

*Mill
on Bentham
and Coleridge*

*with an introduction by
F.R.Leavis*

On Bentham Coleridge

Robert Otto Preyer

On Bentham Coleridge:

Mill on Bentham and Coleridge John Stuart Mill,1950 [On Bentham and Coleridge](#) John Stuart Mill,1950 **Mill**
on Bentham and Coleridge Frank Raymond Leavis, **On Bentham and Coleridge** J.S. Mill,1960 **On Bentham & Coleridge** John Stuart 1806-1873 Mill,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Mill on Bentham and Coleridge* ,2006-11-01 MILL ON BENTHAM AND COLERIDGE By the same Author THE COMMON PURSUIT REVALUATION NEW BEARINGS IN ENGLISH POETRY EDUCATION ANB THE UNIVERSITY THE GREAT TRADITION With Denys Thompson CULTURE AND ENVIRONMENT Edited by the same Author DETERMINATION MILL ON BENTHAM AND COLERIDGE WITH AN INTRODUCTION BY F R Leavis CONTENTS
Introduction page Mill on Bentham Mill on Coleridge INTRODUCTION This present volume represents an ambition to make Mills Bentham and Coleridge current classics for the literary student But there was more to the actual operative purpose that moved me than this suggests and for the literary student doesn't without some explaining really convey my intention And in the explaining I have to avow that essentially I have been concerned to take a propagandist opportunity I have been concerned to do something more by way of promoting that particular approach to the problem of liberal education which I outlined in Education and the University I contend there that while on the one hand if the study of literature is to play its central part it must be informed and governed by a more athletic conception of criticism as a discipline of intelligence than it commonly is on the other a serious study of literature inevitably leads outwards into other studies and disciplines into fields not primarily literary and that the problem of liberal education at the university level particular discipline being duly provided for is to exploit this outwardleading to the best advantage A liberal education cannot confine itself to the critical study of literature and the profit of a real literary training will show itself very largely in otherthan literary fields It is with the means of cultivating and relating these fields that a serious attempt to grapple with the problem must be very largely preoccupied This insistence on extraliterary studies may seem superfluous the need being recognized in time honoured and universal academic practice My point is that my preoccupation with vindicating the study of literature as what it so rarely is a real discipline and one without which there can be no real liberal education carries with it in the nature of things a more exacting preoccupation with extraliterary studies than academic practice anywhere bears witness to In the English Tripos

for instance with which my own work has been associated the period papers which the candidate has to take are headed Literature Life and Thought But no one should suppose from this that candidates for the English Tripos will have been guided through courses of work planned in the interests of an extended and unified understanding of any period or any part of it or anything at all It means merely that if an odd candidate in picking after a study of back papers the minimum safe number of topics on which to acquire so much knowledge as will show to advantage in a halfhours to an hours un loading decides in favour of one coming under Life and Thought he can count if he is judicious and moderately lucky on finding his opportunity It will be a very unusual and fortunate student who has the grasp the energy and the character to make it any thing else Most will not even glimpse what else it might and should be And if we ask how anything better is to be arrived at the answer is that nothing substantially better can under a system that for guidance leaves the student for the most part to lectures and reckons to test his quality by an endofcourse standanddeliver against the clock Study under such a system inevitably tens to be an acquiring and arranging of clichematerial The academic authorities believing in such a system will tend to take as their firstclass man a type that may be described as the complete walking cliche6the man its often a woman who unloads with such con fident and accomplished ease in the examinationroom because he has never really grappled with anything

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John Stuart Mill on Bentham & Coleridge John Stuart Mill,1962 Mill s essays catch the radically unlike genius of Bentham and Coleridge and put each in a significant and lasting context Provides a good introduction to 19th century thought

on Liberty Utilitarianism Bentham Coleridge Thoughts on Poetry and its Varieties Inaugural Address an St. Andrews John Stuart Mill,1970 *Mill on Bentham and Coleridge* John Stuart Mill,Frank Raymond Leavis,1950 *Bentham, Coleridge, and the Science of History* Robert Otto Preyer,1958

Coleridge's Contemplative Philosophy Peter Cheyne,2020-01-09 PHILOSOPHY or the doctrine and discipline of ideas as S T Coleridge understood it is the theme of this book It considers the most vital and mature vein of Coleridge s thought to be the contemplation of ideas objectively as existing powers A theory of ideas emerges in critical engagement with thinkers including Plato Plotinus B hme Kant and Schelling A commitment to the transcendence of reason central to what he calls the spiritual platonic old England distinguishes him from his German contemporaries The book also engages with

