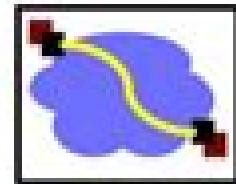


Fate Sharing



- Lose state information for an entity if (and only if?) the entity itself is lost.
- Examples:
 - OK to lose TCP state if one endpoint crashes
 - NOT okay to lose if an intermediate router reboots
 - Is this still true in today's network?
 - NATs and firewalls

On Sharing Fate

M Woodhall

On Sharing Fate:

The Age of Sharing Nicholas A. John, 2017-09-05 Sharing is central to how we live today it is what we do online it is a model of economic behaviour and it is also a type of therapeutic talk Sharing embodies positive values such as empathy communication fairness openness and equality The Age of Sharing shows how and when sharing became caring and explains how its meanings have changed in the digital age But the word sharing also camouflages commercial or even exploitative relations Websites say they share data with advertisers although in reality they sell it while parts of the sharing economy look a great deal like rental services Ultimately it is argued practices described as sharing and critiques of those practices have common roots Consequently the metaphor of sharing now constructs significant swathes of our social practices and provides the grounds for critiquing them it is a mode of participation in the capitalist order as well as a way of resisting it Drawing on nineteenth century literature Alcoholics Anonymous the American counterculture reality TV hackers Airbnb Facebook and more The Age of Sharing offers a rich account of a complex contemporary keyword It will appeal to students and scholars of the internet digital culture and linguistics

[On Sharing Fate](#) Norman S. Care, 1987

To Be a Jew Avi Sagi, 2011-03-17

To Be a Jew deals with the question of the meaning and rationale that the writer Joseph Chayim Brenner attributes to Jewish existence Many of Brenner's readers assumed that Brenner completely negated Jewish existence and sought to form a new way of life completely disconnected from the traditional Jewish existence In contrast to this perception Avi Sagi proves that not only did Brenner not reject the value of the Jewish existence but the core of his creation was written out of a deep Jewish commitment Brenner's greatest innovation is found in his new conception of Jewish existence To be a Jew according to Brenner involves the willingness to discover solidarity with actual Jews to participate in a society in which Jews can live a free life and to fashion their culture as they wish Sagi presents the idea that Brenner's is not a Utopian but a realistic conception of Jewish existence Thus this unique conception of Jewish existence is founded on an infrastructure of existential thought

African Philosophy of Education Reconsidered Yusef Waghid, 2013-07 In this book Yusef Waghid considers an African philosophy of education guided by communitarian reasonable and culture dependent action in order to bridge the conceptual and practical divide between African ethnophilosophy and scientific African philosophy Unlike those who argue that African philosophy of education cannot exist because it does not invoke reason or that reasoned African philosophy of education is just not possible Waghid suggests an African philosophy of education constituted by reasoned culture dependent action

The Oxford Handbook of Positive Organizational Scholarship Kim S. Cameron, Gretchen M.

Spreitzer, 2013-05-02 An ideal resource for organizational scholars students practitioners and human resource managers this handbook covers the full spectrum of organizational theories and outcomes that define explain and predict the occurrence causes and consequences of positivity

Education, Justice, and Democracy Danielle Allen, Rob Reich, 2013-03-04

Education is a contested topic and not just politically For years scholars have approached it from two different points of view

one empirical focused on explanations for student and school success and failure and the other philosophical focused on education's value and purpose within the larger society. Rarely have these separate approaches been brought into the same conversation. *Education Justice and Democracy* does just that, offering an intensive discussion by highly respected scholars across empirical and philosophical disciplines. The contributors explore how the institutions and practices of education can support democracy by creating the conditions for equal citizenship and egalitarian empowerment and how they can advance justice by securing social mobility and cultivating the talents and interests of every individual. Then the authors evaluate constraints on achieving the goals of democracy and justice in the educational arena and identify strategies that we can employ to work through or around those constraints. More than a thorough compendium on a timely and contested topic, *Education Justice and Democracy* exhibits an entirely new, more deeply composed way of thinking about education as a whole and its importance to a good society. [Solidarity: Nature, grounds, and value](#) Andrea Sangiovanni, 2024-01-09 In a world of deep political divisions and rising inequality, many of us feel the need for some form of collective resistance and transformative joint action. Calls for solidarity are heard everywhere. This book presents a critical proposal to guide our reflection on what solidarity is and why it matters. How is solidarity distinct from related ideas such as altruism, justice and fellow feeling? What value does acting in solidarity with others have? In his lead essay, Andrea Sangiovanni offers compelling answers to these questions, arguing that solidarity is not just a fuzzy stand in for feelings of togetherness but a distinctive social practice for an anxious age. His ideas are then put to the test in a series of responses from some of the world's foremost philosophers and political theorists. An electronic edition of this book is freely available under a Creative Commons CC BY NC ND licence.

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Annual Report of the Board of Regents of the Smithsonian Institution Smithsonian Institution. Board of Regents, 1890 [Commonweal](#), 1926 *The History of the Battles and Adventures of the British, the Boers, and the Zulus, Etc. in Southern Africa, from the Time of Pharaoh Necho, to 1880* Duncan Campbell Francis Moodie, 1888 [Through Siberia](#) Jonas Jonsson Stadling, 1901 **The National Review**, 1885 [The Berlin Court Under William II](#) Axel von Schwering (count), 1915 **Mosses from an Old Manse** Nathaniel Hawthorne, 1881 [The Great Events of the Great War: A.D. 1914](#) Charles Francis Horne, 1920 **Hawthorne's Mosses from an Old Manse** Nathaniel Hawthorne, 1908 [Report of the Louisiana Bar Association for ...](#) Louisiana Bar Association, 1909

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