



## On Krishnamurti

**Al Boag**

## On Krishnamurti:

**Krishnamurti** Jiddu Krishnamurti, 1997 A selection of Indian thinker Krishnamurti's 1895-1986 talks and writings edited quite heavily to be more comprehensible to academic and analytic philosophers. They are arranged in sections on inquiry, emotion, self and identification and freedom. Annotation copyrighted by Book News Inc Portland OR

**On**

**Krishnamurti's Teachings** Allan W. Anderson, 2012-07-01 This seminal collection of works by Allan Anderson expresses his deep concern with vital matters that are shared by all of humanity. His exploration into questions that profoundly affect people of every race and gender from every quarter of the globe are brought into focus in his discerning questions posed to J. Krishnamurti. In 1974 he held 18 one-hour conversations with the philosopher, teacher, and author Krishnamurti, who was perhaps the most noted iconoclast of his day. One who spoke on a wide range of topics often focusing on what is as he put it. His teaching pointed again and again to not being hobbled by the influence of others be they those we look up to such as Gurus, Priests, and Masters but also the culture into which we are born with its deep impact on our conditioned mindset. Our admiration can also include Rulers, Kings, or Dictators whose iron hand can impose a sense of order into the confusion and disorder of our lives. Our beliefs, the rules set out by our conditioned past can prevent us from direct observation and true insight. As a teacher Krishnamurti did not offer comfort or consolation but rather asked that we take direct responsibility for our actions and to our relationship with others. As the interviews continued under the challenging exploration of both Anderson and Krishnamurti the topics plumb depths that could only be achieved by those who are able to interact with direct responsiveness. The universality of the topics ranging in part from questions regarding Fear, Desire, Death, Religion, and Authority and lastly Meditation to offering the widest scope for those willing to face essential questions. The rapport with which the two men interact the open-minded approach to serious issues indicate not only the depth and passion of their concern but the ability to really listen. Each responding to the other not as if from across the ravine of pre-held positions but each looking afresh at every issue as it arises. Lastly the awakening of that supreme intelligence which does not depend on any authority and which is beyond all thought can only come about from the well-spring of direct perception. Each man in his own way makes clear that such perception is possible. From the Foreword by Evelyn Blau.

*The Blavatskian and Biblical Roots of Krishnamurti's Imagined Role* Al Boag, 2025-09-16 This book focuses on Jiddu Krishnamurti 1895-1986 and charts the development of his teaching. It covers the period from 1922 when Krishnamurti claimed he was God until his death, including his declarations to be the World Teacher and eventual departure from the Theosophical Society. The author explores the understanding transmitted to Krishnamurti by his mentors as an inheritance from Helena Petrovna Blavatsky 1831-1891 the Theosophical Society co-founder who is associated with the practice of occult breathless meditation. This book highlights that Krishnamurti's writings and talks reveal his unacknowledged appropriation of the vocabulary of profound biblical motifs. It considers how Krishnamurti fashioned his life and teaching on the New Testament Gospels composite.

biography of Jesus and on biblical eschatological and Christological texts The study will be of particular interest to students and scholars of esotericism new religious movements and the history of religions **Krishnamurti and the Psychological Revolution** Peter Fritz Walter,2014-09-18 Krishnamurti and the Psychological Revolution is an essay on the unique teaching of J Krishnamurti It starts with the question What is Consciousness and carefully proposes a holistic definition after reviewing the various psychological and spiritual theories that deal with this subject The actually goes a step ahead and focuses on a more particular issue a provocative question asked by K How to empty consciousness of its content When the author was part of a Krishnamurti circle in Switzerland back in 1986 he proposed to elucidate the matter with a keynote on the topic An essay followed which was the core of the present book Krishnamurti lectured that only a psychological revolution can lead man to a transformation of thought taught that it was possible to empty the content of consciousness on an individual level so as to completely renew and transform our thought and emotional patterns and to free us from self restrictive and limitative conditioning However a careful examination of the question brought the author to the insight that consciousness cannot be emptied what can be done instead is to integrate its content by the development of total awareness and vigilant attention In other words while the process of thought cannot be stopped it is well possible to change the quality of our daily thoughts of our self talk and of our regard upon emotions In this sense it is true that while we cannot change thought because we need it for our cultural and technological progress we can well change the thinker And it is the latter what Krishnamurti meant by saying that we should empty the content of consciousness **Yoga Journal** ,1992-01 For more than 30 years Yoga Journal has been helping readers achieve the balance and well being they seek in their everyday lives With every issue Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds We are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty

