



On Paul Ricoeur

Roger W. H. Savage

On Paul Ricoeur:

On Paul Ricoeur David Wood,2002-11 A collection of essays including three pieces by Ricoeur himself examining this subject Ricoeur s study of the intertwining of time and narrative proposes and examines the possibility that narrative could remedy a fatal deficiency in any purely phenomenological approach On Paul Ricoeur David Wood,1992 **On Paul Ricoeur** Richard Kearney,2017-07-05 Paul Ricoeur is one of the giants of contemporary continental philosophy and one of the most enduring and wide ranging thinkers in the twentieth century publishing major works ranging from existentialism and phenomenology to psychoanalysis politics religion and the theory of language Richard Kearney offers a critical engagement with the work of Ricoeur beginning with a general introduction to his hermeneutic philosophy Part one explores some of the main themes in Ricouer s thought under six headings phenomenology and hermeneutics language and imagination myth and tradition ideology and utopia evil and alterity poetics and ethics The second part comprises five dialogical exchanges which Kearney has conducted with Ricoeur over the last three decades 1977 2003 charting and explaining his intellectual itinerary This book is aimed at a broad student readership as well as the general intelligent reader interested in knowing more about one of the most enduring major figures in contemporary continental philosophy **Paul Ricoeur** Bernard P. Dauenhauer,1998 In this book Bernard P Dauenhauer identifies an intellectual unity in Ricoeur s examinations of action history time and language The author argues that the central feature of Ricoeur s political thought is his claim that everything political is both paradoxical and historical Dauenhauer details the influences of Aristotle Kant and Hegel on Ricoeur s thinking as well as his intellectual dialogue with such interlocutors as Habermas Levinas Rawls and Walzer Time and Narrative: Volume 1 Paul Ricoeur,2022-12-22 The first volume in the eminent philosopher s three part examination of time and narrative exploring their relationship in the context of historical writing Time and Narrative builds on Paul Ricoeur s earlier analysis in The Rule of Metaphor of semantic innovation at the level of the sentence Ricoeur here examines the creation of meaning at the textual level with narrative rather than metaphor as the ruling concern Ricoeur finds a healthy circle between time and narrative time is humanized to the extent that it portrays temporal experience Ricoeur proposes a theoretical model of this circle using Augustine s theory of time and Aristotle s theory of plot and further develops an original thesis of the mimetic function of narrative He concludes with a comprehensive survey and critique of modern discussions of historical knowledge understanding and writing from Aron and Mandelbaum in the late 1930s to the work of the Annales school and that of Anglophone philosophers of history of the 1960s and 1970s This work in my view puts the whole problem of narrative not to mention philosophy of history on a new and higher plane of discussion Hayden White History and Theory **Paul Ricoeur** Paul Ricur,Richard Kearney,1996-02-28 Paul Ricoeur s work is of seminal importance to the development of hermeneutics phenomenology and ideology critique in the human sciences This major volume assembles leading scholars to address and explain the significance of this extraordinary body of work Opening with three key

essays from Ricoeur himself the book offers a fascinating tour of his work ranging across topics such as the hermeneutics of action narrative force the other and deconstruction while discussing his work in the context of such contemporary figures as including Heidegger Lacan Arendt and Gadamer Paul Ricoeur is also published as Volume 21 Issue 5 6 of Philosophy and Social Criticism **Paul Ricoeur** Steven H. Clark, 2013-09-05 This introductory study surveys the entire range of Ricoeur's work placing it within the context of post structuralism Includes a discussion of Time and Narrative and shows how Ricoeur's work links European and American traditions **Paul Ricoeur and the Lived Body** Roger W. H. Savage, 2020-05-27 Paul Ricoeur and the Lived Body extends the scope of Paul Ricoeur's reflections and analyses of the body as one's own through explorations into the ethical cultural and affective dimensions of our corporeal existence Starting with the fact that each of us has a place in the world by reason of our mode of incarnation as flesh the contributors to this volume address a range of diverse themes in which the lived body figures Edited by Roger W H Savage this book investigates the construction of narrative identities and the social assignment of gender and race the passions and an ethics of respect affect theory feeling the carnal imagination and the cultural and social milieu that comprises the conditions of our embodiment as subjects who have deeply held convictions and beliefs By acknowledging that the lived body is irreducible to an object in the world the essays in this volume have a common point our assurance in acting and suffering is rooted in the mode of our incarnate existence as fragile yet capable human beings **Biblical Narrative in the Philosophy of Paul Ricoeur** Kevin J. Vanhoozer, 1990-04-27 A critical account of Ricoeur's theory of narrative interpretation and its contribution to theology

