



# Native Land

**New Zealand. Department of Statistics**



## **Native Land:**

**Mapping Indigenous Land** Ana Pulido Rull, 2020-05-28 Between 1536 and 1601 at the request of the colonial administration of New Spain indigenous artists crafted more than two hundred maps to be used as evidence in litigation over the allocation of land. These land grant maps or *mapas de mercedes de tierras* recorded the boundaries of cities, provinces, towns, and places; they made note of markers and ownership and at times the extent and measurement of each field in a territory along with the names of those who worked it. With their corresponding case files, these maps tell the stories of hundreds of natives and Spaniards who engaged in legal proceedings either to request land to oppose a petition or to negotiate its terms. *Mapping Indigenous Land* explores how, as persuasive and rhetorical images, these maps did more than simply record the disputed territories for lawsuits. They also enabled indigenous communities and sometimes Spanish petitioners to translate their ideas about contested spaces into visual form, offered arguments for the defense of these spaces, and in some cases even helped protect indigenous land against harmful requests. Drawing on her own paleography and transcription of case files, author Ana Pulido Rull shows how much these maps can tell us about the artists who participated in the lawsuits and about indigenous views of the contested lands. Considering the *mapas de mercedes de tierras* as sites of cross-cultural communication between natives and Spaniards, Pulido Rull also offers an analysis of medieval and modern Castilian law, its application in colonial New Spain, and the possibilities for empowerment it opened for the native population. An important contribution to the literature on Mexico's indigenous cartography and colonial art, Pulido Rull's work suggests new ways of understanding how colonial space itself was contested, negotiated, and defined. *Alaska Native Land Claims* United States Congress, Senate, Committee on Interior and Insular Affairs, 1969 *Unearthing Indian Land* Kristin T. Ruppel, 2008-12-15 *Unearthing Indian Land* offers a comprehensive examination of the consequences of more than a century of questionable public policies. In this book, Kristin Ruppel considers the complicated issues surrounding American Indian land ownership in the United States. Under the General Allotment Act of 1887, also known as the Dawes Act, individual Indians were issued title to land allotments while so-called surplus Indian lands were opened to non-Indian settlement. During the forty-seven years that the act remained in effect, American Indians lost an estimated 90 million acres of land, about two-thirds of the land they had held in 1887. Worse, the loss of control over the land left to them has remained an ongoing and insidious result. *Unearthing Indian Land* traces the complex legacies of allotment, including numerous instructive examples of a policy gone wrong. Aside from the initial catastrophic land loss, the fractionated land ownership that resulted from the act's provisions has disrupted native families and their descendants for more than a century. With each new generation, the owners of tribal lands grow in number and therefore own ever smaller interests in parcels of land. It is not uncommon now to find reservation allotments co-owned by hundreds of individuals. Coupled with the federal government's troubled trusteeship of Indian assets, this means that Indian landowners have very little control over their own lands. Illuminated by interviews with

Native American landholders this book is essential reading for anyone who is interested in what happened as a result of the federal government's quasi privatization of native lands

*Our Native Land* George Titus Ferris, 1882      **The New Zealand Official Year-book** New Zealand. Department of Statistics, 1920      The Australasian Annual Digest , 1910

**Australian Annual Digest** , 1910      Alaska Native Land Claims United States. Congress. Senate. Committee on Interior and Insular Affairs, 1969      **Comparative Perspectives on Communal Lands and Individual Ownership** Lee Godden, Maureen Tehan, 2010-02-26

*Comparative Perspectives on Communal Lands and Individual Ownership* Sustainable Futures addresses property and land title as central mechanisms governing access to communally held land and resources. The collection assesses the effectiveness of property law and tenure models developed around concepts of individual ownership for achieving long term environmental and economic sustainability for indigenous peoples and local communities. It explores the momentum for change in the international realm and then develops a comparative focus across Australia, North America, Africa, Peru, New Zealand and the Pacific region, examining the historical and current impacts of individuation of title on the customary law and practice of indigenous peoples and local communities. Themes of property privatisation and sustainable communities are developed in theoretical analyses and case studies from these jurisdictions. The case studies throw into sharp relief how questions of land law and resources management should not be separated from wider issues about the long term viability of communities. Comparative analysis allows consideration of how western models of land tenure and land title might better accommodate the exercise of traditional practices of indigenous peoples and local communities while still promoting autonomy, choice and economic development. This volume will be of interest to scholars and professionals working in the fields of property law, land reform, policy and planning, indigenous law and customary law, environmental sustainability, development and resource management.

**Parliamentary Debates** New Zealand. Parliament, 1900      *The Statutes of New Zealand* New Zealand, 1880      **Trust in the Land** Beth Rose Middleton Manning, 2011-02-15

The Earth says God has placed me here. The Earth says that God tells me to take care of the Indians on this earth. The Earth says to the Indians that stop on the Earth, feed them right. God says feed the Indians upon the earth. Cayuse Chief Young Chief Walla Walla Council of 1855. America has always been Indian land. Historically and culturally Native Americans have had a strong appreciation for the land and what it offers. After continually struggling to hold on to their land and losing millions of acres, Native Americans still have a strong and ongoing relationship to their homelands. The land holds spiritual value and offers a way of life through fishing, farming and hunting. It remains essential not only for subsistence but also for cultural continuity that Native Americans regain rights to land they were promised. Beth Rose Middleton examines new and innovative ideas concerning Native land conservancies, providing advice on land trusts, collaborations and conservation groups. Increasingly, tribes are working to protect their access to culturally important lands by collaborating with Native and non Native conservation movements. By using private conservation partnerships to

reacquire lost land tribes can ensure the health and sustainability of vital natural resources In particular tribal governments are using conservation easements and land trusts to reclaim rights to lost acreage Through the use of these and other private conservation tools tribes are able to protect or in some cases buy back the land that was never sold but rather was taken from them Trust in the Land sets into motion a new wave of ideas concerning land conservation This informative book will appeal to Native and non Native individuals and organizations interested in protecting the land as well as environmentalists and government agencies

*Quartettes and Choruses for Men's Voices* ,1918      **Our Home Or Native Land?**. Melvin H. Smith,1845      **Journals of the House of Representatives of New Zealand** New Zealand. Parliament. House of Representatives,1927      The Law Journal Reports Henry D. Barton,1901      **Gazette Law Reports** T. G. Russell,1901

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