



## On Pascal

**John McClintock,James Strong**

## On Pascal:

*Letters and Conversations: Pascal's Personal and Public Correspondence* Blaise Pascal, 2024-05-09 This newly translated collection of Pascal's letters offers a glimpse into Pascal's personal life and relationships as well as his famous public correspondence defending religious and philosophical views. *Letters to Family* is a complete collection of letters between Pascal and his three sisters: Gilberte Perier, his older sister Jacqueline Pascal, a poet, and younger sister of Pascal, and Marguerite Perier, the niece of Pascal. Pascal's family were accomplished in their own right. Jacqueline was an accomplished Poet and Gilberte wrote a biography on Pascal after he passed. *The Letter on the Possibility of Fulfilling God's Commandments* 1656 is a major theological work by Blaise Pascal written during the controversy between the Jansenists and the Jesuits. In this letter, Pascal defends the Jansenist view of grace and human free will and addresses the question of whether human beings can fulfill God's commandments without divine grace. Pascal argues that while God's commandments are just and righteous, human nature after the Fall is too corrupted by sin to fulfill them without the intervention of God's grace. This letter criticizes the Jesuit belief in the human ability to fulfill the divine law through personal effort without the need for grace. Pascal insists that only through God's grace can man achieve true obedience to His laws. This work is part of Pascal's broader defense of Jansenist theology, which emphasizes the role of grace in salvation and human dependence on divine assistance for moral and spiritual progress. This new Reader's Edition contains a new Afterword by the translator on Pascal's personal relationship with Descartes and his intellectual objections to the new Cartesian rationality, which fundamentally changed the course of both Science and Philosophy, and a short biography on Pascal's life and impact. This is followed by a timeline of his life and relationships, an index of his core Philosophic terminology, a chronological list and summary of all of his published and posthumous works, and the text of *Pascal's Memorial*, a poetic fragmented account of his divine vision in 1654. This extra material introduces the reader to Pascal's metaphysical works and brings to life Pascal's witness of the dawn of a new Scientific age. This is volume 2 of the 7 part *Complete Works of Pascal* by Livraria Press. This volume covers Pascal's groundbreaking contributions to mathematics, science, and engineering, as well as his Scientific Philosophical commentary on the Enlightenment's Scientific progress. This volume contains 1643 *Letters to Family*, 1649 *Letter on the Death of Pascal*, the *Letter on the Possibility of Accomplishing God's Commandments*, [The Life of Blaise Pascal](#) Blaise Pascal, 2024-05-09. *The Life of Blaise Pascal* (*La vie de Monsieur Pascal*) first published in 1684 and written by Madame Jacqueline Perier, the sister of Blaise Pascal and wife of Monsieur Perier, an advisor to the Court of Aides of Clermont. This is a biographical account that provides an intimate portrait of Pascal's life, personality, and religious journey, including a first hand account of the moment of his death. Deeply involved in Pascal's life, Madame Perier offers a detailed description of his early intellectual brilliance, scientific achievements, and later conversion to a deeply spiritual life influenced by Jansenism. The biography also highlights Pascal's struggles with illness, his ascetic practices, and his deep religious

convictions especially his embrace of the doctrine of grace Written with affection and insight the work reflects both Pascal's human frailties and his extraordinary intellect and faith portraying him as a complex figure who balanced rigorous scientific inquiry with devout Christian mysticism This biography is essential for understanding Pascal's personal and spiritual development as well as the family context that shaped much of his thought and work This new Reader's Edition contains a new Afterword by the translator on Pascal's personal relationship with Descartes and his intellectual objections to the new Cartesian rationality which fundamentally changed the course of both Science and Philosophy a short biography on Pascal's life and impact This is followed by a timeline of his life and relationships an index of his core Philosophic terminology a chronological list and summary of all of his published and posthumous works and the text of Pascal's Memorial a poetic fragmented account of his divine vision in 1654 This volume introduces the reader to Pascal's metaphysical works and brings to life Pascal's witness of the dawn of a new Scientific age This is volume 6 of the 7 part Complete Works of Pascal This volume covers Pascal's groundbreaking contributions to mathematics science and engineering as well as his Scientific Philosophical commentary on the Enlightenment's Scientific progress Pascal was far from a systematic theologian or philosopher he was a talented Scientist Mathematician and respected thinker but did not make a career of it Yet his critique of Descartes whom he knew personally and scholastic philosophy has endured as a defense of Christian existentialism and a return to a more religiously grounded understanding of human nature and the limits of reason His critiques specifically target Descartes mechanistic and rationalist approach especially as it relates to God faith and the nature of human existence His criticisms do not stand up in terms of sheer intellectualism but they are full of heart Descartes argued that the existence of a benevolent God guarantees the reliability of human reason and the truth of clear and distinct ideas This role of God however can be seen as largely mechanistic or deistic since God was invoked primarily to validate human knowledge rather than to be worshiped or existentially related Pascal famously quipped that Descartes God was a little too much of a philosopher's God

