

ORESTES A. BROWNSON

THE AMERICAN REPUBLIC

Its Constitution, Tendencies, and Destiny

Edited with an introduction by
Thomas E. Woods, Jr.



Orestes Brownson And The American Republic

Orestes A. Brownson

Orestes Brownson And The American Republic:

Orestes Brownson and the American Republic Hugh Marshall,1971 Explores historically the whole intellectual development of Orestes Brownson and places his political thought into the context of Civil War era America Preface **The American Republic; Its Constitution, Tendencies, and Destiny** Orestes Augustus Brownson,2022-11-11 Reproduction of the original [Orestes Brownson and the American Republic](#) Hugh Marshall,

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The American Republic Orestes Augustus Brownson,2018-08-15 The American Republic Large Print By Orestes Augustus Brownson In the volume which with much diffidence is here offered to the public I have given as far as I have considered it worth giving my whole thought in a connected form on the nature necessity extent authority origin ground and constitution of government and the unity nationality constitution tendencies and destiny of the American Republic Many of the points treated have been from time to time discussed or touched upon and many of the views have been presented in my previous writings but this work is newly and independently written from beginning to end and is as complete on the topics treated as I have been able to make it I have taken nothing bodily from my previous essays but I have used their thoughts as far as I have judged them sound and they came within the scope of my present work I have not felt myself bound to adhere to my own past thoughts or expressions any farther than they coincide with my present convictions and I have written as freely and as independently as if I had never written or published any thing before I have never been the slave of my own past and truth has always been dearer to me than my own opinions This work is not only my latest but will be my last on politics or government and must be taken as the authentic and the only authentic statement of my political views and convictions and whatever in any of my previous writings conflicts with the principles defended in its pages must be regarded as retracted and rejected We are delighted to publish this classic book as part of our extensive Classic Library collection Many of the books in our collection have been out of print for decades and therefore have not been accessible to the general public The aim of our publishing program is to facilitate rapid access to this vast reservoir of literature and our view is that

this is a significant literary work which deserves to be brought back into print after many decades The contents of the vast majority of titles in the Classic Library have been scanned from the original works To ensure a high quality product each title has been meticulously hand curated by our staff Our philosophy has been guided by a desire to provide the reader with a book that is as close as possible to ownership of the original work We hope that you will enjoy this wonderful classic work and that for you it becomes an enriching experience *The American Republic* Orestes Brownson,2017-03-02 First published in 1866 this book is a surprisingly thoughtful and theoretical approach to politics from an historical American intellectual Brownson discusses America in the context of 1 what a nation is 2 what a constitution is both written and unwritten 3 the relationship between the individual and the nation 4 the relationship between the states and the federal government and 5 the place of God in thinking about politics *The American Republic* Orestes Augustus

Brownson,2007-09-01 In the volume which with much diffidence is here offered to the public I have given as far as I have considered it worth giving my whole thought in a connected form on the nature necessity extent authority origin ground and constitution of government and the unity nationality constitution tendencies and destiny of the American Republic Many of the points treated have been from time to time discussed or touched upon and many of the views have been presented in my previous writings but this work is newly and independently written from beginning to end and is as complete on the topics treated as I have been able to make it Orestes Augustus Brownson *The American Republic* Orestes A.

Brownson,2012-03-27 Can political theory go hand in hand with the idea of divine providence *The American Republic* Orestes Augustus Brownson,2018-08-18 Orestes Brownson s thought provoking thesis on the US government the Constitution of the United States and the ultimate destiny of the USA remains as incisive and intellectually rich today as when it was first published Combining history with political philosophy Brownson casts his analytical gaze to the inception of the American nation Using a wide variety of documents including those authored by the Founding Fathers prior to and following the creation of the United States the author attempts to demonstrate how religion and politics are interrelated in the case of America s founding both had roles Writing in the mid 19th century Orestes Brownson attempts to clarify what the nature of the U S government is and how the Constitution reflects it Various natural laws such as those pertaining to the family and human development of civilization are examined Part of Brownson s conclusion is the idea religion must continue to play a role in the USA just as it has since the colonial era *The American Republic* A. O. Brownson,2009-07-01

Orestes Augustus Brownson 1803 1876 was a New England intellectual activist preacher labor organizer and after his conversion to Catholicism a prolific Catholic writer He was a part of the Transcendentalist movement which was popular in the Boston Unitarian community *The American Republic* constitution Tendencies and Destiny was written in 1865 The preface begins I have given as far as I have considered it worth giving my whole thought in a connected form on the nature necessity extent authority origin ground and constitution of government and the unity nationality constitution tendencies and

destiny of the American Republic Many of the points treated have been from time to time discussed or touched upon and many of the views have been presented in my previous writings but this work is newly and independently written from beginning to end and is as complete on the topics treated as I have been able to make it **Political Principles of Orestes**

