



Making Morality

Hastings Rashdall



Making Morality:

Making Morality Work Holly M. Smith, 2018-04-13 Most of us hope to do what morality requires of us But what if we can't figure out what it does require A soldier may know that morality requires him not to kill an innocent civilian but he can't tell whether the driver of a suspicious car is an innocent civilian or a terrorist about to detonate a bomb Holly M Smith addresses this problem in *Making Morality Work* by asking whether we should reject moral codes that can't be used by anyone hampered by inadequate information When considering questions of morality we call on moral theories to play both a theoretical and a practical role These theories provide accounts of what makes actions right or wrong and also provide a standard by which agents can guide their own conduct It is usually assumed that a single theory can serve both roles but limited knowledge often prevents people from using traditional normative theories to make decisions Smith examines three major strategies for addressing this epistemic problem in morality before developing an innovative solution that overcomes the weaknesses of prior approaches *Making Morality Work* opens a path towards resolving a deep problem in moral life

Making Morality Todd Lekan, 2003 In this new contribution to moral theory Todd Lekan argues for a pragmatist conception of morality as an evolving educational and fallible practice of everyday life Drawing on the work of John Dewey Lekan asserts that moral norms are neither timeless truths nor subjective whims but habits transmitted through practices Like the habits that make up medicine or engineering moral habits are subject to rational evaluation and change according to new challenges and circumstances This pragmatic interpretation of morality provides a way out of the conundrum of relativism and absolutism Building on classical American philosophy to address current philosophical concerns Lekan's theory revises our basic understanding of moral life and the place of theorizing within that life *Making Morality* will prove of great interest to ethical theorists as it enjoins them to measure theoretical inquiries by how well they produce intellectual tools for problem solving in dynamic complex communities *Morality in the Making* Helen Weinreich-Haste, Don

Locke, 1983 **Moral Literacy** Colin McGinn, 1993-06-01 A great resource for beginning ethics courses The book is short and yet it richly embodies the methods of ethical thinking about practical moral problems that are hard for students to learn unless they see them in action McGinn perspicuously sets out a small set of basic principles and then attacks the problems of our treatment of animals abortion sex censorship and so on with a masterful blend of attention to real life cases and imaginary thought experiments McGinn hardly claims to have the last word on the complex issues he discusses and students will find many exciting problems and points to take up Owen Flanagan Duke University *Portrait of a Moral Agent Teacher* Gillian R. Rosenberg, 2015-06-05 Teaching morally and teaching morality are understood as mutually dependent processes necessary for providing moral education or the communication of messages and lessons on what is right good and virtuous in a student's character This comprehensive and contextualized volume offers anecdotes and experiences on how an elementary schoolteacher envisions enacts and reflects on the ethical teaching and learning of her students By employing a personally

developed form of moral education that is not defined by any particular philosophical or theoretical orientation this volume relates that classroom based moral education can therefore be conceived of and promoted as moral agency Accentuated by the teacher s voice to offer the experience of being in the classroom this volume enables others to transfer relevant practices to their own teaching contexts A Conceptual-analytic Study of Classical Indian Philosophy of Morals Rajendra Prasad,2008 Using reconstructive ideas available in classical Indian original works this book makes a departure in the style of modern writings on Indian moral philosophy It presents Indian ethics in an objective secular and wherever necessary critical manner as a systematic down to earth philosophical account of moral values virtues rights and obligations It thereby refutes the claim that Indian philosophy has no ethics as well as the counter claim that it transcends ethics It demonstrates that moral living proves that the individual his society and the world are really real and not only taken to be real for behavioral purposes as the Advaitins hold the self is amoral being a non agent moksa is not a moral value and the Karmic theory because of involving belief in rebirth does not fuarantee that the doer of an action is also the experiencer of its results contrary to what is commonly held and Indian ethics can sustain itself even if such notions are dropped Rajendra Prasad calls Indian ethics organismic because along with ethical concerns it also covers issues related to professions politics administration sex environment etc Therefore in one format it is theoretical and applied normative and metaethical humanistic and non humanistic etc of course within the limits of the then cognitive enquiry *The Virtue Ethics of Hume and Nietzsche* Christine Swanton,2015-05-06 This ground breaking and lucid contribution to the vibrant field of virtue ethics focuses on the influential work of Hume and Nietzsche providing fresh perspectives on their philosophies and a compelling account of their impact on the development of virtue ethics A ground breaking text that moves the field of virtue ethics beyond ancient moral theorists and examines the highly influential ethical work of Hume and Nietzsche from a virtue ethics perspective Contributes both to virtue ethics and a refreshed understanding of Hume s and Nietzsche s ethics Skilfully bridges the gap between continental and analytical philosophy Lucidly written and clearly organized allowing students to focus on either Hume or Nietzsche Written by one of the most important figures contributing to virtue ethics today