**Gambling on God** Jeff Jordan, 1994 Gambling on God brings together a superb collection of new and classic essays that provide the first sustained analysis of Pascal's Wager and the idea of an infinite utility as well as the first in depth look at moral objections to the Wager

**Pascal's God and the Fragments of the World** Martin Nemoianu, 2024-04-30 In Pascal's God and the Fragments of the World Martin Nemoianu offers a new interpretation of the thought of Blaise Pascal drawn from the Pensées and beyond The book takes Pascal's central theme to be the distinction Infini/rien between the transcendent God and the created world which without God would be nothing Nemoianu identifies the distinction in Pascal articulates it and works through the difficulties attending the distinction's disclosure He then considers the implications of the distinction for the nature of nature and the nature of the human being culminating in the ideal of martyrdom The book closes with treatment of a closely related theme the relation between human freedom and divine grace in the context of the vexed question of Pascal's Jansenism

**The Divine and Miraculous within the Material: Pascal's**

**Metaphysical Commentaries** Blaise Pascal, 2024-05-09 A new translation of Pascal's collected spiritual and theological writings offering insight into his deep reflections on faith, miracles, and human suffering. This new Reader's Edition contains a new Afterword by the translator on Pascal's personal relationship with Descartes and his intellectual objections to the new Cartesian rationality which fundamentally changed the course of both Science and Philosophy and a short biography on Pascal's life and impact. This is followed by a timeline of his life and relationships, an index of his core Philosophic terminology, a chronological list and summary of all of his published and posthumous works and the text of Pascal's Memorial a poetic fragmented account of his divine vision in 1654. These extra materials introduce the reader to Pascal's metaphysical works and bring to life Pascal's witness of the dawn of a new Scientific age. This is volume 3 of the 7 part Complete Works of Pascal. This volume covers Pascal's groundbreaking contributions to mathematics, science, and engineering as well as his Scientific Philosophical commentary on the Enlightenment's Scientific progress. This volume contains 1643 Dissertation on the True Meaning of These Words of the Holy Fathers 1657 Questions on Miracles Proposed by Pascal to Abb De Barco 1648 Prayer to Ask God for the Right Use of Illnesses 1649 Interview with M de Saci on Epictetus and Montaigne Originally published in 1657 under the title Questions sur les miracles proposés par Pascal l'abbé de Barcos, Pascal here raises twelve critical theological questions about the nature, origin, and legitimacy of miracles in order to clarify their role in confirming religious truth and distinguishing between genuine miracles and false or demonic ones. Pascal explores the definition of a miracle, arguing that it must transcend the powers of humans, demons, angels, and all of created nature. He questions whether miracles can be performed by heretics, whether overt or covert, and whether such miracles can confirm false doctrines. His inquiries reflect a deep concern about the authenticity of miracles in relation to the divine will and their role as a mark of the true church. Lettre sur la possibilité d'accomplir les commandements de Dieu Letter on the Possibility of Accomplishing God's Commandments was written in 1656. This letter is part of Pascal's contributions to the Jansenist debate, particularly addressing issues of divine grace and human free will. It reflects his theological stance that with the help of God's grace, it is possible for humans to fulfill His commandments. Pascal also discusses the views of key theological authorities such as St. Thomas Aquinas and examines the relationship between miracles and the true church. He asserts that true miracles, when performed, serve to confirm the teachings of the Church and never support heresy. In addition, Pascal addresses the question of whether the Antichrist will perform signs and wonders in the name of Jesus Christ or in his own name, concluding that the Antichrist will perform false miracles designed to undermine the faith. The Posthumous Interview with M de Saci on Epictetus and Montaigne is a dialogue between Pascal and M de Saci, a prominent Jansenist theologian, in which they discuss the philosophical works of Epictetus and Montaigne. The conversation emphasizes the Jansenist perspective on human depravity and the necessity of divine grace for salvation. Pascal appreciates the Stoic philosophy of Epictetus, especially his emphasis on inner self discipline and control of the passions. However, he criticizes the Stoic ideal of self sufficiency, arguing that it