**Sayings of J. Krishnamurti** Jiddu Krishnamurti,1996-01-01 The title of this book was suggested by Krishnamurti himself a few months before he passed away It is to him that this compilation is lovingly dedicated Sayings of J Krishnamurti is like a beautiful garland of many fragrant flowers It comprises carefully selected quotations from Krishnamurti's utterances on a wide range of spiritual and philosophical topics This book is the first one of its kind ever to be published relating to the teachings of Krishnamurti It is a collection of 514 of his sayings up to year 1968 Alphabetically arranged like a dictionary under 118 different subject headings this invaluable reference book helps one to find out quickly what Krishnamurti has said on important subjects such as Awareness Concentration Fear Happiness Love Meditation etc At the end of every quotation a statement is given indicating its source In this way the interested reader is assisted not only to check the authenticity of a quotation but also its context This excellent compilation will always be treasured because it is the quintessence of the message of one of the greatest Teachers of all time About the Author Susunaga Weeraperuma the compiler of Sayings of J Krishnamurti is internationally known as the compiler of the only existent bibliography of

Krishnamurti entitled A Bibliography of the life and Teachings of Jiddu Krishnamurti now published as iddu Krishnamurti A Bibliographical Guide Weeraperuma is extremely well acquainted with all the writings of J Krishnamurti as well as the corpus of literature in different languages on Krishnamurti Contents Preface Acknowledgements Action Aloneness Analysis see Psychoanalysis Atman Soul Attention Austerity Authority Awareness Beauty Becoming and Being Being see Becoming and being Belief Besant Annie Brotherhood Cause effect see Karma Ceremonies Choice Comparison Concentration Concepts Conclusions Conditioning Confidence Conflict Consciousness Contentment Creation Culture Death Discipline Discontent Disease Doubt Dreams Duality see Thought and Thinker Education Effort Ego see Self Emptiness Energy Envy Escapes Experience Faith see Grace and Faith Fear Freedom God Grace and Faith Greed Gurus Habit Happiness Humility Ideals Imagination Immortality Individuality Insecurity see Security Inspiration Intelligence Joy and Pleasure Karma Knowledge Learning Liberation Listening Livelihood Loneliness Love Mantra Yoga Meditation Memory Mind Mutation Mystery Nationalism Nothingness Observation Occupation see Livelihood Opinions Organisations Peace Perception Philanthropy Pleasure see Joy and Pleasure Possessiveness Prayer Problems Profession see Livelihood Progress Psychoanalysis Reform Reincarnation Relationship Religion Renunciation Revolution Sacred Books Scepticism Security Seeking Self Self Knowledge Sensitivity Sex Silence Simplicity Social Change Soul see Atman Soul Stillness see Tranquillity Success Suffering Thinker see Thought and Thinker Thought Thought and Thinker Time Tradition Tranquillity Transformation Truth Understanding Verbalisation Violence Virtue Vision War Will Wisdom Words see Verbalisation Yoga You are the world appendix Sources of Quotations *Freedom From The known* J. KRISHNAMURTI, ABOUT THE BOOK Ever since it was published in 1969 Freedom from the Known has rightly been regarded as a primer on Krishnamurti's teachings In this book we have for the first time a synthesis of what Krishnamurti has to say about the human predicament and the eternal problems of living His words have been taken from over a hundred talks to audiences of all ages and nationalities throughout Europe and India It was Krishnamurti himself who asked Mary Lutyens a life long friend and biographer to compile this book for him and who suggested the title for it The words are his unaltered but their arrangement is hers and is designed for the reader's better understanding Education and the Significance of Life J. KRISHNAMURTI, ABOUT THE BOOK The basic book on Krishnamurti's vision of a new kind of education Krishnamurti had a life long interest in education and this is the earliest and most expository of his books on the subject Focussing on the central vision that life has a wider and deeper significance and that it is the concern of education to come upon it he explores various other connected themes authority versus freedom the responsibility of teachers and parents the role of religion in education discipline intelligence and so on **The Life and Death of Krishnamurti** Mary Lutyens, 2012-05-31 J Krishnamurti 1896 1986 was one of the most important spiritual leaders of his time Discovered by the Theosophist as a boy in India he was groomed by them as the new Messiah a role he rejected when he set out independently on his own spiritual quest Travelling the world lecturing and teaching he acquired an

