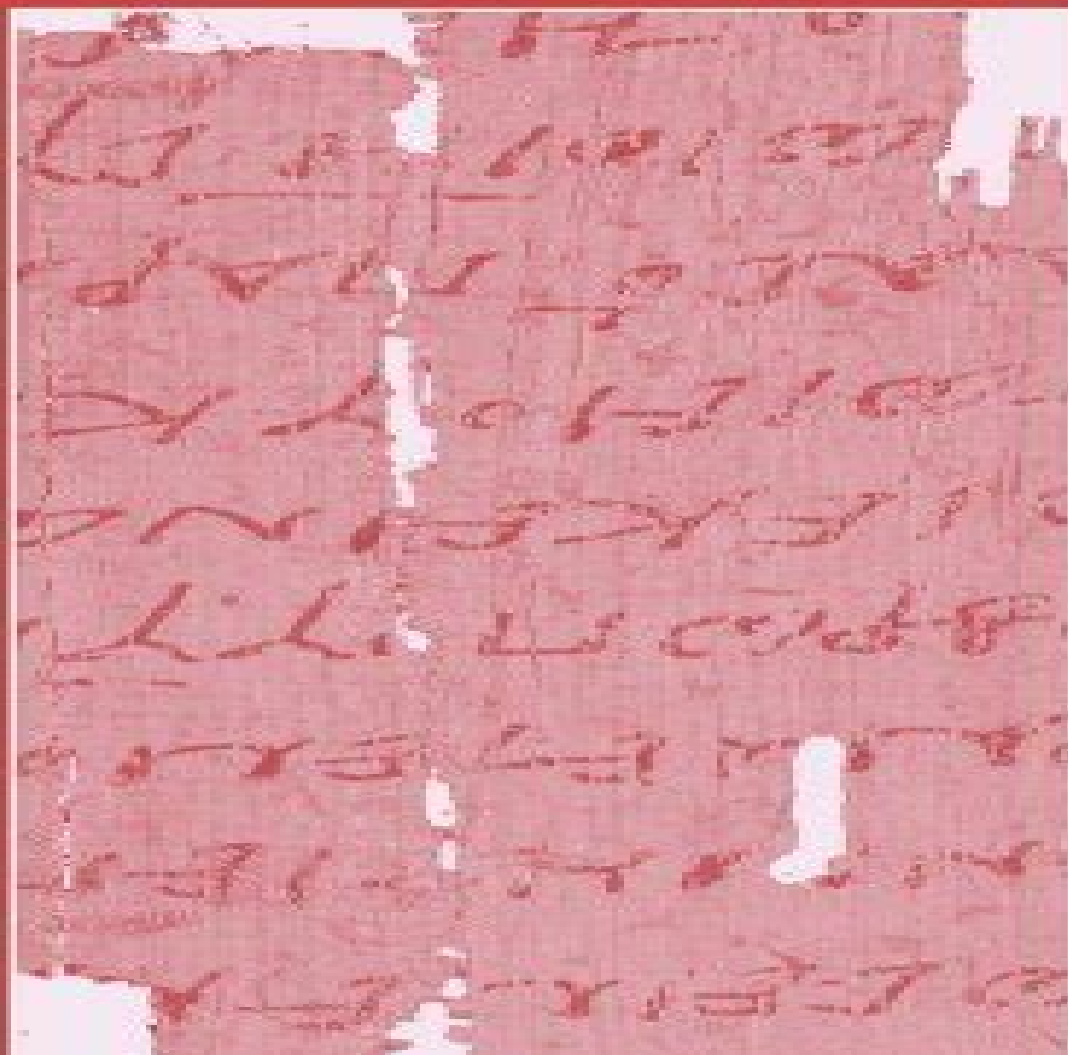


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Matthew W. D. Davies, Dale C. Allison, Jr., 2005-01-01 This work is an abbreviated version of the monumental three volume *Matthew A Critical and Exegetical Commentary* in the International Critical Commentary series ICC Davies and Allison's magisterial work is considered to be the standard work on Matthew and is still a best selling title Retaining all the important features of the ICC volumes this Shorter Commentary includes the new translation of the Gospel as well as a condensed introduction and a summary of the main exegetical points in a non technical verse by verse commentary For those who lack the linguistic and historical grounding or the time to deal with the ICC volume this shorter volume is an accessible affordable and practical alternative Matthew William David Davies, 2004 How should this massive work of scholarship be assessed The three volumes stand as one of the major commentaries on the Gospel of Matthew in which all future interpreters of the Gospel will find a source of fruitful dialogue and helpful ideas It is a must have both in libraries and in footnotes Davies and Allison are to be thoroughly commended on the fruits of their considerable toil Robert K McIver Seminary Studies Bloomsbury Publishing **Matthew within Sectarian Judaism** John Kampen, 2019-06-25 A renowned scholar of the Dead Sea Scrolls argues for reading the Gospel of Matthew as the product of a Jewish sect In this masterful study of what has long been considered the most Jewish gospel John Kampen deftly argues that the gospel of Matthew advocates for a distinctive Jewish sectarianism rooted in the Jesus movement He maintains that the writer of Matthew produced the work within an early Jewish sect and its narrative contains a biography of Jesus which can be used as a model for the development of a sectarian Judaism in Lower Syria perhaps Galilee toward the conclusion of the first century CE Rather than viewing the gospel of Matthew as a Jewish Christian hybrid Kampen considers it a Jewish composition that originated among the later followers of Jesus a generation or so after the disciples This method of viewing the work allows readers to understand what it might have meant for members of a Jesus movement to promote their understanding of Jewish history and law that would sustain Jewish life at the end of the first century **A short commentary on the proper lessons appointed for the greater holy days** John Findlay Buckler, 1881 **A Short Explanation of the Epistle of Paul to the Hebrews** David Dickson, 1839 **The politics of Middle English parables** Mary Raschko, 2018-10-03 The politics of Middle English parables examines the dynamic intersection of fiction theology and social practice in late medieval England Parables occupy a prominent place in Middle English literature appearing in dream visions and story collections as well as in lives of Christ and devotional treatises While most scholarship approaches the translated stories as stable vehicles of Christian teaching this book highlights the many variations and points of conflict across Middle English renditions of the same story In parables related to labour social inequality charity and penance the book locates a creative theological discourse through which writers attempted to re construct Christian belief and practice Analysis of these diverse retellings reveals not what a given parable meant in a definitive sense but rather how Middle English parables inscribe the ideologies

power structures and cultural debates of late medieval Christianity Catalogue of Printed Books British Museum,1892

Catalogue of Printed Books British Museum. Department of Printed Books,1899 A short history of the English people. Illustr. ed., ed. by mrs. J.R. Green and K. Norgate John Richard Green,1902 *An Introduction to the Bible* David M. Carr,Colleen M. Conway,2010-03-08 This groundbreaking introductory textbook explores the emergence and development of the Bible placing it in the broader context of world history It particularly focuses on the role of a number of empires in the formation of the Biblical canon Explores the historical role the Bible has played in subsequent empires and its enduring influence in the contemporary world resulting in a balanced overview of the historical forces that shaped the canon Explores topics including the formation of the Pentateuch the development of the earliest Old Testament stories the historical study of the Gospel traditions surrounding Jesus the influence of Roman rule in the provinces where Paul spent much of his ministry and the interpretation of the Biblical texts and their use by different faith communities Incorporates numerous student friendly features throughout including study questions review sections bibliographies timelines and illustrations and photos

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