



# On Simony

**Matthew Barrett**

## On Simony:

**On Simony** John Wycliffe, 1992 Repeatedly denounced by bishops local synods national councils and popes simony the buying and selling of spiritual offices had enjoyed a centuries old existence in the church when John Wyclif penned this treatise in the late fourteenth century. The tenth in a series of twelve treatises the English reformer wrote between 1374 and 1382 *On Simony* forms an integral part of the writings generally considered his *summa*. Basing his condemnation of simony on an idiosyncratic concept of dominion developed in earlier treatises Wyclif argues that the church with its spiritual message and mission has no right to temporal power or temporal goods. Viewing simony as a form of theft the selling of spiritual things over which it has no dominion Wyclif advocates the removal of all property from the church by secular force if necessary and the abolition of ecclesiastical patronage. In the Introduction to this first ever English translation Professor McVeigh traces the history of simony in the church and describes the circumstances prompting Wyclif to develop his theory of dominion showing the decisive influence of this theory on his concept of simony. A brief discussion of the treatise's influence on later reformers both inside and outside England follows a thorough chapter by chapter analysis of the treatise itself.

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