A. Brownson: a Study of the "American Republic." Rev. Eneas Bernard Goodwin (J.D.), *The American Republic: Constitution, Tendencies and Destiny* Orestes Augustus Brownson, 1996-01-01 In the volume which with much diffidence is here offered to the public I have given as far as I have considered it worth giving my whole thought in a connected form on the nature necessity extent authority origin ground and constitution of government and the unity nationality constitution tendencies and destiny of the American Republic Many of the points treated have been from time to time discussed or touched upon and many of the views have been presented in my previous writings but this work is newly and independently written from beginning to end and is as complete on the topics treated as I have been able to make it I have taken nothing bodily from my previous essays but I have used their thoughts as far as I have judged them sound and they came within the scope of my present work I have not felt myself bound to adhere to my own past thoughts or expressions any farther than they coincide with my present convictions and I have written as freely and as independently as if I had never written or published any thing before I have never been the slave of my own past and truth has always been dearer to me than my own opinions This work is not only my latest but will be my last on politics or government and must be taken as the authentic and the only authentic statement of my political views and convictions and whatever in any of my previous writings conflicts with the principles defended in its pages must be regarded as retracted and rejected The work now produced is based on scientific principles but it is an essay rather than a scientific treatise and even good natured critics will no doubt pronounce it an article or a series of articles designed for a review rather than a book It is hard to overcome the habits of a lifetime I have taken some pains to exchange the reviewer for the author but am fully conscious that I have not succeeded My work can lay claim to very little artistic merit It is full of repetitions the same thought is frequently recurring the result to some extent no doubt of carelessness and the want of artistic skill but to a greater extent I fear of malice aforethought In composing my work I have followed rather than directed the course of my thought and having very little confidence in the memory or industry of readers I have preferred when the completeness of the argument required it to repeat myself to encumbering my pages with perpetual references to what has gone before That I attach some value to this work is evident from my consenting to its publication but how much or how little of it is really mine I am quite unable to say I have from my youth up been reading observing thinking reflecting talking I had almost said writing at least by fits and starts on political subjects especially in their connection with philosophy theology history and social progress and have assimilated to my own mind what it would assimilate without keeping any notes of the sources whence the materials assimilated were derived I have written freely from my own mind as I find it now formed but how it has been so formed or whence I have borrowed my readers know as well as I

All that is valuable in the thoughts set forth it is safe to assume has been appropriated from others Where I have been distinctly conscious of borrowing what has not become common property I have given credit or at least mentioned the author's name with three important exceptions which I wish to note more formally **The American Republic** Orestes Augustus Brownson, 2023-07-18 A treatise on American government by Catholic intellectual Orestes Augustus Brownson arguing that the republic is the best political system in the world and calling for greater emphasis on citizenship education This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Orestes Brownson** Orestes Brownson, 2015-08-29 Enjoy this handsome addition to your Greatest Books Collection for self study and to grace your intellect and ever growing home library An indispensable accompaniment to the History Law and Politics Collection in 1844 Brownson turned his back on honors and popularity to become a Catholic At the end of 1842 the Boston Quarterly Review was merged in the U S Democratic Review of New York a monthly publication to each number of which Brownson contributed and in which he set forth the principles of Synthetic Philosophy and a series of essays on the Origin and Constitution of Government which more than twenty years later he rewrote and published with the title of The American Republic Brownson offered the maturing American Republic a new view of Christianity in which he objected to Protestantism that it is pure materialism to Catholicism that it is mere spiritualism and exalts his Church of the Future as the synthesis of both Charles Elwood Boston 1840 Following his conversion Brownson began to see Catholicism as the only religion that could restrain the self love of the average American and thereby ensure the success of democracy Like his pilgrim forebears he saw renewed Christian America as a model to the world Upon adopting the Catholic faith he subsequently repudiated his earlier socialist ideas supported the union as well as emancipation and also encouraged Christian patriotism Join the increasing numbers of Christians who are re examining the writings of Orestes Augustus Brownson for ideas and inspiration related to the Christian renewal of America **The American Republic** O A Brownson, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The American Republic** Orestes Augustus Brownson, 1884

In Search of the American Spirit Gregory S. Butler, 1992 He found his own views compatible with those of Brownson who not only disputed the prevalent theory that morality has no place in politics but argued that morality is an integral part of the political process Extensively utilizing Brownson's lesser known writings Butler examines in chronological order the phases of Brownson's personal and spiritual development thereby assessing the importance and contemporary relevance of his thought He gives special attention to Brownson's belief that the moral interpretation assigned to American political symbols Liberty Equality the Rights of Man are derived from the American understanding of the nature and destiny of the human soul Brownson eventually came to believe that humankind can only progress by finding inspiration in the divine and that the American political order must be based in the Christian especially the Roman Catholic moral tradition **The American Republic** O. A. Brownson, 2009-07 Orestes Augustus Brownson 1803-1876 was a New England intellectual and activist preacher labor organizer and finally a prolific Catholic writer He is best remembered as a publicist a career which spanned his affiliation with the New England Transcendentalists through his subsequent conversion to Catholicism In 1822 he became a Presbyterian and in 1824 he became a Universalist becoming ordained in 1826 and preaching in New York and New England Later rejecting Universalism he became associated with Robert Dale Owen and Fanny Wright in New York City and supported the New York Workingmen's Party Then he became a Unitarian preaching in Walpole New Hampshire from 1832 and in Canton Massachusetts from 1834 Brownson's writing contributions were political intellectual and religious essays Among these was a review of Thomas Carlyle's Chartism separately published as *The Laboring Classes* 1840 which caused considerable controversy Also in 1840 he published his semi autobiographical work *Charles Elwood or The Infidel Converted* In 1842 Brownson ceased separate publication of the *Boston Quarterly Review* and it was merged into *The United States Magazine and Democratic Review* *Dictionary Of Modern American Philosophers* John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought The Works of Orestes A. Brownson: Politics Orestes Augustus Brownson, 1884

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