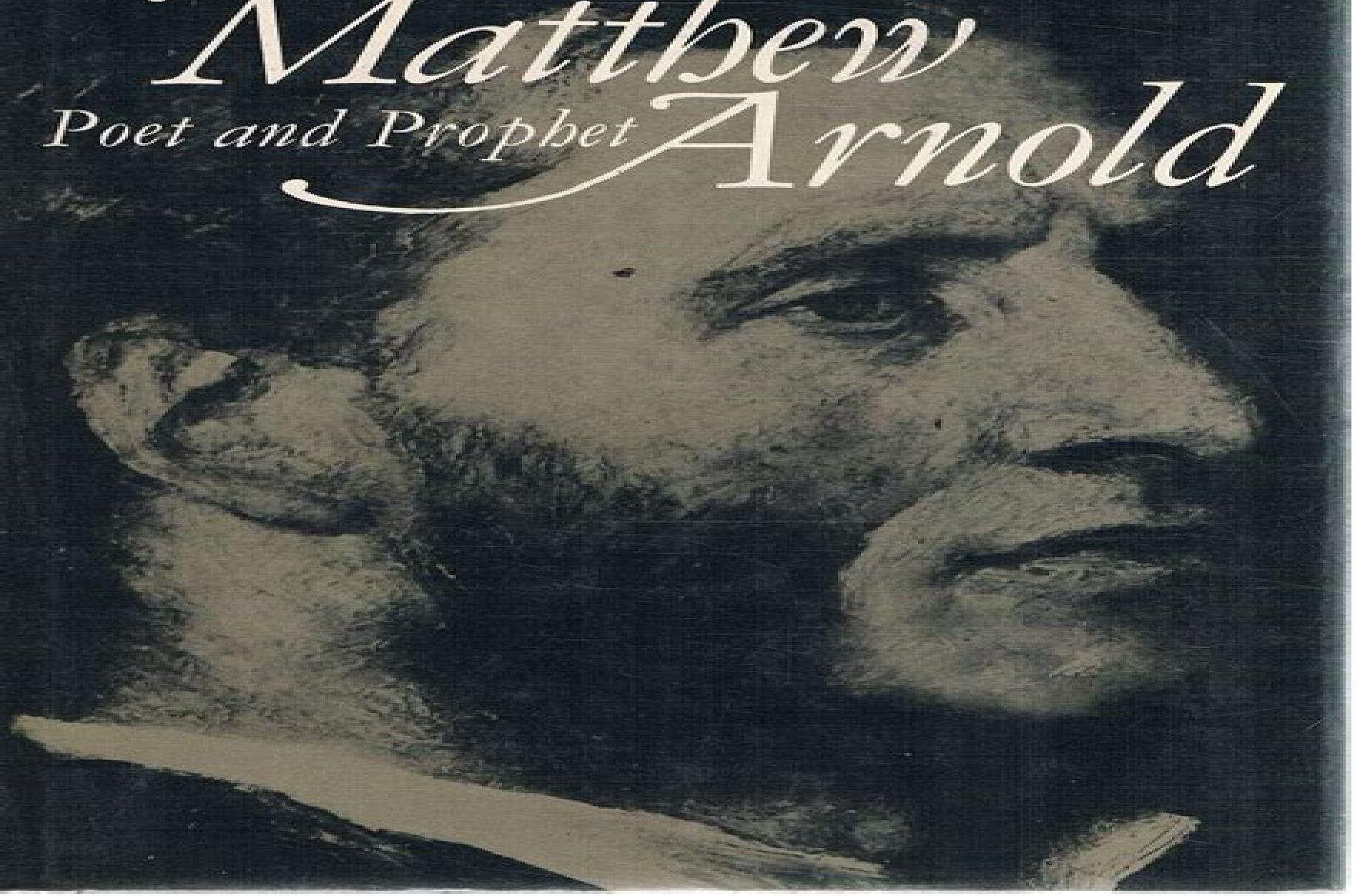


*A.L. Rowse*  
*Matthew*  
*Poet and Prophet* *Arnold*



# Matthew Arnold Poet And Prophet

**Matthew Arnold, Kenneth Allott**

## **Matthew Arnold Poet And Prophet:**

Matthew Arnold: the poet as humanist Alfred L. Rowse,1976    Matthew Arnold Alfred Leslie Rowse,1986 An intimate and learned biography of this Victorian writer who left a lasting mark on British society Arnold whose books articles and reports paved the way for the national system of secondary education through the Education Act of 1902 is seen in a new light by the author who has loved Arnold's poetry from his schooldays Dr Rowse devotes himself to an exploration of Arnold's Cornish background and concludes that his Celtic temperament greatly influenced the poet and is reflected in his work  
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The first discourse was originally given in New York and afterwards published in the Nineteenth century the second was given as the Rede lecture at Cambridge and recast for delivery in America the third was delivered in Boston    *The Poetical Works of Matthew Arnold* Matthew Arnold,1978-03    **The Letters of Matthew Arnold** Matthew Arnold (Dichter, England),1996    Matthew Arnold Lionel Trilling,1977    *Arnold* Matthew Arnold,Kenneth Allott,1985 Gathers sonnets and narrative love lyric and elegaic poems by the nineteenth century British poet and critic    **Matthew Arnold : His Poetry and Message** Matthew Arnold,1894    Modern Poet Prophets William Norman Guthrie,1899    *Poets, Prophets, Healers - An Integrated Approach to Literature* D. L. McIntyre,2007-08-31 From the Introduction the primary goal will be to formulate an approach to literature a way of experiencing or using literature based on some points of correspondence which literature has with both Christian spirituality and psychology    **God and the Bible** Matthew Arnold,1876    *Women's Poetry and Religion in Victorian England* Cynthia Scheinberg,2002-05-30 Victorian women poets lived in a time when religion was a vital aspect of their identities Cynthia Scheinberg examines Anglo Jewish Grace Aguilar and Amy Levy and Christian Elizabeth Barrett Browning and Christina Rossetti women poets and argues that there are important connections between the discourses of nineteenth century poetry gender and religious identity Further Scheinberg argues that Jewish and Christian women poets had a special interest in Jewish discourse calling on images from Judaism and the Hebrew Scriptures their poetry created complex arguments about the relationships between Jewish and female artistic identity She suggests that

Jewish and Christian women used poetry as a site for creative and original theological interpretation and that they entered into dialogue through their poetry about their own and each other's religious and artistic identities. This book's interdisciplinary methodology calls on poetics, religious studies, feminist literary criticism and little-read Anglo-Jewish primary sources. The Oxford and Cambridge Review Oswald R. Dawson, Richard Johnson Walker, 1908

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