

THE OREGON & OVERLAND TRAIL
DIARY OF
MARY LOUISA BLACK IN 1865

*The Unabridged Diary with
Introduction and Afterword by*
MARGUERITE BLACK

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Oregon Overland Trail Diary Of Mary Lo

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Oregon Overland Trail Diary Of Mary Lo:

The Oregon & Overland Trail Diary of Mary Louisa Black in 1865 Mary Louisa Black, Bert Webber, 1989 **Sweet Freedom's Plains** Shirley Ann Wilson Moore, 2016-10-20 The westward migration of nearly half a million Americans in the mid nineteenth century looms large in U S history Classic images of rugged Euro Americans traversing the plains in their prairie schooners still stir the popular imagination But this traditional narrative no matter how alluring falls short of the actual and far more complex reality of the overland trails Among the diverse peoples who converged on the western frontier were African American pioneers men women and children Whether enslaved or free they too were involved in this transformative movement Sweet Freedom s Plains is a powerful retelling of the migration story from their perspective Tracing the journeys of black overlanders who traveled the Mormon California Oregon and other trails Shirley Ann Wilson Moore describes in vivid detail what they left behind what they encountered along the way and what they expected to find in their new western homes She argues that African Americans understood advancement and prosperity in ways unique to their situation as an enslaved and racially persecuted people even as they shared many of the same hopes and dreams held by their white contemporaries For African Americans the journey westward marked the beginning of liberation and transformation At the same time black emigrants aspirations often came into sharp conflict with real world conditions in the West Although many scholars have focused on African Americans who settled in the urban West their early trailblazing voyages into the Oregon Country Utah Territory New Mexico Territory and California deserve greater attention Having combed censuses maps government documents and white overlanders diaries along with the few accounts written by black overlanders or passed down orally to their living descendants Moore gives voice to the countless mostly anonymous black men and women who trekked the plains and mountains Sweet Freedom s Plains places African American overlanders where they belong at the center of the western migration narrative Their experiences and perspectives enhance our understanding of this formative period in American history *Wyoming History Journal* ,1990 **The Trail West** John M. Townley, 1988

A Day at a Time Margo Culley, 1985 Gathers diary selections describes the historical background of each writer and discusses the changing function and content of diaries **The Christian Science Journal** ,1883 The Manuscript Inventories and the Catalogs of Manuscripts, Books, and Periodicals: Book catalog, Mae-Pin Arthur and Elizabeth Schlesinger Library on the History of Women in America, 1984 Journal of the West Lorrin L. Morrison, Carroll Spear Morrison, 1998

Assault on the Deadwood Stage Robert K. DeArment, 2012-09-10 In the 1870s Deadwood was a thriving and largely lawless boomtown And as any fan of western history and films knows stagecoach robberies were a regular feature of life in this fabled region of Dakota Territory Now for the first time Robert K DeArment tells the story of the good guys and bad guys behind these violent crimes the road agents who wreaked havoc on Deadwood s roadways and the shotgun messengers who battled to protect stagecoach passengers and their valuable cargo DeArment shows in dramatic detail how for two years

gangs of robbers ruled the road perpetrating holdups and killings until lawmen and stage company and railroad agents finally brought an end to the mayhem The characters populating this violent tale include such legendary figures as Wild Bill Hickok and the famous railroad detective James L. Whisping Smith a formidable opponent of bandits We also get to know the men who operated the stages the lawmen and company men who ran and defended the coaches and the outlaws who fought against them DeArment tells where these men came from and what became of them after the outlawry ended He ends his account in the 1880s with Buffalo Bill s Wild West show and its spectacular rendition of a shotgun robbery featuring an actual Deadwood stagecoach After nearly a century and a half the Deadwood stage continues to command our attention

Catalog of Printed Books. Supplement Bancroft Library, **Annals of Wyoming** ,2012 **America, History and Life** ,2005 Article abstracts and citations of reviews and dissertations covering the United States and Canada **The Frontiers of Women's Writing** Brigitte Georgi-Findlay,2022-05-10 Although the myth of the American frontier is largely the product of writings by men a substantial body of writings by women exists that casts the era of western expansion in a different light In this study of American women s writings about the West between 1830 and 1930 a European scholar provides a reconstruction and new vision of frontier narrative from a perspective that has frequently been overlooked or taken for granted in discussions of the frontier Brigitte Georgi Findlay presents a range of writings that reflects the diversity of the western experience Beginning with the narratives of Caroline Kirkland and other women of the early frontier she reviews the diaries of the overland trails letters and journals of the wives of army officers during the Indian wars professional writings focusing largely on travel by women such as Caroline Leighton from the regional publishing cultures that emerged in the Far West during the last quarter of the century and late nineteenth and early twentieth century accounts of missionaries and teachers on Indian reservations Most of the writers were white literate women who asserted their own kind of cultural authority over the lands and people they encountered Their accounts are not only set in relation to a masculine frontier myth but also investigated for clues about their own involvement with territorial expansion By exploring the various ways in which women writers actively contributed to and at times rejected the development of a national narrative of territorial expansion based on empire building and colonization the author shows how their accounts are implicated in expansionist processes at the same time that they formulate positions of innocence and detachment Georgi Findlay has drawn on American studies scholarship feminist criticism and studies of colonial discourse to examine the strategies of women s representation in writing about the West in ways that most theorists have not She critiques generally accepted stereotypes and assumptions both about women s writing and its difference of view in particular and about frontier discourse and the rhetoric of westward expansion in general as she offers a significant contribution to literary studies of the West that will challenge scholars across a wide range of disciplines *The United States Catalog* ,1903 **AB Bookman's Weekly** ,1993 **The Hill Family** Martha J. Tuggle,1987 *Who's who in America* ,1960 Treasures in the Trunk Mary Bywater

Cross,1993 Between 1840 and 1870 a quarter of a million Americans crossed the continent to Oregon and California in what was considered one of the great migrations of modern times Thousands of women arrived in the Northwest by way of the Oregon Trail This migration or leave taking would consume the longest time and widest distance for these nineteenth century women to establish new homes for themselves and their loved ones from the book This beautifully illustrated volume recounts the stories of the women who traveled the Oregon Trail Includes their reasons for traveling west and the hardships that they encountered Index and bibliography Copyright Libri GmbH All rights reserved *Cumulated Index to the Books*,1935 **The Lapidary Journal** ,1962

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