Coleridge's poetry especially in a culminating chapter dedicated to the Limbo sequence. This book pursues a theory of contemplation that draws from Coleridge's theories of imagination and the Ideas of Reason in his published texts and extensively from his thoughts as they developed throughout unpublished works, fragments, letters and notebooks. He posited a hierarchy of cognition from basic sense intuition to the apprehension of scientific, ethical and theological ideas. The structure of the book follows this thesis, beginning with sense data moving upwards into aesthetic experience, imagination and reason with final chapters on formal logic and poetry that constellate the contemplation of ideas. Coleridge's Contemplative Philosophy is not just a work of history of philosophy; it addresses a figure whose thinking is of continuing interest, arguing that contemplation of ideas and values has consequences for everyday morality and aesthetics as well as metaphysics. The volume will be of interest to philosophers, intellectual historians, scholars of religion and of literature.

Coleridge's Career

Graham Davidson, 1990-01-29 **Mill on Bentham and Coleridge** John Stuart Mill, 1950 Justice, Humanity and the

New World Order Ian Ward, 2017-11-22 This title was first published in 2003. *Justice, Humanity and the New World Order* offers a refreshing analysis of current jurisprudential concerns regarding the new world order by examining them in the intellectual context of the late eighteenth century Enlightenment. After setting the historical context, the author investigates aspects of Enlightenment political culture as well as aspects of the new world order including international relations, the European Union and human rights. In conclusion, the author introduces the concept of a new humanism which he suggests drawing on certain aspects of Enlightenment political philosophy can complement the new world order.

Bentham, Coleridge and the Science of History Robert Preyer, 1958 **George Eliot and the Politics of National Inheritance**

Bernard Semmel, 1994-03-31 In this stimulating history of the ideas behind George Eliot's novels, Bernard Semmel explores Eliot's imaginative use of the theme of inheritance as a metaphor for her political thinking. Through detailed analyses of Eliot's novels and other writings and a study of the intellectual currents of the time, Semmel demonstrates how and why Eliot's views on inheritance provided central ideas for her fiction. Semmel uncovers Eliot's intent when she wrote of the obligations of inheritance both in the common meaning of the term as in the transfer of goods and property from parents to children and in the more metaphoric sense of the inheritance of both the benefits and burdens of the historical past, particularly those of the nation's culture and traditions. He believes Eliot's novels dwelt so insistently on the idea of inheritance in good part because she viewed herself as intellectually disinherited, writing as she did at a time when much of England was being transformed from a traditional community to an alienating modern society and when, moreover, she suffered from a painful estrangement from her family. In this thought-provoking study, Semmel dissects the politics of Eliot's novels, including *Middlemarch*, *Daniel Deronda*, *Romola*, *Felix Holt* and *Adam Bede*, and convincingly displays the relationship between Eliot's variations on the theme of inheritance and her acceptance of Britain's traditional policies of compromise and reform. All those interested in Victorian literature, history and political thought will appreciate Semmel's *George Eliot and the Politics of*

National Inheritance **A History of English Philosophy** William Ritchie Sorley,1921 **The Cambridge History of English Literature** Sir Adolphus William Ward,Alfred Rayney Waller,1917 **Colonies, Cults and Evolution** David Amigoni,2007-12-06 The concept of culture now such an important term within both the arts and the sciences is a legacy of the nineteenth century By closely analyzing writings by evolutionary scientists such as Charles Darwin Alfred Russell Wallace and Herbert Spencer alongside those of literary figures including Wordsworth Coleridge Arnold Butler and Gosse David Amigoni shows how the modern concept of culture developed out of the interdisciplinary interactions between literature philosophy anthropology colonialism and in particular Darwin s theories of evolution He goes on to explore the relationship between literature and evolutionary science by arguing that culture was seen less as a singular idea or concept and more as a field of debate and conflict This fascinating book includes much material on the history of evolutionary thought and its cultural impact and will be of interest to scholars of intellectual and scientific history as well as of literature

Whispering the Secrets of Language: An Psychological Quest through **On Bentham Coleridge**

In a digitally-driven earth wherever screens reign supreme and instant interaction drowns out the subtleties of language, the profound strategies and emotional nuances hidden within words usually get unheard. Yet, located within the pages of **On Bentham Coleridge** a charming fictional prize pulsating with fresh thoughts, lies a fantastic quest waiting to be undertaken. Penned by a talented wordsmith, that wonderful opus encourages viewers on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within the fabric of each word. Within the psychological depths with this emotional review, we shall embark upon a heartfelt exploration of the book is core styles, dissect its fascinating publishing fashion, and fail to the powerful resonance it evokes strong within the recesses of readers hearts.

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