



## On Bentham

**Xiaobo Zhai, Michael Quinn**

## **On Bentham:**

**Essays on Bentham** Herbert Lionel Adolphus Hart, 1982 In his introduction Professor Hart offers both an exposition and a critical assessment of some central issues in jurisprudence and political theory. Essay themes include Bentham's identification of the forms of mistification protecting the law from criticism his relation to Beccaria and his conversion to democratic radicalism

**Utility, Publicity, and Law** Gerald J. Postema, 2019 A collection of essays reassessing Jeremy Bentham's strikingly original legal philosophy

Essays on Bentham H. L. A. Hart, 1982-11-04 In his introduction Professor

Hart offers both an exposition and a critical assessment of some central issues in jurisprudence and political theory. Essay themes include Bentham's identification of the forms of mistification protecting the law from criticism his relation to Beccaria and his conversion to democratic radicalism

**Mill on Bentham and Coleridge** John Stuart Mill, 1983-10-20 Even if Bentham and Coleridge had had no great influence they would still have been the classical examples they are of two great opposing types of mind. And as we follow Mill's analysis exposition and evaluation of this pair of opposites we are at the same time we

realize forming a close acquaintance with a mind different from either. From the introduction

**Remarks on Bentham's Philosophy** John Stuart Mill, 2008 Classic from the year 2008 in the subject Philosophy. Philosophy of the 19th Century

entries in the bibliography language English abstract First published in 1833 Excerpt It is no light task to give an abridged view of the philosophical opinions of one who attempted to place the vast subjects of morals and legislation upon a scientific basis a mere outline is all that can be attempted. The first principles of Mr Bentham's philosophy are these that happiness

meaning by that term pleasure and exemption from pain is the only thing desirable in itself that all other things are desirable solely as means to that end that the production therefore of the greatest possible happiness is the only fit purpose of all human thought and action and consequently of all morality and government and moreover that pleasure and pain are the sole agencies by which the conduct of mankind is in fact governed whatever circumstances the individual may be placed in and

whether he is aware of it or not Mr Bentham does not appear to have entered very deeply into the metaphysical grounds of these doctrines he seems to have taken those grounds very much upon the showing of the metaphysicians who preceded him. The principle of utility or as he afterward called it the greatest happiness principle stands no otherwise demonstrated in his writings than by an enumeration of the phrases of a different description which have been commonly employed to denote the rule of life and the rejection of them all as having no intelligible meaning further than as they may involve a tacit reference to

considerations of utility Such are the phrases law of nature right reason natural rights moral sense All of these Mr Bentham regarded as mere covers for dogmatism excuses for setting up one's own ipse dixit as a rule to bind other people

Bentham's Theory of Law and Public Opinion Xiaobo Zhai, Michael Quinn, 2014-04-21 This collection represents the latest research from leading scholars whose work has helped to frame our understanding of Bentham since the publication of H. L. A.

Hart's Essays on Bentham The authors explore fundamental areas of Bentham's thought including the relationship between

the rule of law and public opinion law and popular prejudices or manipulated tastes Bentham s methodology versus Hart s sovereignty and codification and the language of natural rights Drawing on original manuscripts and volumes in The Collected Works of Jeremy Bentham the chapters combine philosophical and historical approaches and offer new and more faithful interpretations of Bentham s legal philosophy and its development As a coherent whole the book challenges the dominant understandings of Bentham among legal philosophers and rescues him from some famous mischaracterizations