enormous following including many eminent statesmen and intellectuals As one of Krishnamurti's closest friends and devotees Mary Lutyens is uniquely qualified to write his biography Indeed she has written three previous volumes on him but only after his death in 1986 did she feel able to produce this book bringing the life and philosophy of this fascinating and complex man into true perspective

**The Transformative Philosophical Dialogue** Shai Tubali,2023-09-25 This book

explores dialogue as a transformative form of philosophical practice by unveiling the method behind the unique dialogue developed by mystic and thinker Jiddu Krishnamurti 1895-1986 While Krishnamurti himself generally rejected the cultivation of systems and techniques Shai Tubali argues that there are easily identifiable patterns through which Krishnamurti strove to realize his dialogical aims For this reason he refers to this method whose existence has evaded Krishnamurti's followers and scholars alike as the Krishnamurti dialogue He suggests that these discursive patterns serve to broaden our understanding of the possibilities of philosophical and religious dialogues and further illuminate established forms of dynamic discourse such as the Socratic method Inspired by Pierre Hadot's revolutionary reading of the classical Greco-Roman texts the author centers his attention on Plato's Socratic dialogues and the guru-disciple conversations in the Hindu Upanishads which fall within the scope of what may be termed the transformative dialogue dialogues that have been written with the intention of bringing about a transformation in the mind of the interlocutor and reader and reorienting their way of life This text appeals to students as well as researchers and suggests that the Krishnamurti dialogue is not only a continuation and development of the transformative dialogue but that it also amalgamates ingredients of classical Western philosophy and South Asian mysticism Moreover this type of dialogue encourages readers to revisit the lost practice of transformative philosophy in that it reveals new pathways of philosophical and religious inquiry that bear thought-provoking practical implications

**On**

**Truth** Jiddu Krishnamurti,2013-08-06 On Truth questions the very nature of reality and asks whether truth can be found by following any belief or teacher Krishnamurti taught that truth comes uninvited with glory when one puts all in order and in that there is great sacredness

*The Beauty of Life* Jiddu Krishnamurti,2023-01-10 The final writings by the world famous spiritual teacher J Krishnamurti in which he reflects to himself on the natural world around him and what this might tell us about human consciousness Includes previously unpublished material Most of Krishnamurti's books are transcriptions from the many talks he gave This book however contains short pieces from his notebooks which are heartfelt and intimate More than 55 short entries between one and six pages long start with descriptions unfolding amidst mountains jungles and rolling meadows and then end with his own spontaneous musings The writing feels totally spontaneous and in the moment and is never clichéd or too smooth You are drawn to consider his words carefully because your mind is quiet For Krishnamurti the challenge is to keep our minds free from preconceptions and ultimately free from any concepts at all So you don't decide to meditate and you never consciously meditate at all as a distinct action You actively meditate from one second to the next but without effort It's just how you are Our minds can bring us down and seemingly conspire against us but a quieter

contemplation of how things truly are can also bring breakthroughs and peace This is exactly what this book is for through its vivid scenes and helpful contemplations Krishnamurti is perfect for seekers who have exhausted all the how tos and are disillusioned by teachers who are coasting or who are writing books to generate an income when they have nothing to say The spiritual market is maturing and there are many people who want more This is for them *The New Mind* J Krishnamurti,2022-09-09