neglects the need for divine grace and the limitations of human nature. The dialogue contrasts Stoicism's reliance on human reason and virtue with Christianity's reliance on divine intervention and grace. It also compares Montaigne's humanistic and skeptical approach to the Jansenist focus on sin, redemption, and the need for a strict moral code. Pascal respects Montaigne for his honest and reflective examination of human nature but he criticizes Montaigne's skepticism and relativism, suggesting that Montaigne's approach leads to moral indifference. *Macintosh Hands-on Pascal* Theodore Gyle Lewis, Abbas Birjandi, 1986

*A Study on Pascal* John Gamble, 1907 *A Life Composed* André Schüller, 2002. The modern literary critic T. S. Eliot wrote in 1929: "must be an experimenter outside of what you might at first consider his own province; there is no literary problem which does not lead us irresistibly to larger problems." This book follows Eliot's principle and situates his literary and critical work in a wide context that reveals manifold links between aesthetics, ethics, politics, and epistemology. The historical context of early twentieth-century idealism, vitalism, and pragmatism, especially the intensely political Bergsonian controversy and the modern context of the philosophies of Charles Taylor, Michel Foucault, and Richard Rorty. Knowledge, it argues, was verbalised in the modernist age, individualised into the act of knowing an act with motives and goals, and thus introduced into the realm of ethics a process central to twentieth-century thought. Eliot's poems, especially constructed as a life composed, a literary lifetime linking composition and composure, ponder the virtue of precision, the sins of pride and mental sloth, the temptation of prejudice, and the need for conviction. Decidedly tentative, Eliot's poems solve the problem of morally significant literature. In a century of suspicion, they ask the crucial question of where one should start to rely.

**Studies on Pascal** Alexandre Rodolphe Vinet, 1859 **A Primer on PASCAL** Richard Walter Conway, David Gries, E. C. Zimmerman, 1976 *Philosophies of the Mind and Matter* Blaise Pascal, 2024-05-09. Pascal, the admirable logician of Christianity, Friedrich Nietzsche. This newly translated collection presents Pascal's philosophical reflections on persuasion, human greatness, and the complexity of emotions. This new Reader's Edition from Livraria Press contains a new Afterword by the translator on Pascal's personal relationship with Descartes and his intellectual objections to the new Cartesian rationality, which fundamentally changed the course of both Science and Philosophy, and a short biography on Pascal's life and impact. This is followed by a timeline of his life and relationships, an index of his core Philosophic terminology, a chronological list and summary of all of his published and posthumous works, and the text of Pascal's Memorial, a poetic fragmented account of his divine vision in 1654. This extra material introduces the reader to Pascal's metaphysical works and brings to life Pascal's witness of the dawn of a new Scientific age. This is volume 4 of the 7 part Complete Works of Pascal by Livraria Press. This volume covers Pascal's groundbreaking contributions to mathematics, science, and engineering, as well as his Scientific Philosophical commentary on the Enlightenment's Scientific progress. This volume contains 1660 The Art of Persuasion 1660

