

# MORALITY & SOCIAL JUSTICE

POINT COUNTERPOINT

JAMES P. STERBA

ALISON M. JAGGAR

CAROL C. GOULD

ROBERT C. SOLOMON

THOR R. MACHAN

WILLIAM A. GALSTON

MILTON FISH

# Morality And Social Justice Point Counterpoint

**Milton Fisk**

## **Morality And Social Justice Point Counterpoint:**

**Morality and Social Justice** James P. Sterba,1995 These original essays by seven leading contemporary political philosophers spanning the political spectrum explore the possibility of achieving agreement in political theory Each philosopher defends in a principal essay his or her own view of social justice and also comments on two or more of the other essays The result is a lively exchange that leaves the reader to judge to what degree the contributors achieve agreement or reconciliation

**Ethics and Social Survival** Milton Fisk,2016-05-20 When speaking of society s role in ethics one tends to think of society as regimenting people through its customs Ethics and Social Survival rejects theories that treat ethics as having justification within itself and contends that ethics can have a grip on humans only if it serves their deep seated need to live together It takes a social survival view of ethical life and its norms by arguing that ethics looks to society not for regimentation by customs but rather for the viability of society Fisk traces this theme through the work of various philosophers and builds a consideration of social divisions to show how rationalists fail to realize their aim of justifying ethical norms across divisions The book also explores the relation of power and authority to ethics without simply dismissing them as impediments and explains how personal values such as honesty modesty and self esteem still retain ethical importance Finally it shows that basing ethics on avoiding social collapse helps support familiar norms of liberty justice and democracy and strives to connect global and local ethics

**Passivity Generation** Irene Bruna Seu,2013-10-30 The book applies a unique mix of psychosocial methods to understand the complexity of emotional cognitive and ideological responses to human rights violations and examines the banal quality of the everyday vocabularies that people use to make sense of human rights and their violations and justify not intervening In Passivity Generation Irene Bruna Seu offers a vivid and compassionate account of how past experiences of trauma and suffering affect individual un responsiveness and explores the psychodynamics of passivity and its underpinning defence mechanisms

**War Reporting and Justice** Slavko Gajevic,2019-03-21 This book explores how journalists understand and interpret justice in their coverage of wars Its deep analysis of war reporting offers a new understanding of modern multicultural societies in times of conflict In particular it explores how the Yugoslav conflicts of the 1990s gave birth to the modern notion of the transnational community The text provides new theoretical concepts in order to better understand media work during times of war and offers new definitions of conflict and the transnational community as an authority of normative criteria for justice Furthermore it details a new model for the analysis of media texts with step by step guidelines and examples that will be very useful for media educators journalism teachers and students of journalism The book s novel approach to understanding justice during a times of conflict will also be valuable for journalists who cover armed conflicts

**Contract Ethics** Howard Kahane,1995 Recent theorists have suggested that human altruism toward non family members evolved because of the tremendous benefits of reciprocity Developing further the notion that evolutionary theory can help to explain moral sentiments Howard Kahane proposes that a

sense of fair play is essential to ethics and argues that moral obligation too narrowly construed prevents us from living rationally He brings his account of fair play to bear on the ethics of various domains of social life including friendship taxes civil rights and nation states    **Undead in the West** Cynthia J. Miller,A. Bowdoin Van Riper,2012-08-17 In *Undead in the West* Vampires Zombies Mummies and Ghosts on the Cinematic Frontier Cynthia J Miller and A Bowdoin Van Riper have assembled a collection of essays that explore the many tropes and themes through which undead Westerns make the genre s inner plagues and demons visible and lay siege to a frontier tied to myths of strength ingenuity freedom and independence The volume is divided into three sections Reanimating Classic Western Tropes examines traditional Western characters symbolism and plot devices and how they are given new life in undead Westerns The Moral Order Under Siege explores the ways in which the undead confront classic values and morality tales embodied in Western films and And Hell Followed with Him looks at justice retribution and retaliation at the hands of undead angels and avenger The subjects explored here run the gamut from such B films as Curse of the Undead and Billy the Kid vs Dracula to A list features like From Dusk til Dawn and Jonah Hex as well as animated films Rango and television programs The Walking Dead and Supernatural Other films discussed include Sam Raimi s Bubba Ho Tep John Carpenter s Vampires George Romero s Land of the Dead and Sergio Leone s Once Upon a Time in the West Featuring several illustrations and a filmography *Undead in the West* will appeal to film scholars especially those interested in hybrid genres as well as fans of the Western and the supernatural in cinema

