



LATIFA

MY  
FORBIDDEN  
FACE

GROWING UP UNDER THE TALIBAN  
A YOUNG WOMAN'S STORY

# My Forbidden Face

**George Wells**

## **My Forbidden Face:**

*My Forbidden Face* Latifa,2008-09-04 Latifa was born into an educated middle class Afghan family in Kabul in 1980 She dreamed of one day of becoming a journalist she was interested in fashion movies and friends Her father was in the import export business and her mother was a doctor Then in September 1996 Taliban soldiers seized power in Kabul From that moment Latifa just 16 years old became a prisoner in her own home Her school was closed Her mother was banned from working The simplest and most basic freedoms walking down the street looking out a window were no longer hers She was now forced to wear a chadri *My Forbidden Face* provides a poignant and highly personal account of life under the Taliban regime With painful honesty and clarity Latifa describes the way she watched her world falling apart in the name of a fanatical interpretation of a faith that she could not comprehend Her voice captures a lost innocence but also echoes her determination to live in freedom and hope Earlier this year Latifa and her parents escaped Afghanistan with the help of a French based Afghan resistance group *My Forbidden Face* Latifa,2002-01 *My Forbidden Face* Latifa,Chékéba Hachemi,2002 Born into a middle class Afghan family in Kabul in 1980 Latifa had a conventional childhood Then Taliban soldiers seized power in Kabul And from that moment Latifa just sixteen became a prisoner in her own home The simplest and most basic freedoms were forbidden She was forced to put on a chadri the state mandated uniform that covered her entire body Disbelief at having to hide herself was soon replaced by fear the fear of being whipped or stoned like women she d seen *My Forbidden Face* provides a moving and highly personal account of life under the Taliban regime With painful honesty and clarity Latifa describes her ordered world falling apart in the name of a fanaticism that she could not comprehend and replaced by a world where terror and oppression reign *My Forbidden Face* Latifa,2003-07 Born into a middle class Afghan family in Kabul in 1980 Latifa had a conventional childhood Then Taliban soldiers seized power in Kabul And from that moment Latifa just sixteen became a prisoner in her own home The simplest and most basic freedoms were forbidden She was forced to put on a chadri the state mandated uniform that covered her entire body Disbelief at having to hide herself was soon replaced by fear the fear of being whipped or stoned like women she d seen *My Forbidden Face* provides a moving and highly personal account of life under the Taliban regime With painful honesty and clarity Latifa describes her ordered world falling apart in the name of a fanaticism that she could not comprehend and replaced by a world where terror and oppression reign *My Forbidden Face* Latifa,Lisa Appignanesi,Chékéha Hachemi,2003-05-01 Latifa was born into an educated middle class Afghan family in Kabul in 1980 She dreamed of one day becoming a journalist she was interested in fashion movies and friends Her father was in the import export business and her mother was a doctor Then in September 1996 Taliban soldiers seized power in Kabul This is Latifa s poignant and highly personal account of life under the Taliban regime With painful honesty and clarity she describes the way she watched her world falling apart in the name of a fanatical expression of faith that she could not comprehend *My Forbidden Face* Latifa,Chekeba Hachemi,2007 A poignant

first hand account of life for a young Afghani woman under the Taliban Born into an educated middle class family in Kabul her world changed from the moment the Taliban seized power there in 1996 She reveals her helplessness and despair and her own defiance under the regime **My Forbidden Face Latifa ; with the Collaboration of Chekeha Hachemi ; Translated by Lisa Appignanesi** Latifa,Chekeha Hachemi,Lisa Appignanesi,2002 Cultural Dynamics in a Globalized World Melani Budianta,Manneke Budiman,Abidin Kusno,Mikihiro Moriyama,2017-12-14 The book contains essays on current issues in arts and humanities in which peoples and cultures compete as well as collaborate in globalizing the world while maintaining their uniqueness as viewed from cross and interdisciplinary perspectives The book covers areas such as literature cultural studies archaeology philosophy history language studies information and literacy studies and area studies Asia and the Pacific are the particular regions that the conference focuses on as they have become new centers of knowledge production in arts and humanities and in the future seem to be able to grow significantly as a major contributor of culture science and arts to the globalized world The book will help shed light on what arts and humanities scholars in Asia and the Pacific have done in terms of research and knowledge development as well as the new frontiers of research that have been explored and opening up which can connect the two regions with the rest of the globe *World of Work* ,2002

**The Wednesday Wife** Juliette Gordon Smith,1921 **Statement** ,2005 *The Lawyer* ,2005 **Youth's Companion** ,1912 **Dental Outlook** ,1920 **Echoes of Other Days** Howard Glyndon,1921 Far Eastern Economic Review ,2002 The crucian year, thoughts, in verse, for every day George Wells (writer of verse.),1905 *The Crucian Year* George Wells,1905 **La Vie Parisienne** Alan Patrick Herbert,A. Davies-Adams,1929 *Book Review Index* ,2003 Every 3rd issue is a quarterly cumulation

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