Principles of character making Arthur Holmes,1913 **Criminal Justice Ethics** Cyndi Banks,2018-12-31 Criminal Justice Ethics examines the criminal justice system through an ethical lens by identifying ethical issues in practice and theory exploring ethical dilemmas and offering suggestions for resolving ethical issues and dilemmas faced by criminal justice professionals Bestselling author Cyndi Banks draws readers into a unique discussion of ethical issues by first exploring moral dilemmas faced by professionals in the criminal justice system and then examining the major theoretical foundations of ethics This distinct and unique organization allows readers to understand real life ethical issues before grappling with philosophical approaches to the resolution of these issues **book I. The moral criterion** Hastings Rashdall,1907 **The moral criterion** Hastings Rashdall,1907 Annual Register Edmund Burke,1883 The Ethics of Hegel Georg Wilhelm Friedrich

Hegel,1893 Hume's Treatise of Morals David Hume,1894 *Business Ethics* Andrew Crane,Dirk Matten,2010-03-25 The third edition of this book introduces business ethics concepts tools and theories then applies them to key stakeholder groups It takes a global approach in a market dominated by US texts The accessible style and thorough pedagogy ensure the book is both student and teacher friendly The Ethics of William Wollaston Clifford Griffeth Thompson,1922 book II. The individual and the society. book III. Man and the universe Hastings Rashdall,1907 Ethics and Values in Social Work Allan E. Barsky,2009-10-14 In a unique and student friendly package Ethics and Values in Social Work offers a series of learning modules that will ensure graduates receive a comprehensive ethics and values education Designed to be easily incorporated into any curriculum each module helps students integrate the knowledge skills self awareness and critical thinking abilities required for dealing with ethical issues From applying basic ethical standards of practice to managing complex ethical dilemmas this textbook equips readers with a range of tools and strategies for responding to ethical questions and concerns Traditional ethics textbooks provide students with a model for ethical decision making This breakthrough textbook goes beyond ethical decision making by providing students with a strategic framework for managing ethical issues that includes guidelines for engaging others in ethical discussions and using conflict resolution theory to promote collaborative solutions Some textbooks introduce students to ethical theories such as deontology teleology and virtue ethics This textbook goes beyond describing these theories by providing students with opportunities to apply compare and contrast these approaches as they relate to various contexts of social work practice A wealth of case scenarios discussion questions and role play exercises make this an engaging thought provoking teaching and learning tool At a basic level this textbook teaches students the essential principles and standards that define ethical practice At a more profound level Ethics and Values in Social Work inspires students to reach for the highest values of profession service dignity and worth of the person human relationships integrity competence social justice human rights and scientific inquiry **Encyclopedia of Business Ethics and Society** Robert W. Kolb,2008 This encyclopedia spans the relationships among business ethics and society with an emphasis on business ethics and the role of business in society Making Moral Judgments Donelson Forsyth,2019-10-17 This fascinating new book examines diversity in moral judgements drawing on recent work in social personality and evolutionary psychology reviewing the factors that influence the moral judgments people make Why do reasonable people so often disagree when drawing distinctions between what is morally right and wrong Even when individuals agree in their moral pronouncements they may employ different standards different comparative processes or entirely disparate criteria in their judgments Examining the sources of this variety the author expertly explores morality using ethics position theory alongside other theoretical perspectives in moral psychology and shows how it can relate to contemporary social issues from abortion to premarital sex to human rights Also featuring a chapter on applied contexts using the theory of ethics positions to gain insights into the moral choices and actions of individuals groups and organizations in educational research political medical

and business settings the book offers answers that apply across individuals communities and cultures Investigating the relationship between people s personal moral philosophies and their ethical thoughts emotions and actions this is fascinating reading for students and academics from psychology and philosophy and anyone interested in morality and ethics

Decoding **Making Morality**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Making Morality**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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