

RELIGION



ETHICS

MORALITY

Morals And Religion

Thomas Walton Galloway



Morals And Religion:

Religion and Morality William J. Wainwright, 2017-03-02 Religion and Morality addresses central issues arising from religion's relation to morality Part I offers a sympathetic but critical appraisal of the claim that features of morality provide evidence for the truth of religious belief Part II examines divine command theories objections to them and positive arguments in their support Part III explores tensions between human morality as ordinarily understood and religious requirements by discussing such issues as the conflict between Buddhist and Christian pacifism and requirements of justice whether virtue without a love of God is really a vice whether the God of the Abrahamic religions could require us to do something that seems clearly immoral and the ambiguous relations between religious mysticism and moral behavior Covering a broad range of topics this book draws on both historical and contemporary literature and explores afresh central issues of morality and religion offering new insights for students academics and the general reader interested in philosophy and religion

Morality as a Religion W. R. Washington Sullivan, 1898 **The Two Sources of Morality and Religion** Henri Bergson, 1963 The book is filled with extraordinary illustration and as always in Bergson exact and luminous metaphor Journal of Philosophy Fresh and living this translation is first rate New Statesman Nation Exquisitely simple the English version startles one by its sheer beauty Here is a volume crowning a series of philosophical works which have molded the thinking of a whole generation Christian Century This book is so rich with historical poetical and human illustration so packed with repeated psychological subtleties and dreaming precisions that to miss it is to miss as Bergson says of the prophets and Christian mystics one of the voices of Life itself Catholic World This book offers pleasurable access to an important way of thinking which dominant analytic and linguistic philosophical traditions in England and America have eclipsed and which nonetheless still has current expression in many forms throughout contemporary culture Reprint Bulletin

Markets, Morals, and Religion Jonathan B. Imber, 2017-07-05 The examination of the relationship of economic activity to other important aspects of human life and social behavior has inspired some of the most interesting and provocative social scientific research in the past one hundred years This book of original essays by leading thinkers across many disciplines offers new insights into enduring questions about how modern and modernizing market economies are both shaped by and shapers of morality values and religion Part 1 Markets and Morals offers eight contributors who provide analyses of the various ways in which the market operates in relation to morality An empirical presentation of moral values and market attitudes is given Other essays take aim at how markets serve and disserve moral interests Economic growth has moral consequences the manipulation of markets exposes a moral underside the nature of market failure has implications for understanding moral vulnerability preference change has moral implications In other chapters a broad consideration of the positive moral effects of market economies is offered along with historical essays on the role that intellectuals have played in debates about the positive and negative effects of commercial life and on the ways in which the American idea of the pursuit

of happiness reveals much about the morality of economic life In Part 2 Markets and Religion nine contributors address both the historical and contemporary emergence of religious factors in the growth and transformation of global capitalism Major religious traditions including Judaism Christianity and Islam are examined for their contributions to answering questions about the nature and function of economic life in light of religious ideas and ideals Several essays present original approaches to the importance of religious values to modern forms of consumption and to the political economy of reconciliation and forgiveness in nations coming to terms with past conflict Finally t What It Means to Be Moral Phil Zuckerman,2019-09-10 A thoughtful perspective on humans capacity for moral behavior Kirkus Reviews A comprehensive introduction to religious skepticism Publishers Weekly In What It Means to Be Moral Why Religion Is Not Necessary for Living an Ethical Life Phil Zuckerman argues that morality does not come from God Rather it comes from us our brains our evolutionary past our ongoing cultural development our social experiences and our ability to reason reflect and be sensitive to the suffering of others By deconstructing religious arguments for God based morality and guiding readers through the premises and promises of secular morality Zuckerman argues that the major challenges facing the world today from global warming and growing inequality to religious support for unethical political policies to gun violence and terrorism are best approached from a nonreligious ethical framework In short we need to look to our fellow humans and within ourselves for moral progress and ethical action In this brilliant provocative and timely book Phil Zuckerman breaks down the myth that our morality comes from religion compellingly making the case that when it comes to the biggest challenges we face today a secular approach is the only truly moral one Ali A Rizvi author of The Atheist Muslim **Morals Without Religion** Margaret Knight,1955 Do Morals Matter? Ian S. Markham,2018-10-04 The revised second edition of the accessible guide to contemporary ethical issues that are at the intersection of religion and morality The updated second edition of Do Morals Matter offers an authoritative yet approachable guide to the current ethical issues that bridge the gap between religion and morality This informed text examines today s key ethical issues that range from making moral decisions in business and medicine to the uncertainty of war and terrorism and the tenuous condition of our environment This popular textbook embraces the dramatic changes that have occurred since the first edition was published such as changes in attitude towards the LGBT community as well as emerging ethical areas such as cyber ethics In consultation with professors the new edition includes sections at the beginning and end of each chapter that provide clear and succinct summaries of key issues as well as reflective and discussion questions This revised text Sets out all the major ethical options in a balanced way inviting students to make their own mind up Deals with both moral philosophy and applied ethics Starts every chapter with a thought exercise to provoke discussion Places Brexit and President Trump in an appropriate ethical framework Develops the concept of a Morally Serious Person Written for students studying ethics in departments of theology and religion Do Morals Matter is the thoroughly revised and updated edition of the text that explores contemporary ethical issues *Education in Religion and*