Three Discourses on the Condition of the Great 1662 A Speech in Which We Show That There Is No Necessary Relationship Between Possibility and Power 1643 Discourse on the Passions of Love Pascal's *Trois discours sur la condition des grands* is an examination of the moral conditions of the nobility and influential figures of his time He uses these discourses to highlight the often unjust and arbitrary nature of social hierarchies emphasizing the moral and ethical responsibilities that come with power Discourse on the Passions of Love *Discours sur les passions de l'amour* is another response to the watershed philosophy of his friend contemporary and fellow Catholic Scientist Rene Descartes The Art of Persuasion later Schopenhauer would write a book by the same name and is a commentary on Descartes *Cogito Ergo Sum* and its Epistemological impacts Pascal draws a line between knowledge that enters from the heart into the mind truths of faith and truths that enter from the mind into the heart Only the latter are within the reach of our understanding Now our opinions enter the soul either demonstrated by the understanding or by the pleasure of the will The art of persuasion therefore has as its object the way in which men consent to what is proposed to them and to the conditions we want them to believe     Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock,James Strong,1877     **A Study on Pascal** John

Gamble,2025-05-22 A Study on Pascal Three Lectures by John Gamble offers a concise exploration of the life and thought of Blaise Pascal the eminent 17th century French mathematician physicist inventor writer and philosopher Gamble's lectures likely delve into Pascal's contributions to mathematics and physics most famously Pascal's Wager and his profound influence on religious thought This work provides valuable insights into Pascal's diverse intellectual pursuits and lasting impact on philosophy and scientific inquiry This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant     *A Companion to Pascal* Yuval Avnur,Roger Ariew,2025-12-08 An interdisciplinary exploration of Pascal's philosophy across theology science and political thought Blaise Pascal has emerged as a central figure in early modern thought whose legacy transcends traditional disciplinary boundaries A Companion to Pascal addresses the growing scholarly need for an integrated perspective on his philosophy bringing together essays by leading scholars that contextualize analyze and extend Pascal's work It offers a wide ranging and in depth examination of Pascal's multifaceted intellectual contributions

that enables readers to progressively build and apply knowledge across the disciplines Pascal influenced ranging from theology and mathematics to epistemology and political philosophy The Companion opens by situating Pascal within his intellectual milieu his interactions with Augustinian theology his responses to Montaigne and Descartes and his involvement with the Port Royal community Parts II and III move into Pascal s technical contributions including his foundational role in probability and physics and his unique epistemological stance Subsequent sections examine Pascal s rhetorical strategies and religious commitments alongside his political and ethical views The final part assesses Pascal s enduring influence tracing his impact through figures such as S ren Kierkegaard William James and Pierre Duhem A vital resource for those seeking an understanding of Pascal s philosophical outlook and enduring legacy A Companion to Pascal Presents a unique interdisciplinary approach to Pascal that spans philosophy theology science literature and political thought Offers new perspectives on Pascal s engagement with Descartes Montaigne and Augustine Explores lesser known dimensions of Pascal s work such as his influence on phenomenology and Marxist theory Analyzes the philosophical implications of Pascal s scientific and mathematical innovations Includes focused chapters on Pascal s Wager logic epistemology and his views on grace and predestination With a comprehensive structure that allows both thematic and chronological exploration of Pascal s thought A Companion to Pascal is ideal for advanced students and scholars in philosophy theology history of science and French literature It is particularly valuable for university level courses in Early Modern Philosophy Philosophy of Religion and Intellectual History and serves as an essential reference for academics educators and interdisciplinary researchers

The Hound & Horn ,1929 Vol 1 includes Advance issue      *Why We Are Restless* Benjamin Storey,Jenna Silber Storey,2021-04-06 No one seems to be happy with the present That loathing of the present is understandable The present moment in modern life is hard to love or even to grasp For the modern present is a state of constant motion Perpetual moral social and psychic revolution is the price we pay for our unprecedented liberty equality and prosperity Though we rightly prize those great political goods having our world turned upside down every morning makes us all of us uneasy and some of us miserable We exacerbate our unease by our failure to recognize it With our ritual insistence that we are perfectly content to go with the flow we deny even the existence of our disquiet We refuse to see what time it is and we refuse to see ourselves

Catalogue of the Library of the Peabody Institute of the City of Baltimore ,1883      The Fortnightly Review ,1887  
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