

Civil Law and Common Law

- Civil Law
- Origins are in Roman jurisprudence
- It is a CODE, detailed and all-encompassing set of rules and regulations
- Legal scholar oriented, meaning that philosophical foundations tie the system together and make it make sense.
- Judges, by contrast, are rote applicators of the law. They find and apply the law.
- Common Law
- Origins are in the English tradition
- Think about Great Britain's constitution and constitutional law...what is it?
- It is, essentially, judge-made (note relationship to legal positivism...)
- Legal custom and tradition become the law
- *Stare decisis* is key.
 - Pros and cons of *stare decisis*?

On Common Laws C

SJ Ball

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Thomas Hobbes: Writings on Common Law and Hereditary Right Thomas Hobbes,2005-03-03 This volume in the Clarendon Edition of the Works of Thomas Hobbes contains A dialogue between a philosopher and a student of the common laws of England edited by Alan Cromartie supplemented by the important fragment on the issue of regal succession Questions relative to Hereditary Right discovered and edited by Quentin Skinner The former work is the last of Hobbes s major political writings As a critique of common law by a great philosopher it should be essential reading for anybody interested in English political thought or legal theory Although it was written when Hobbes was at least eighty it is a lively piece of work that goes beyond a recapitulation of earlier Hobbesian doctrines not least in applying his central ideas to the details of the English constitution This edition supplies the extensiveannotation on matters of legal and historical detail that is required by non specialist readers it also assists students by offering cross references to other treatises Cromartie s introduction is an authoritative account of seventeenth century thinking about the common law and of Hobbes s shiftingattitudes towards it It has often been suspected that the book was motivated by fear of being burned for heresy Cromartie disentangles the complex evidence scattered across a number of late works that documents this fear s development and shows why the philosopher s acute anxieties eventually led him to write a legal treatise In clarifying these questions the edition casts fresh light upon his attitude to law and sovereignty The second piece takes the form of a question put to Hobbes about the right of succession under hereditary monarchies together with Hobbes s response The question is in the handwriting of the fourth Earl of Devonshire the son of the third Earl whom Hobbes had tutored in the 1630s He asks Hobbes whether an heir can be excluded if he is incapable of protecting his prospective subjects The question of exclusion became the most burning issue in English politics in the course of 1679 when a bill to exclude the future James II was introduced into the House of Commons Hobbes answers with a robust defence of hereditary right in the course of which he also makes some important general observations about the concept of a right The manuscript is also of special interest as itconstitutes Hobbes s last word on politics It was almost certainly written in the summer of 1679 less than six months before Hobbes s death Thomas Hobbes: Writings on Common Law and Hereditary Right Alan Cromartie,Quentin Skinner,2005-03-03 This volume in the Clarendon Edition of the Works of Thomas Hobbes contains A dialogue between a philosopher and a student of the common laws of England edited by Alan Cromartie supplemented by the important fragment on the issue of regal succession Questions relative to Hereditary Right discovered and edited by Quentin Skinner The former work is the last of Hobbes s major political writings As a critique of common law by a great philosopher it should be essential reading for anybody interested in English political thought or legal theory Although it was written when Hobbes was at least eighty it is a lively piece of work that goes beyond a recapitulation of earlier Hobbesian doctrines not least in applying his central ideas to the details of the English constitution This edition supplies the extensive annotation on matters of legal and

historical detail that is required by non specialist readers it also assists students by offering cross references to other treatises Cromartie's introduction is an authoritative account of seventeenth century thinking about the common law and of Hobbes's shifting attitudes towards it. It has often been suspected that the book was motivated by fear of being burned for heresy. Cromartie disentangles the complex evidence scattered across a number of late works that documents this fear's development and shows why the philosopher's acute anxieties eventually led him to write a legal treatise. In clarifying these questions the edition casts fresh light upon his attitude to law and sovereignty. The second piece takes the form of a question put to Hobbes about the right of succession under hereditary monarchies together with Hobbes's response. The question is in the handwriting of the fourth Earl of Devonshire the son of the third Earl whom Hobbes had tutored in the 1630s. He asks Hobbes whether an heir can be excluded if he is incapable of protecting his prospective subjects. The question of exclusion became the most burning issue in English politics in the course of 1679 when a bill to exclude the future James II was introduced into the House of Commons. Hobbes answers with a robust defence of hereditary right in the course of which he also makes some important general observations about the concept of a right. The manuscript is also of special interest as it constitutes Hobbes's last word on politics. It was almost certainly written in the summer of 1679 less than six months before Hobbes's death.

Handbook on the Construction and Interpretation of the Laws, with a Chapter on the Interpretation of Judicial Decisions and the Doctrine of Precedents Henry Campbell Black, 2011-02 Reprint of first edition 1896. The following pages contain a condensed statement and exposition of the accepted canons and rules for the construction and interpretation of the written laws whether constitutional or statutory. In accordance with the general plan of the Hornbook Series these rules have been formulated somewhat after the manner of a code expressed in brief black letter paragraphs numbered consecutively throughout the book and explained developed and illustrated in the text. Preface iii HENRY CAMPBELL BLACK 1860 1927 was also the author of the standard American law dictionary *A Dictionary of Law Containing Definitions of the Terms and Phrases of American and English Jurisprudence Ancient and Modern Including the Principal Terms of International Constitutional and Commercial Law* first published in 1891 and other works.

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