Morals George Albert Coe,1904 **Morality As a Religion** W. R. Washington Sullivan,2013-11 *Morality as a Religion* An Exposition of Some First Principles By W R Washington Sullivan New Edition BRAND NEW COPY Morality and religion is the relationship between religious views and morals Many religions have value frameworks regarding personal behavior meant to guide adherents in determining between right and wrong These include the Triple Jems of Jainism Judaism s Halacha Islam s Sharia Catholicism s Canon Law Buddhism s Eightfold Path and Zoroastrianism s good thoughts good words and good deeds concept among others These frameworks are outlined and interpreted by various sources such as holy books oral and written traditions and religious leaders Many of these share tenets with secular value frameworks such as consequentialism freethought and utilitarianism **Essays in Religion and Morality** William James,1982 *Essays in Religion and Morality* brings together a dozen papers of varying length to these two themes so crucial to the life and thought of William James Reflections on the two subjects permeate first James s presentation of his father s Literary Remains second his writings on human immortality and the relation between reason and faith third his two memorial pieces one on Robert Gould Shaw and the other on Emerson fourth his consideration of the energies and powers of human life and last his writings on the possibilities of peace especially as found in his famous essay The Moral Equivalent of War These speeches and essays were written over a period of twenty four years The fact that James did not collect and publish them himself in a single volume does not reflect on their intrinsic worth or on their importance in James s philosophical work since they include some of the best known and most influential of his writings All the essays throughout their varied subject matter are consistently and characteristically Jamesian in the freshness of their attack on the problems and failings of humankind and in their steady faith in human powers **Christianity and the Roots of Morality** ,2017-06-06 What is the role of religion especially Christianity in morality pro social behavior and altruism Are there innate human moral capacities in the human mind When and how did they appear in the history of evolution What is the real significance of Jesus teaching in the Sermon on the Mount does it set up unique moral standards or only crystallize humans innate moral intuitions What is the role of religious teachings and religious communities in pro social behavior Christianity and the Roots of Morality Philosophical Early Christian and Empirical Perspectives casts light on these questions through interdisciplinary articles by scholars from social sciences cognitive science social psychology sociology of religion philosophy systematic theology comparative religion and biblical studies Contributors include Nancy T Ammerman Istv n Czachesz Grace Davie Jutta Jokiranta Simo Knuuttila Kristen Monroe Mika Ojakangas Sami Pihlstr m Antti Raunio Heikki R is nen Risto Saarinen Kari Syreeni Lauri Thur n Petri Ylikoski

Morality as a Religion William Robert Washington,2023-09 A recent work by M Guyau was originally announced under the title of *The Non Religion of the Future* and doubtless an impression is generally prevalent that with the modification or disappearance of traditional forms of Belief the fate of Religion itself is involved The present volume is a plea for a reconsideration of the Religious question and an inquiry as to the possibility of reconstructing Religion by shifting its basis

from inscrutable dogmas to the unquestionable facts of man's moral nature. It is now some fifty years since Emerson wrote that the progress of Religion is steadily towards its identification with Morals and foretold a new Church founded on Moral Science the Church of men to come. It is more than a century since the immortal Immanuel Kant startled Europe by the betrayal of the immensity of the emotion whereby the contemplation of man's sense of law filled his soul, shedding henceforth an unfading glory about the ideal of Duty and Virtue and elevating it in the strictest sense to the supreme height of Religion. What these men the prophet and philosopher of the New Idealism thought and did has borne fruit in the foundation in America Great Britain and Ireland in France Germany Austria and Italy of Centres or Societies of Ethical Culture which assume as axiomatic that there is there can be no Religion but that which makes us one with the Moral Progress of Humanity by incessant co-operation with the Power that makes for Righteousness. If Religion be what its name signifies the unifying principle of mankind in no other wise can we be possibly made One with each other and with the Universal Power than by so living as to secure the ends for which worlds and men exist. As the great Ethical prophet of the West expressed the truth: My Father worketh even until now and I also work. In such co-operation by moral life we place the very essence of Religion.

