



Oral Tradition And Its Transmibion

Julia Schneider

Oral Tradition And Its Transmibion:

Oral Tradition and Its Transmission E. R. Sienraert,Meg Cowper-Lewis,A. N. Bell,1994 Oral Tradition and the New Testament Rafael Rodriguez,2013-12-05 The last three decades have seen an explosion of biblical scholarship on the presence and consequences of the oral expression of tradition among Jesus followers especially in the earliest decades of the Common Era There is a wealth of scholarship focused on orality This scholarship is however abstract and technical almost by definition and to date no introductory discussion exists that can introduce a new generation of biblical students to the issues being discussed at higher levels of scholarship Rafael Rodriguez address this gap Rodriguez adopts a fourfold structure to cover the topic beginning with basic essentials for further discussion of oral tradition research and definitions of key terms the what He then moves on to discuss the key players in this area the who before examining the methods involved in oral tradition research among New Testament scholars the how Finally Rodriguez provides examples of the ways in which oral tradition research can bring texts into clearer focus the why The result is a comprehensive introduction to this key area in New Testament studies

Oral Tradition Jan Vansina, *Oral Tradition and Written Record in Classical Athens* Rosalind Thomas,1989-03-09 Despite its written literature ancient Greece was in many ways an oral society The first significant attempt to study the implications of this view stresses the coexistence of literacy and oral tradition and examines their character and interaction

Oral Tradition and Synoptic Verbal Agreement TM Derico,2017-09-28 Synoptic pericopae is a reliable indicator of literary borrowing by the Synoptic Evangelists In Oral Tradition and Synoptic Verbal Agreement T M Derico presents a critical assessment of that claim through a consideration of the most recent empirical evidence concerning the kinds and amounts of verbal agreement that can be produced among independent performances of oral traditions

The Oral Tradition in the Early Middle Ages Michael Richter,1994 **The Grandmother Stories** Shirley Sterling,1997 The Fidelity of Oral Tradition and the Origins of Science Frits Staal,1986 A Manual of Catholic Theology: The sources of theological knowledge. God. Creation and the supernatural order Matthias Joseph Scheeben,Joseph Wilhelm,Thomas Bartholomew Scannell,1906

The Princeton Theological Review ,1904 **The Gospels as Historical Documents ...:**

The synoptic Gospels. 1909 Vincent Henry Stanton,1909 The sources of theological knowledge. God. Creation and the supernatural order Joseph Wilhelm,Thomas Bartholomew Scannell,1890 *Oral Tradition* Robert Loring Allen,2017-09-08

Oral traditions are historical sources of a special nature Their special nature derives from the fact that they are unwritten sources couched in a form suitable for oral transmission and that their preservation depends on the powers of memory of successive generations of human beings In many parts of the world inhabited by peoples without writing oral tradition forms the main available source for a reconstruction of the past Do the special characteristics of oral traditions u unwritten information dependent on the memory of successive generations u invalidate them as sources of historical data If not are there means for testing their reliability Professor Vansina shows in Oral Tradition that with knowledge of the language and of

the society the anthropologist and historian can extract or deduce the historical content of oral testimonies Based on the author s many years of fieldwork in Africa this definitive work explores the possibility of reconstructing the history of non literate peoples from their oral traditions surveys existing literature offers a typology of oral traditions and evaluates methods of collection and interpretation On first publication Daniel McCall in the American Anthropologist called Oral Tradition a tour de force Indeed this may well be the most significant work written on the relation of oral tradition to history in thirty yearsafor any field worker who intends to collect oral traditions this work is indispensable *Dictionary of the Bible* James Hastings,John Alexander Selbie,1907

A Dictionary of the Bible Dealing with Its Language, Literature, and Contents, Including the Biblical Theology: Extra volume, containing articles, indexes, and maps James Hastings,John Alexander Selbie,Andrew Bruce Davidson,Samuel Rolles Driver,Henry Barclay Swete,1906

Collecting and Safeguarding the Oral Traditions John McIlwaine,Jean Whiffin,2001 No detailed description available for Collecting and Safeguarding the Oral Traditions

Oral Tradition as History Jan M. Vansina,1985-09-06 Jan Vansina s 1961 book Oral Tradition was hailed internationally as a pioneering work in the field of ethno history Originally published in French it was translated into English Spanish Italian Arabic and Hungarian Reviewers were unanimous in their praise of Vansina s success in subjecting oral traditions to intense functional analysis Now Vansina with the benefit of two decades of additional thought and research has revised his original work substantially completely rewriting some sections and adding much new material The result is an essentially new work indispensable to all students and scholars of history anthropology folklore and ethno history who are concerned with the transmission and potential uses of oral material Those embarking on the challenging adventure of historical fieldwork with an oral community will find the book a valuable companion filled with good practical advice Those who already have collected bodies of oral material or who strive to interpret and analyze that collected by others will be forced to subject their own methodological approaches to a critical reexamination in the light of Vansina s thoughtful and provocative insights For the second time in a quarter of a century we are profoundly in the debt of Jan Vansina Research in African Literatures Oral Traditions as History is an essential addition to the basic literature of African history American Historical Review

A Manual of Catholic Theology, Based on Scheeben's "Dogmatik": The sources of theological knowledge, God, creation and the supernatural order Joseph Wilhelm,Thomas Bartholomew Scannell,1890

The Biblical World William Rainey Harper,Ernest DeWitt Burton,Shailer Mathews,1916 Books for New Testament study By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352

Philosophy, Oral Tradition and Africanistics Joachim Mugalu,1995

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