**Critical Moral Liberalism** Jeffrey H. Reiman,1997 In this important book Jeffrey Reiman responds to recent assaults on liberal theory by proposing a critical moral liberalism It is liberal in maintaining the emphasis of classical liberalism on individual freedom moral in adhering to a distinctive vision of the good life rather than professing neutrality and critical in taking seriously the objection raised by feminists and Marxists among others that liberal theories often serve as ideological cover for oppression of one group by others Critical moral liberalism has a conception of ideology and resources for testing the suspicion that arrangements that look free are really oppressive Reiman sets forth the basic arguments for the liberal moral obligation to maximize people s ability to govern their own lives and for the conception of the good life that goes with this He considers and answers objections to the liberal project and defends liberal conceptions of privacy moral virtue economic justice and Constitutional interpretation Reiman then takes up specific policy issues among them abortion infanticide euthanasia moral education capital punishment and threats to privacy from modern information technology Critical Moral Liberalism will be of interest to scholars and students of ethics social and political philosophy political theory and public policy    *Environment and Planning* ,2000 International interdisciplinary journal discussing the relations between Society and Space Space is broadly conceived from landscapes of the body to global geographies from cyberspace to old growth forests as metaphorical and material as theoretical construct and empirical fact Covers both practical politics and the abstractions of social theory    **Moral Rights and Political Freedom** Tara Smith,1995 Seeking a way out of today s

bewildering rush of rights claims Tara Smith's Moral Rights and Political Freedom offers a systematic account of the nature and foundations of rights. The book carefully elucidates what political freedom is and demonstrates why it should be protected by rights. Smith's thesis is that rights are teleological: respect for freedom is necessary for individuals' flourishing or eudaimonia. Smith illustrates how many alleged rights would actually undermine that objective. Her decisive refutation of the assumption that conflicts between rights are inevitable demonstrating how such conflicts are theoretically incoherent and practically self-defeating should go a long way toward resolving many contemporary disputes about rights. **Moral**

**Geographies** David Marshall Smith, 2000 This book explores the interface between geography, ethics, and morality. It considers questions that have haunted the past, are subjects of controversy in the present, and which affect the future. Does distance diminish responsibility? Should we interfere with the lives of those we do not know? Is there a distinction between private and public space? Which values and morals, if any, are absolute and which cultural, communal, or personal? And are universal rights consistent with respect for difference? David Smith shows how these questions play themselves out in politics, planning, development, social and personal relations, the exploitation of resources, and competition for territory. After introducing the essential elements of moral philosophy from Plato to postmodernism, he examines the moral significance of concepts of landscape, location, and place, proximity, distance, and community, space, and territory, justice, and nature. He is concerned above all with the morality people practice to see how this varies according to geographical context and to assess the inevitability of its outcomes. His argument is seamlessly interwoven with everyday observation and vividly described case studies; the latter include genocide and rescue during the Holocaust, the conflicts over space between Israel and Palestine, and within Israel itself, and the social tensions and aspirations in post-apartheid South Africa. The meaning, possibility, and limits of social justice lie at the heart of the book. That geographical context is vital to the understanding of moral practice and ethical theory is its central proposition. The book is clearly and engagingly written. The author has a student readership in mind, but his book will appeal widely to geographers and others involved in planning, development, politics, social theory, and the analysis of the contemporary world. **Moral Understandings** Margaret Urban Walker, 2007 *Social Theory and Practice*, 2013-10

**Punishment as Societal-Defense** Phillip Montague, 1995 People punished by law are treated in ways that we consider immoral in other contexts. In *Punishment as Societal Defense*, Phillip Montague develops a new theory of punishment that instead of justifying it on the basis of deterrence or retribution constructs it as analogous to individual self-defense. If people are justified in defending themselves against wrongful aggression, Montague argues, the same principles of distributive justice underlie punishment as societal defense. **The Organizational Self and Ethical Conduct** James Arthur Anderson, Elaine E. Englehardt, Robert C. Solomon, 2001 This text offers an organizational and ethical analysis grounded in social action theory; this text is intended for applied ethics, philosophy, or communication courses. **Self-management and the Crisis of Socialism** Michael Wayne Howard, 2000 While some conclude from the revolutions of 1989 that socialism is

dead interest in socialism continues because of persisting problems of contemporary capitalism In this exciting text Michael W Howard offers critiques of liberal communitarian postmodern and some Marxist perspectives in order to develop a left liberal defense of a model of self managed market socialism that includes a basic income for all Specific applications of his view include analyses of its implications for the global marketplace the changing nature of workplaces and media restructuring and ownership This work is sure to be of interest to social scientists public policy makers and economists as well as to feminists ecologists and others concerned with how market socialism is relevant to their social issues

