

Sometimes prayer requests are urgent. The Psalmist urges God to answer and make no tarrying about it. He affirms his need for God's help and his need to get help quickly.

Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. (Psalm 7:14)

In prayer we cry out, do God for deliverance. "Deliver me, O my God, save me..." expressed in faith sounds much different than reciting "OMG" in disbelief. So turn those moments when otherwise you would scream in disbelief into a moment with God where you express your trust in Him because you trust Him this came from the Lord.

Deliver me, O God, out of cancer, drugs, alcohol, meth, unrighteous, socialism... and the list goes on... But we must ask God for deliverance. Even if you are saved but caught in some kind of bondage to sin it is the right thing for you to ask God for deliverance.

Arise, O LORD; save me, O my God; for those that smite me look down upon the earth. (Save the rest because that death of the ungodly). (Psalm 3:7)

It's never wrong to ask God to save you. When the Bible talks about salvation it does not always refer to the salvation of souls in the new birth. On some occasions it means to be saved from an urgent problem, crisis or need or to be saved from a physical or material threat, you might already have received God's saving grace. But maybe you are facing persecution, trials, temptations and other issues. Ask God to save you specifically from that. That is what the Psalmist does in his prayers.

Don't be too proud to declare by faith: "Save me, O my God."

If you are lost and never have been saved, then you still need to call upon the name of the Lord and trust Jesus Christ. Why not start what you are doing now and say out "Save me, O my God." Ask Him to save your soul, repent of your sin and trust in Jesus Christ because it was for that sin that He died on the cross to pay the ransom to save our souls from everlasting perdition. God raised His Son Jesus from death and to see who can be raised to a new life. Death – the consequence of sin – can be overturned. We will die physically but we will not stay dead. We receive a new body that is glorified and not ruined by sin. We receive a new nature when we get saved. We can reclaim our old nature but we died but we have to put on the new man that we have received.

O God, be not far from me; O my God, make haste for my help. (Psalm 7:1,2)

Don't just yell "OMG" in disbelief. Pray like this when you ask for God's help. He wants to be your help. We can't make it on our own. Trust in and ask for God's help. Many times I have experienced God's help and I always prayed. There is the outward prayer when you pray aloud in church, prayer meetings or camp meetings, family prayer, personal devotions. There is the inward prayer. We are commanded to pray whenever. We can pray about all the time. We pray silently in our hearts, we can sit at work, in social gatherings, in groups, busy doing our work etc. In those times we can cry out to God to help us. We must believe that He is (Heb. 13:6) and therefore He will, no time we can neglect Him to answer.

My God I Thought Youd Died

Salma Khadra Jayyusi, Roger Allen

My God I Thought You'd Died:

We Thought You Would Be Prettier Laurie Notaro,2005-04-19 She thought she'd have more time Laurie Notaro figured she had at least a few good years left But no it's happened She has officially lost her marbles From the kid at the pet food store checkout line whose coif is so bizarre it makes her seethe I'm going to kick his hair's ass to the hapless Sears customer service rep on the receiving end of her Campaign of Terror no one is safe from Laurie's wrath Her cranky side seems to have eaten the rest of her inner thigh Chub Rub and all And the results are breathtaking Her riffs on e-mail spam With all of these irresistible offers served up to me on a plate I WANT A PENIS NOW eBay There should be an eBay wading pool where you can only bid on Precious Moments figurines and Avon products that you have to make it through before jumping into the deep end and the perils of St Patrick's Day When I'm driving the last thing I need is a herd of inebriates darting in and out of traffic like loaded chickens are the stuff of legend And for Laurie it's all true *Ling Bank Cottage: a Tale for Working Girls* Ling Bank Cottage,Author of Lenten lessons from Lenten services,1872

African American

Political Thought, 1890-1930 Cary D. Wintz,2015-05-20 This text presents a selection of essays and speeches written between 1890 and 1930 by Booker T Washington W E B Du Bois A Philip Randolph and Marcus Garvey The work analyses African American political thought defining the options confronting African Americans in the 20th century [Death and Other Happy Endings](#) Melanie Cantor,2019-07-09 There's nothing like being told that in three months you'll be dead to make you think about what you really want in life A novel about self discovery with plenty of surprises and a snappy Bridget Jones gets a terminal diagnosis vibe Booklist Jennifer Cole has just been told that she has a terminal blood disorder and has just three months to live ninety days to say goodbye to friends and family and to put her affairs in order Ninety days to come to terms with a diagnosis that is unfair unexpected and completely unpronounceable Focusing on the positives she won't have to go on in a world without Bowie or Maya Angelou she won't get Alzheimer's or Parkinson's like her parents or have teeth that flop out at the mere mention of the word apple Jennifer realizes she only has one real regret the relationships she's lost Rather than running off to complete a frantic bucket list Jennifer chooses to stay put and write a letter to the three most significant people in her life to say the things she wished she'd said before but never dared her overbearing selfish sister her jelly spined cheating ex husband and her charming unreliable ex boyfriend and finally tell them the truth At first Jennifer feels cleansed by her catharsis Liberated even Her ex boyfriend rushes to her side and she even starts to build bridges with her sister Isabelle that is once Isabelle's confirmed that Jennifer's condition isn't genetic But once you start telling the truth it's hard to stop And as Jennifer soon discovers the truth isn't always as straightforward as it seems and death has a way of surprising you [Humane Medicine](#) ,1988 **The Black cat, original stories by the best authors** ,1898 [The Sabbath school magazine](#) , ed. by W. Keddie Glasgow sabbath school union,1873 **Classified Gems of Thought from the Great Writers and Preachers of All Ages** Francis Procter,1892 [Current Religious Thought](#) ,1907 **The Golden**

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