

# Matthew Arnold the Ethnologist



Frederic E. Faverty

# Matthew Arnold The Ethnologist

**Jiyuan Zhang**

## Matthew Arnold The Ethnologist:

**Matthew Arnold, the Ethnologist** Frederic Everett Faverty,1951      **Matthew Arnold, the ethnologist** Frédéric Everett Faverty,1951      *Matthew Arnold the Ethnologist* Frederic E. Faverty,2018-10-15 Matthew Arnold the Ethnologist originally published in 1951 makes the original argument that the renowned English critic Matthew Arnold contributed to the climate of racialism current during his lifetime Frederic E Faverty shows that in his essays on national character Arnold used anthropological concepts of race and language albeit inconsistently Faverty s critique of Arnold draws particular attention to the lack of a specifically cultural rather than racial analysis of the type pioneered by his contemporary Edward Burnett Tylor

Encyclopedia of the Essay Tracy Chevalier,1997 A hefty one volume reference addressing various facets of the essay Entries are of five types 1 considerations of different types of essay e g moral travel autobiographical 2 discussions of major national traditions 3 biographical profiles of writers who have produced a significant body of work in the genre 4 descriptions of periodicals important for their publication of essays and 5 discussions of some especially significant single essays Each entry includes citations for further reading and cross references Annotation copyrighted by Book News Inc Portland OR

Modernism and the Celtic Revival Gregory Castle,2001-05-21 In Modernism and the Celtic Revival Gregory Castle examines the impact of anthropology on the work of Irish Revivalists such as W B Yeats John M Synge and James Joyce Castle argues that anthropology enabled Irish Revivalists to confront and combat British imperialism even as these Irish writers remained ambivalently dependent on the cultural and political discourses they sought to undermine Castle shows how Irish Modernists employed textual and rhetorical strategies first developed in anthropology to translate reassemble and edit oral and folk cultural material In doing so he claims they confronted and undermined inherited notions of identity which Ireland often a site of ethnographic curiosity throughout the nineteenth century had been subject to Drawing on a wide range of post colonial theory this book should be of interest to scholars in Irish studies post colonial studies and Modernism

**Figures of Conversion** Michael Ragussis,1995 Between the 1870s 90s considerable attention was paid to Jews and Judaism by English critics and writers Argues that the consideration of Jews by English writers was often in the context of their efforts to describe and improve the English character Observes that alongside English antisemitism there existed English attitudes which were in effect protective of the Jews These included the Evangelical Revival s desire to both protect and convert the Jew the English self definition as both tolerant and believing in God in contrast with intolerant Spain of the Inquisition and godless France of the Revolution and the view expressed in George Eliot s Daniel Deronda which was affirmative of Judaism and the quest for a Jewish national homeland      Nationalism Versus Cosmopolitanism in German Thought and Culture, 1789-1914 Mary Anne Perkins, Martin Liebscher,2006 This collection of essays by scholars of international repute explores a particular polarity with 19th Century German thought that of nationhood and European identity Two fundamental factors are discussed the recognition that perceptions of German nationhood have been a crucial factor with European consciousness

since long before the existence of Germany as a unified state and an acknowledgement of bitter memories of the two World Wars of the 20th century   **Constructions of 'the Jew' in English Literature and Society** Bryan Cheyette,1995-10-26 Combining cultural theory discourse analysis and new historicism with readings of the works of major contemporary authors this study concludes that the Jew is characterized unstereotypically as the embodiment of uncertainty within English literature and society   The University of Mississippi Studies in English University of Mississippi. Department of English,1991   **The Uses and Abuses of Antiquity** Michael Denis Biddiss,Maria Wyke,1999 This multi disciplinary volume brings together essays illustrating the diversity of forms in which the legacy of Antiquity has been used and abused by the Modern West Here classicists and non classicists combine to show how historiography anthropology philosophy political thought archaeology poetry drama the novel music architecture sculpture painting photography and film can be rewardingly juxtaposed as sites rich in the appropriation of Greco Roman culture The book has a chronological span running from the 17th to the late 20th century and it ranges geographically from Britain to Europe and the USA The authors remind us that it is often not the past itself so much as constructed images thereof which do most to mould our cultural consciousness The collection discloses the pluralism and flexibility of Antiquity as an important modern symbolic source and the variety of socio cultural circumstances which have oriented us towards it At many points these essays also analyse signs of a certain desire for release from a tradition viewed as troublesome and constraining Yet they also tend to confirm that whenever we seek to escape classical culture we are still likely to be held within its trammels that even when we think that we have thrown it off we seem fated to remain within its protean thrall   **Words and Places: Or, Etymological Illustrations of History, Ethnology and Geography** Isaac Taylor,1882   American Anthropologist ,1906   Bessie Graham's Bookman's Manual ,1954   **Library of Congress Catalog** Library of Congress,1965 A cumulative list of works represented by Library of Congress printed cards   Nineteenth-century Literature Criticism Laurie Lanzen Harris,1991 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations   Bookman's Manual Bessie Graham,Hester R. Hoffman,1958   **Philological Quarterly** ,1953   **English Association Newsletter** English Association,1946   **News-letter** English Association,1946   **Newsletter** English Association,1946

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