**Proceedings and Addresses of the American Philosophical Association** American Philosophical Association,2012

List of members in v 1 *Perfect Equality* Maria H. Morales,1996-08-08 This original and compelling book argues that previous studies of John Stuart Mill s work have neglected his egalitarianism and thus seriously misunderstood his views Morales demonstrates that Mill was fundamentally concerned with how the exercise of unjust or arbitrary power by some individuals over others sabotages the possibility of human well being and social improvement Mill therefore believed that perfect equality more than liberty was the foundation of democracy and that democracy was a moral ideal for the organization of human life in all of its dimensions By reinterpreting Mill Morales also challenges twentieth century views of liberalism and addresses its contemporary communitarian and feminist critics *Critical Legal Theory and the Challenge of Feminism* Matthew H. Kramer,1995 Critical Legal Theory and the Challenge of Feminism provides both a thorough overview and a refinement of the ideas that underlie critical legal theory Arguing with the rigor of analytic philosophy and the alertness to paradoxes characteristic of deconstructive philosophy Matthew Kramer begins by exploring the tangled relations between metaphysics and politics He then attempts to transform the discourses of the critical legal studies movement by laying out a framework of five general themes contradictions contingency patterning perspective and ideology Kramer calls for a more sophisticated awareness of their paradoxes explaining why the paradoxes are by no means disabling or demobilizing Finally Kramer explores some of feminist theory s major controversies and problems and argues that feminist theory can profit greatly by giving due attention to inescapable paradoxes The book is an important contribution to political philosophy jurisprudence feminist philosophy and metaphysics with powerful implications for epistemology and literary theory **Capitalism with a Human Face** William Gay,T. A. Alekseeva,1996 Combining the theoretical perspectives of a leading Russian political scientist and an American political philosopher who have collaborated for years Capitalism with a Human Face analyzes the relation between economics and politics in Russia as it moves toward modernization Throughout the book the authors contrast Western media accounts of the Russian situation with less accessible but more relevant data gathered in Russia since 1991 They advocate a new notion of centrism for Russia one that combines democratic politics and a market economy without abandoning the social guarantees on which many Russians have long relied and without which their political and economic life is likely to remain in turmoil This will be an important work for scholars and students of social and

political philosophy international relations comparative politics and economics **Ethics and Ethnicity in the Literature of the United States** María Frías, Begoña Simal González, 2006 La tica se puede definir como la relaci n con el otro la respuesta obligatoria a un otro que precede cualquier norma espec fica de conducta moral una relaci n tica primordial que es la base de cualquier c digo tico o moral particular Cuando ese otro se particulariza como el otro tnico c mo se ve afectada en su misma articulaci n esta concepc n de la tica Tiene la etnicidad como concepto un cariz tico Hay una tica de la etnicidad Por el contrario la tica es tnica La matizaci n tnica de lo tico estrecha de alg n modo el mbito de actuaci n de lo tico En una cultura tal como la de los Estados Unidos fundada sobre una tica individualista de rango paradigmaticamente universalizante que se ve cuestionada constantemente por las propias constricciones impuestas a la singularidad tnica de sus muchos otros tales preguntas parecen especialmente pertinentes Los ensayos de este volumen demuestran impl citamente que estas preguntas no tienen respuestas definitivas puesto que se trata de t rminos cuyo dominio conceptual se refiere a lo singular y lo diferente a las singularidades obstinadamente no generalizables del otro La literatura diversa de los Estados Unidos nos proporciona el terreno textual id neo para esta conjunci n de lo tico y lo tnico Como lo demuestra el panorama trans hist rico de estos ensayos esta contestaci n es intr nseca a la propia literatura dada su explicitaci n de la otredad y a la vez su participaci n en la domesticaci n de esa otredad La literatura de los Estados Unidos con sus hist ricasamente determinadas demandas de pluralidad discursiva y sus generalizaciones totalizantes y trascendentales se convierte en un corpus donde sobresale la articulaci n de este doble movimiento La conjunci n de lo tico con lo tnico evita la cerraz n de la apertura tica ya que un enfoque tnico cuestiona la tentaci n de la tica hacia la abstracci n mientras que el impulso tico nos mantiene alerta frente a la constituci n universalizante y estereotipada de las identidades tnicas

## **Morality And Social Justice Point Counterpoint** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Morality And Social Justice Point Counterpoint**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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