Paul Ricoeur's Philosophical Anthropology as Hermeneutics of Liberation Roger W.H. Savage, 2020-11-09 This book offers a unique account of the role imagination plays in advancing the course of freedom's actualization It draws on Paul Ricoeur's philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the pathos of human misery is its non or pre philosophical source By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations the book identifies the ethical and political dimensions of the idea of justice's federating force with the imperative of respect Paul Ricoeur's Philosophical Anthropology as Hermeneutics of Liberation will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics **The Conflict of Interpretations** Paul Ricoeur, 1974 This collection brings together twenty two essays by Paul Ricoeur under the topics of structuralism psychoanalysis hermeneutics and religion In dramatic

conciseness the essays illuminate the work of one of the leading philosophers of the day Those interested in Ricoeur s development of the philosophy of language will find rich and suggestive reading But the diversity of essays also speaks beyond the confines of philosophy to linguists theologians psychologists and psychoanalysts **Interpretation Theory** Paul Ricoeur,1976 The four essays that make up this volume are based upon and expand the lectures Ricoeur delivered at Texas Christian University 27 30 November 1973 as their Centennial Lectures They may be read as separate essays but they may also be read as step by step approximations of a solution to a single problem that of understanding language at the level of such productions as poems narratives and essays whether literary or philosophical In other words the central problem at stake in these four essays is that of works in particular that of language as a work **Oneself as Another** Paul

Ricœur,1992 Self that require solicitude he indicates the direction from the self to the other and clarifies moral problems that appear to founder on the issue of identity His identification of the nonpersonal concept of the self with the concept of the other thus exposes the key to the Moral Law Oneself as Another expands on the Gifford Lectures that Ricoeur gave in

Edinburgh in 1986 and published in French in 1990 It will be widely discussed among philosophers literary **The Philosophy of Paul Ricoeur** Paul Ricoeur,1978 **A Passion for the Possible** Brian Treanor,Henry Isaac Venema,2010 Paul

Ricoeur s entire philosophical project narrates a passion for the possible expressed in the hope that in spite of death closure and sedimentation life is opened by superabundance by how the world gives us much more than is possible Ricoeur s philosophical anthropology is a phenomenology of human capacity which gives onto the groundless ground of human being namely God Thus the story of the capable man beginning with original goodness held captive by a servile will and ending with the possibility of liberation and regeneration of the heart underpins his passion for the more than possible The essays in this volume trace the fluid movement between phenomenological and religious descriptions of the capable self that emerges across Ricoeur s oeuvre and establish points of connection for future developments that might draw inspiration from this body of thought **Paul Ricoeur Between Theology and Philosophy** Boyd Blundell,2010-05-25 Introduction Part I The main road Fundamental loyalties Theology hermeneutics and Ricoeur s double life Part II Detour Prefiguration the critical arc and descriptive identity Configuration the narrative arc and narrative identity Refiguration Ricoeur s little ethics Part III Return

Chalcedonian hermeneutics Theological anthropology removing brackets Conclusion **Paul Ricoeur's Philosophical Anthropology As Hermeneutics of Liberation** Roger W. H. Savage,2021 This book offers a unique account of the role imagination plays in advancing the course of freedom s actualization It draws on Paul Ricoeur s philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole The vision of a reconciled humanity that for

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Paul Ricoeur and Contemporary Moral Thought William Schweiker, John Wall, David Hall, 2020-10-28 This book explores and proposes new avenues for contemporary moral thought It defines and assesses the significance of the writings of French philosopher Paul Ricoeur for ethics The book also explores what matters most to persons and how best to sustain just communities

Paul Ricoeur Farhang Erfani, 2011-01-01 This collection of essays is dedicated to the prolific career of Paul Ricoeur Honoring his work this anthology addresses questions and concerns that defined Ricoeur's *On Paul Ricoeur* Richard Kearney, 2004 This volume begins with a brief overview of the most important features of Ricoeur's philosophical journey accompanied by a number of studies on the subject The second part of the study is devoted to other issues in Ricoeur's work based upon five critical exchanges with the author over the last 25 years

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