

A black and white studio portrait of a middle-aged man with a receding hairline. He is wearing a dark suit jacket, a white shirt, and a dark tie. He is holding a thick book in his left hand, with his right hand resting on the table in front of him. The background is a soft, out-of-focus studio backdrop.

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On Niebuhr

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On Niebuhr:

On Niebuhr Langdon Gilkey, 2002-12-15 Reinhold Niebuhr was one of the last great public intellectuals of American life Langdon Gilkey's fine new book on his theology can help counter the neglect into which his thought has fallen Roger S Gottlieb *Tikkun* This insightful engaging book offers a detailed and not uncritical examination of Reinhold Niebuhr whose theology and ideas loom so large in the intellectual history of twentieth century America *The Doctrine of Humanity in the Theology of Reinhold Niebuhr* Kenneth Morris Hamilton, 2013-09-03 Reinhold Niebuhr was a twentieth century American theologian who was known for his commentary on public affairs One of his most influential ideas was the relating of his Christian faith to realism rather than idealism in foreign affairs His perspective influenced many liberals and is enjoying a resurgence today most recently Barack Obama has acknowledged Niebuhr's importance to his own thinking In this book Kenneth Hamilton makes a claim that no other work on Niebuhr has made that Niebuhr's chief and abiding preoccupation throughout his long career was the nature of humankind Hamilton engages in a close reading of Niebuhr's entire oeuvre through this lens He argues that this preoccupation remained consistent throughout Niebuhr's writings and that through his doctrine of humankind one gets a full sense of Niebuhr the theologian Hamilton exposes not only the internal consistency of Niebuhr's project but also its aporia Although Niebuhr's influence perhaps peaked in the mid twentieth century enthusiasm for his approach to religion and politics has never waned from the North American public theology and this work remains relevant today Although Hamilton wrote this thesis in the mid 1960s it is published here for the first time Jane Barter Moulaison in her editorial gloss and introduction demonstrates the abiding significance of Hamilton's work to the study of Niebuhr by bringing it into conversation with subsequent writings on Niebuhr particularly as he is re appropriated by twenty first century American theology

Reinhold Niebuhr D. R. Davies, 2013-10 This is a new release of the original 1948 edition **Niebuhr and His Age** Charles Calvin Brown, 1992 This extensively researched account primarily an intellectual biography of America's renowned theologian and social philosopher is being published to coincide with the centenary of his birth The book represents a welcome addition to the existing literature on Niebuhr filling many gaps in earlier efforts and correcting some misunderstandings of the man and his thought Although the book relates in some detail the thread of his life it is not overly concerned with personal intimacies Rather it aspires to an understanding of Niebuhr's development and role as a theologian social philosopher and political journalist while also giving attention to his less known contributions as cultural critic ecumenical churchman and seminary professor A concluding chapter appraises his legacy and its significance for the American public and its religious communities in the years ahead A series of previously unpublished photographs adds to the appeal of this important volume Apart from its biographical focus Niebuhr and His Age richly illuminates crucial decades of recent history and is an excellent introduction to modern Christian thought and its expression in Niebuhr's Christian realism The Theological Vision of Reinhold Niebuhr's "The Irony of American History" Scott R.

Erwin,2013-06-13 Reinhold Niebuhr remains at the center of a national conversation about Americas role in the world and commentators with divergent political and religious positions look to his 1952 work The Irony of American History in support of their views In this study Scott R Erwin argues that an appreciation of Niebuhrs theological vision is necessary for understanding the full measure of Irony and his perspective on life more broadly Such a study is important because many individuals reading Irony today fail to acknowledge the central role that his Christian beliefs played in his writings Niebuhr described his theological vision as being in the battle and above it and it was this perspective that led Niebuhr in Irony to assert that America must both take morally hazardous action in combating the aggression of the Soviet Union and engage in critical self evaluation to prevent the country from assuming the most odious traits of its Cold War foe Niebuhr developed his theological vision over the course of the 1930s and 1940s through engagement with Christian doctrine as most readily seen in his academic works such as The Nature and Destiny of Man and with current events as seen in his many journalistic writings during this period By focusing primarily on Niebuhrs writings between 1931 and 1952 Erwin traces the development of his Christian interpretation of human nature and history establishes how it informed his theological vision and reveals how that theological vision underlies his writings on current affairs *Reinhold Niebuhr against Racism* Ronald H.

Stone,2024-10-18 This is Ronald Stone s fifth book on his mentor and friend Reinhold Niebuhr For the first time he analyzes all of Niebuhr s writings on race to correct the academic work of critics of Niebuhr who have ignored Niebuhr s creation of institutions fighting white supremacy in the South and who commented on Niebuhr while not reading his complete works It also publishes the text of his work as chairman of the mayor s committee on race in the strife torn Detroit of 1926 Stone argues that Niebuhr s work in total provides a complex theory for white and Black leaders to overcome white supremacy Niebuhr combines idealism and realism in the bulk of his work which is summarized in the two words of his well known social theory Christian Realism Both words need to be recognized to understand the depth of Niebuhr s synthesis As early as 1932 Niebuhr recognized the need for minorities to use economic power and Gandhian nonviolent strategies to overcome color or caste discrimination As late as the year of his death in 1971 he recommended to the Bicentennial Commission as one of three national priorities the overcoming of the racial discrimination that threatened American democracy Racism as sin is central to his theology and the breaking of white supremacy is essential to his hundreds of essays and editorials against racial discrimination and to democratic theory As editor of Social Action in 1968 Stone published The Fate of the Negro in a Self Righteous Nation widely regarded as Niebuhr s best essay on the subject and marking Niebuhr s late analysis and his development between the two commission reports of 1926 and 1968 Another relatively unknown source of Niebuhr on racism is the seminar he taught from 1966 to 1968 It is reconstructed by Stone from the class notes of the seminar in which he served as class assistant To complete the circle James Cone asked Stone to lecture in his seminar the last three years he offered the seminar on Reinhold Niebuhr **Reinhold Niebuhr** P. Merkley,1975-05-01 During a lifetime of active