**Utilitarianism, on Liberty, Essay on Bentham** John Stuart Mill,Jeremy Bentham,John Austin,1974-03    Bentham's Prison : A Study of the Panopticon Penitentiary Janet Semple,1993-07-08 At the end of the eighteenth century Jeremy Bentham devised a scheme for a prison that he called the panopticon It soon became an obsession For twenty years he tried to build it in the end he failed but the story of his attempt offers fascinating insights into both Bentham s complex character and the ideas of the period Basing her analysis on hitherto unexamined manuscripts Janet Semple chronicles Bentham s dealings with the politicians as he tried to put his plans into practice She assesses the panopticon in the context of penal philosophy and eighteenth century punishment and discusses it as an instrument of the modern technology of subjection as revealed and analysed by Foucault Her entertainingly written study is full of drama at times it is hilariously funny at others it approaches tragedy It illuminates a subject of immense historical importance and which is particularly relevant to modern controversies about penal policy    Bentham: A Guide for the Perplexed Philip Schofield,2009-04-15 Bentham A Guide for the Perplexed presents a clear account of his life and thought and highlights his relevance to contemporary debates in philosophy politics and law Key concepts and themes including Bentham s theory of logic and language his utilitarianism his legal theory his panopticon prison and his democratic politics together with his views on religion sex and torture are lucidly explored The book also contains an illuminating discussion of the nature of the text from the perspective of an experienced textual editor    On Bentham and Coleridge John Stuart Mill,1951    The Influence of Jeremy Bentham on English Democratic Development Hilda G. Lundin,1920    **Utilitarianism** John Stuart Mill,Jeremy Bentham,1974 The word utilitarianism was coined by Jeremy Bentham in 1781 in a letter to friend in which he said A new religion would be an odd sort of thing without a name While the doctrine never quite became a religion its thesis as expressed by Mill in the first essay in this volume that the good and right are to be defined as that which promotes happiness became the dominant naturalistic theory of the nineteenth century and provided the moral basis for classical liberalism

**George Bentham** Benjamin Daydon Jackson,1906    **On Bentham** James E. Crimmins,2004 ON BENTHAM like other titles in the Wadsworth Philosophers Series offers a concise yet comprehensive introduction to this philosopher s most important ideas Presenting the most important insights of well over a hundred seminal philosophers in both the Eastern and Western traditions the Wadsworth Philosophers Series contains volumes written by scholars noted for their excellence in teaching and for their well versed comprehension of each featured philosopher s major works and contributions These titles have proven valuable in a

number of ways Serving as standalone texts when tackling a philosophers original sources or as helpful resources for focusing philosophy students engagements with these philosopher s often conceptually daunting works these titles have also gained extraordinary popularity with a lay readership and quite often serve as refreshers for philosophy instructors An Introduction to the Principles of Morals and Legislation Jeremy Bentham,1948 An Introduction to the Principles of Morals and Legislations Jeremy Bentham s best known work is a classic text in modern philosophy and jurisprudence First published in 1789 it contains the important statement of the foundations of utilitarian philosophy and a pioneering study of crimeand punishment both of which remain at the heart of contemporary debates in moral and political philosophy economics and legal theory A new introduction by the leading Bentham scholar F Rosen specially written for this edition provides students with a helpful survey of Bentham s main ideasand an extensive bibliographical study of recent critical work on Bentham

Catalogue of Printed Books British Museum,1885 Enlightenment and Utility Emmanuelle de Champs,2015-05-12 A major new study of Jeremy Bentham s engagement with contemporary French culture from the Enlightenment through to the post Revolutionary era A Survey of English Literature, 1780-1830 Oliver Elton,1912 **Remarks on Bentham's Philosophy** John Mill,2017-09-09 Mill s own words on the work It is no light task to give an abridged view of the philosophical opinions of one who attempted to place the vast subjects of morals and legislation upon a scientific basis a mere outline is all that can be attempted The first principles of Mr Bentham s philosophy are these that happiness meaning by that term pleasure and exemption from pain is the only thing desirable in itself that all other things are desirable solely as means to that end that the production therefore of the greatest possible happiness is the only fit purpose of all human thought and action and consequently of all morality and government and moreover that pleasure and pain are the sole agencies by which the conduct of mankind is in fact governed whatever circumstances the individual may be placed in and whether he is aware of it or not Odin s Library Classics is dedicated to bringing the world the best of humankind s literature from throughout the ages Carefully selected each work is unabridged from classic works of fiction nonfiction poetry or drama

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