In these Talks given in India and Saanen Krishnamurti speaks to the necessity for a new way of looking thinking and being in the world What is the effect or value of an individual changing How will that transform the whole current of human existence What can an individual do there is no such thing as an individual consciousness there is only consciousness of which we are a part You might segregate yourself and build a wall of a particular space called the me But that me is related to the whole that me is not separate And in transforming that particular section that particular part we will affect the whole of consciousness And I think this is very important to realize that we are not talking about individual salvation or individual reformation but about being aware of the particular in relation to the total Then out of that realization comes action which will affect the whole *What Are You Seeking ?* J Krishnamurti,2022-09-09

In these talks given in Ojai and India Krishnamurti discusses the nature of the observer He states in the beginning to understand the confusion and misery that exist in ourselves and in the world we must first find clarity within ourselves and this clarity comes about through right thinking Right thinking comes with self knowledge Without understanding yourself you have no basis for thought without self knowledge what you think is not true *A Critical Study of J. Krishnamurti's Educational Thoughts* Savitri

Vyas,1989 *The Mirror of Relationship* J Krishnamurti,2022-09-09 The answer to the question What are you Seeking is simple We want to find truth God everlasting peace The real question says Krishnamurti is Why do you seek at all Knowing conflict repression self doubt and fear as consistent companions we naturally wish for them to come to an end So begins the search for relief the search for everlasting peace through ideas religions self help self analysis etc and we think of this search as a right action towards finding what we are looking for But do we know what we are looking for or are we merely seeking relief from what is happening presently Are we seeking at that point only an idea the supposed opposite of the emotion that we are experiencing now It is the search that maintains the present emotion and its projected opposite in a state of mutually co existent conflict inherently **The New Synagogue** ,1929 *Unconditioning and Education* 2 J Krishnamurti,2022-09-09

This book is the second and last volume in a series that presents a collection of dialogues in which renowned educator and religious teacher J Krishnamurti explores with parents and teachers the need for a radical approach to schooling and their intention to establish such a school in the Ojai valley in California They discuss the conditioning effects on children and educators of teaching and environments in schools based on traditional methods of education They look at the stultifying effects of knowledge based approaches which instead of broadening the minds of children in a setting that encourages observation and creativity conditions them to conform to society To free the mind s broader potential and to

educate the whole human being they see that there must be right relationship between students and teachers in an atmosphere of attention care and trust     **The World Within; You Are The Story of Humanity** J Krishnamurti,2022-09-09  
In this series of commentaries J Krishnamurti one of the great thinkers of our time touches upon many human problems our hopes our fears our illusions our beliefs our prejudices and in the simplest language seems to pierce to their roots The sheer simplicity is breathtaking The reader is given in one paragraph often in one sentence enough to keep him exploring questioning thinking for days Anne Morrow Lindbergh The insight spiritual and poetic of these commentaries is as simply expressed as it is searching in its demand Times Literary Supplement London Krishnamurti is no other than he seems a free man one of the first quality growing older as diamonds do but the gem like flame not dating and alive in these Commentaries It is a treasure Francis Hacket The New Republic     **An Authentic Report of Talks Given by Krishnamurti** J. Krishnamurti,2013-10 This is a new release of the original 1934 edition

## Whispering the Secrets of Language: An Psychological Journey through **On Krishnamurti**

In a digitally-driven earth where displays reign great and quick conversation drowns out the subtleties of language, the profound secrets and emotional subtleties hidden within phrases frequently go unheard. However, situated within the pages of **On Krishnamurti** a interesting literary value pulsating with natural feelings, lies a fantastic journey waiting to be undertaken. Published by an experienced wordsmith, this wonderful opus encourages visitors on an introspective trip, gently unraveling the veiled truths and profound affect resonating within the material of each and every word. Within the mental depths of this emotional review, we shall embark upon a genuine exploration of the book is primary styles, dissect their interesting writing type, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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