involvement in American political life Reinhold Niebuhr did much good and a certain amount of mischief Both the good and the mischief are traceable to the same source his faith For too long Niebuhr has been misrepresented by the political theorists and the historians as a link in the pragmatic tradition It is time we began to do Niebuhr the justice of taking him at his own evaluation as a dogmatic Christian The meaning of his own life he believed was in the keeping of God And so he believed was the meaning of his nation s history He believed that history was radically open to all possibilities of both good and evil until its end and he could thus nonchalantly apply to America s collective destiny the dictum of St Paul that he applied to his own that whether we live we live unto the Lord and whether we die we die unto the Lord whether we live therefore or die we are the Lord s **Modern Christian Thought: The twentieth century** James C. Livingston,Francis Schüssler Fiorenza, This widely acclaimed introduction to modern Christian thought formerly published by Prentice Hall provides full scholarly accounts of the major movements and thinkers theologians and philosophers in the Christian tradition since the eighteenth century Enlightenment together with solid historical background and critical assessments This second edition deals with the entire modern period in both Europe and America and is the first to include extensive treatment of modern Catholic thinkers Evangelical thought and Black and Womanist theology **The Christian Realists** Eric

Patterson,2003-06-26 The Christian Realists investigates the contributions to practical and theoretical politics by a variety of mid twentieth century thinkers such as Reinhold Niebuhr John Foster Dulles and Herbert Butterfield In a period of international conflict and uncertainty caused by the rise of Nazism and Communism and the advent of nuclear weapons these individuals argued for a Christian and a realistic approach to social and political problems It is significant that for about a quarter century these men were listened to on Capitol Hill in Westminster on university campuses in newspapers as well as throughout the Western religious establishment This volume provides chapters devoted to the thought of specific Christian realists Niebuhr Dulles Martin Wight John C Bennett and others The book also includes a chapter on Niebuhr s influence on his secular disciples such as Hans Morgenthau and Arthur Schlesinger Jr and a chapter on the Catholic social thinker John Courtney Murray *Leaves from the Notebook of a Tamed Cynic* Reinhold Niebuhr,1929 Renowned theologian Reinhold Niebuhr began his career as pastor of Bethel Evangelical Church in Detroit Michigan where he served from 1915 1928 Leaves From the Notebook of a Tamed Cynic is Niebuhr s account of the frustrations and joys he experienced during his years at Bethel Addressed to young ministers this book provides reflections and insights for those engaged in the challenging yet infinitely rewarding occupation of pastoral ministry Niebuhr s powerful book remains as useful and relevant today as it was eighty years ago **Reinhold Niebuhr Against Racism** RONALD H. STONE,2024-10-18 This is Ronald Stone s fifth book on his mentor and friend Reinhold Niebuhr For the first time he analyzes all of Niebuhr s writings on race to correct the academic work of critics of Niebuhr who have ignored Niebuhr s creation of institutions fighting white supremacy in the South and who commented on Niebuhr while not reading his complete works It also publishes the text of his work as

chairman of the mayor s committee on race in the strife torn Detroit of 1926 Stone argues that Niebuhr s work in total provides a complex theory for white and Black leaders to overcome white supremacy Niebuhr combines idealism and realism in the bulk of his work which is summarized in the two words of his well known social theory Christian Realism Both words need to be recognized to understand the depth of Niebuhr s synthesis As early as 1932 Niebuhr recognized the need for minorities to use economic power and Gandhian nonviolent strategies to overcome color or caste discrimination As late as the year of his death in 1971 he recommended to the Bicentennial Commission as one of three national priorities the overcoming of the racial discrimination that threatened American democracy Racism as sin is central to his theology and the breaking of white supremacy is essential to his hundreds of essays and editorials against racial discrimination and to democratic theory As editor of Social Action in 1968 Stone published The Fate of the Negro in a Self Righteous Nation widely regarded as Niebuhr s best essay on the subject and marking Niebuhr s late analysis and his development between the two commission reports of 1926 and 1968 Another relatively unknown source of Niebuhr on racism is the seminar he taught from 1966 to 1968 It is reconstructed by Stone from the class notes of the seminar in which he served as class assistant To complete the circle James Cone asked Stone to lecture in his seminar the last three years he offered the seminar on Reinhold Niebuhr

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“The” Life and Letters of Lord Macaulay Thomas Babington Macaulay,George Otto Trevelyan,1876 *The International Cyclopaedia* ,1892 **The International Cyclopaedia** Harry Thurston Peck,1898 *Library of Universal Knowledge* ,1880 *The International Cyclopaedia* ,1890 *The American Universal Cyclopaedia* ,1882

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