius Carus, 1921 The stress on endurance self-restraint and power of the will to withstand calamity can often seem coldhearted It is Epictetus a lame former slave exiled by Emperor Domitian who offers by far the most precise and humane version of Stoic ideals The Discourses assembled by his pupil Arrian catch him in action publicly setting out his views on ethical dilemmas Committed to communicating with the broadest possible audience Epictetus uses humor imagery conversations and homely comparisons to put his message across The results are perfect universal justice and calm indifference in the face of pain Lucretius on the Nature of Things Titus Lucretius Carus, 1926

**Of the Nature of Things** Lucretius, 2021-12-11 Of the Nature of Things Lucretius Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them very little is known about the Roman poet and philosopher Titus Lucretius Carus His birth and death dates are based off of cross-referencing works that mention him and pieces of evidence derived from his writing and are believed to be circa 99 BC-54 BC On the Nature of Things is Lucretius's only known work The goal of the text is to explain Epicurean philosophy to the Roman people It is addressed to Gaius Memmius a praetor and patron of Lucretius Presented in this work is an argument for atomism the assertion that it is not the Gods that are responsible for the happenings of the world but rather atoms and voids Lucretius also argues that death is simply the dissipation of the human mind and that it is not something we should fear On the Nature of Things is a detailed articulation of ancient thought provoking debates which are still relevant today This edition is printed on premium acid-free paper follows the verse translation of William Ellery Leonard and includes an introduction by Cyril Bailey Lucretius on the Nature of Things Cyril Bailey, 2000 Of the Nature of Things Titus Lucretius Carus, 1921 Lucretius on the Nature of Things Lucretius, 1964 Lucretius on the Nature

of *Things* Lucretius Carus Titus, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**Lucretius On the Nature of Things** Titus Lucretius Carus, 1886 **Lucretius on the Nature of Things (Classic Reprint)** Titus Lucretius Carus, 2017-10-29 Excerpt from *Lucretius on the Nature of Things* I have translated from my own text published in the Bibliotheca Oxoniensis in 1898 but in the J fear numerous places where I have since altered my opinion I have taken what I now believe to be the right reading or the best suggestion and added the warning of a foot note I have appended some notes for the general reader which are intended either to explain allusions or to elucidate what seemed to me difficult or obscure passages in the light of the general Epicurean theory About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**LUCRETIUS ON THE NATURE OF THINGS** TITUS LUCRETIUS. CARUS, 2018 Lucretius: The Way Things Are Titus Lucretius Carus, 1968-01-22 Verse translation of Lucretius's epic Latin poem explaining the universe within the framework of Epicurean philosophy **Lucretius on the Nature of the Universe**, 1951 **On the Nature of Things** Lucretius, 2015-04-24 Pleasant it is when over a great sea the winds trouble the waters to gaze from shore upon another's great tribulation not because any man's troubles are a delectable joy but because to perceive you are free of them yourself is pleasant On *The Nature of Things* *De Rerum Natura* stands with Virgil's *Aeneid* as one of the vital and enduring achievements of Latin literature Lost for more than a thousand years its return to circulation in 1417 reintroduced subversive ideas about the nature and meaning of existence and helped shape the modern world

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