Discourses on Religion, Morals, Philosophy and Metaphysics Cora Linn Victoria Richmond, afterwards TAPPAN HATCH (afterwards RICHMOND, Cora L. V.), 1858

Challenges to Moral and Religious Belief Michael Bergmann, Patrick Kain, 2014-05-22. Challenges to Moral and Religious Belief contains fourteen original essays by philosophers, theologians and social scientists on challenges to moral and religious belief from disagreement and evolution. Three main questions are addressed: Can one reasonably maintain one's moral and religious beliefs in the face of interpersonal disagreement with intellectual peers? Does disagreement about morality between a religious belief source such as a sacred text and a non-religious belief source such as a society's moral intuitions make it irrational to continue trusting one or both of those belief sources? Should evolutionary accounts of the origins of our moral beliefs and our religious beliefs undermine our confidence in their veracity? This volume places challenges to moral belief side by side with challenges to religious belief: sets evolution-based challenges alongside disagreement-based challenges and includes philosophical perspectives together with theological and social science perspectives with the aim of cultivating insights and lines of inquiry that are easily missed within a single discipline or when these topics are treated in isolation. The result is a collection of essays representing both skeptical and non-skeptical positions about morality and religion that move these discussions forward in new and illuminating directions.

The Moral Interpretation of Religion Peter Byrne, 1998. The Moral Interpretation of Religion provides a critical examination of the traditional attempt to interpret religion in moral terms alone. He assesses historical attempts to reason directly from the basis of morality to the existence of a personal God.

The Evolution of Morality and Religion Donald M. Broom, 2003-12-04. Table of contents

[Religion and Morality](#) Abraham Sagi, Daniel Statman, 1995. Religion and Morality seeks to answer two fundamental questions regarding the relation between

religion and morality The first is the puzzle posed by Socrates the so called Euthyphro dilemma which asks is morality valuable by virtue of its intrinsic importance and worth or is morality valuable because and only because God approves it and commands us to follow its dictates The second question is raised by Kierkegaard in Fear and Trembling He asks Is a conflict between religion and morality possible Does God ever demand that we neglect our moral commitments The discussion on these questions is divided into three parts In the first two parts we discuss the idea that morality depends on religion The authors distinguish two types of dependence strong dependence according to which the very existence or validity of moral obligations depends on God's command and weak dependence according to which though morality itself is independent of God God or belief in God is necessary to enable human beings to know their moral duties and to carry them out The authors reject the strong dependence thesis as well as most versions of the weak dependence The third part of the book discusses different versions of the view that religion might conflict with morality The authors reject this view and show that very few religious thinkers would follow it all the way through to its ultimate consequences The book has implications for the philosophy of religion in its emphasis on the centrality of the moral element in religion and for moral philosophy in its highlighting among other things of the nature of moral judgments *Faith, Morals, and Money* Edward D.

Zinbarg,2005-01-01 Most books on business ethics approach the subject philosophically That approach Zinbarg tells us is that it neglects the most important source of most people's understanding of right and wrong their religious tradition While philosophy can shed the light of reason on the ethical dilemmas of economic life it's less than convincing about why we ought to behave well lacking the compelling urgency of religious faith Following a wonderfully lucid and succinct summary of the ethical systems relative to Judaism Christianity Islam Hinduism Buddhism and Confucianism the author presents a variety of case studies in lively dialogue form from the whole gamut of economic life including misrepresentation by sellers truth in advertising the ethics of part time employment child labor and environmental ethics The solutions may vary from tradition to tradition but overall one is struck by the similarities This is a book grounded in the real ethical challenges of modern business practice with a kind of world religious perspective so necessary in an era of globalization **Atheism, Morality,**

and Meaning Michael Martin,2002 Defending atheism Martin philosophy Boston University emeritus casts supernatural disbelief as the foundation for a system of value meaning and morality He argues that the belief in God is superfluous and perhaps even a hindrance to leading a moral and purposeful life Traditional objections to atheism are countered Christian ethics critiqued and an atheistic meta ethics developed Special scrutiny is given to the Christian doctrines of atonement salvation and resurrection Annotation c 2003 Book News Inc Portland OR booknews.com *The Use of Motives in Teaching Morals and Religion* Thomas Walton Galloway,1917

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