

MATHEMATICAL MAGIC

OR THE WONDERS THAT MAY
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GEOMETRY



JOHN WILKINS

Mathematical Magic Or The Wonders That May Be Perf

Donato Verardi

Mathematical Magic Or The Wonders That May Be Perf:

Mathematical Magic John Wilkins,2014-03-29 This Is A New Release Of The Original 1691 Edition **Aristotelianism and Magic in Early Modern Europe** Donato Verardi,2023-06-15 Reframing Aristotle s natural philosophy this wide ranging collection of essays reveals the centrality of magic to his thinking From late medieval and Renaissance discussions on the attribution of magical works to Aristotle to the philosophical and social justifications of magic international contributors chart magic as the mother science of natural philosophy Tracing the nascent presence of Aristotelianism in early modern Europe this volume shows the adaptability and openness of Aristotelianism to magic Weaving the paranormal and the scientific together it pairs the supposed superstition of the pre modern era with modern scientific sensibilities Essays focus on the work of early modern scholars and magicians such as Giambattista Della Porta Wolfred Senguerd and Johann Nikolaus Martius The attribution of the Secretum secretorum to Aristotle the role of illusionism and the relationship between the technical and magical all provide further insight into the complex picture of magic Aristotle and early modern Europe Aristotelianism and Magic in Early Modern Europe proposes an innovative way of approaching the development of pre modern science whilst also acknowledging the crucial role that concepts like magic and illusion played in Aristotle s time

Mathematical Magick John Wilkins,1680 The Literature and the Literary Men of Great Britain and Ireland Abraham Mills,1870 God and Nature in the Thought of Margaret Cavendish Brandie R. Siegfried,Lisa T. Sarasohn,2016-04-22 Only recently have scholars begun to note Margaret Cavendish s references to God spirits and the rational soul and little has been published in this regard This volume addresses that scarcity by taking up the theological threads woven into Cavendish s ideas about nature matter magic governance and social relations with special attention given to Cavendish s literary and philosophical works Reflecting the lively state of Cavendish studies God and Nature in the Thought of Margaret Cavendish allows for disagreements among the contributing authors whose readings of Cavendish sometimes vary in significant ways and it encourages further exploration of the theological elements evident in her literary and philosophical works Despite the diversity of thought developed here several significant points of convergence establish a foundation for future work on Cavendish s vision of nature philosophy and God The chapters collected here enhance our understanding of the intriguing and sometimes brilliant contributions Cavendish made to debates about God s place in the scientific cosmos **The History of the Church & Manor of Wigan in the County of Lancaster** George Thomas Orlando Bridgeman,1889 **The History Remains, Historical and Literary, Connected with the Palatine Counties of Lancaster and Chester** ,1889 The Living Age ,1917 John Wilkins (1614-1672): New Essays ,2017-07-31 John Wilkins 1614 72 New Essays presents ten fresh essays on the life and work of the influential English natural philosopher and theologian John Wilkins Wilkins one of the most prominent figures in the scientific revolution in England and a founder of the Royal Society of London published widely on astronomy mechanics language and theology and was also an important churchman and politician These ten essays review

Wilkins's writings and influence while also addressing the wider contexts of his activities including his service as head of house at two successive colleges in Oxford and Cambridge and his political work. This new collection thus covers all aspects of Wilkins's career and functions as a complete reappraisal of this seminal early modern figure. Contributors are C S L Davies, Mordechai Feingold, Felicity Henderson, Natalie Kaoukji, Rhodri Lewis, Scott Mandelbrote, Jon Parkin, William Poole, Anna Marie Roos and Richard Serjeantson.

Art and Magic in the Court of the Stuarts Vaughan Hart, 2002-03-11. Spanning from the inauguration of James I in 1603 to the execution of Charles I in 1649 the Stuart court saw the emergence of a full expression of Renaissance culture in Britain. Hart examines the influence of magic on Renaissance art and how in its role as an element of royal propaganda art was used to represent the power of the monarch and reflect his apparent command over the hidden forces of nature. Court artists sought to represent magic as an expression of the Stuart Kings divine right and later of their policy of Absolutism through masques, sermons, heraldry, gardens, architecture and processions. As such, magic of the kind enshrined in Neoplatonic philosophy and the court art which expressed its cosmology played their part in the complex causes of the Civil War and the destruction of the Stuart image which followed in its wake.

A Manual of English Literature John Seely Hart, 1872

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