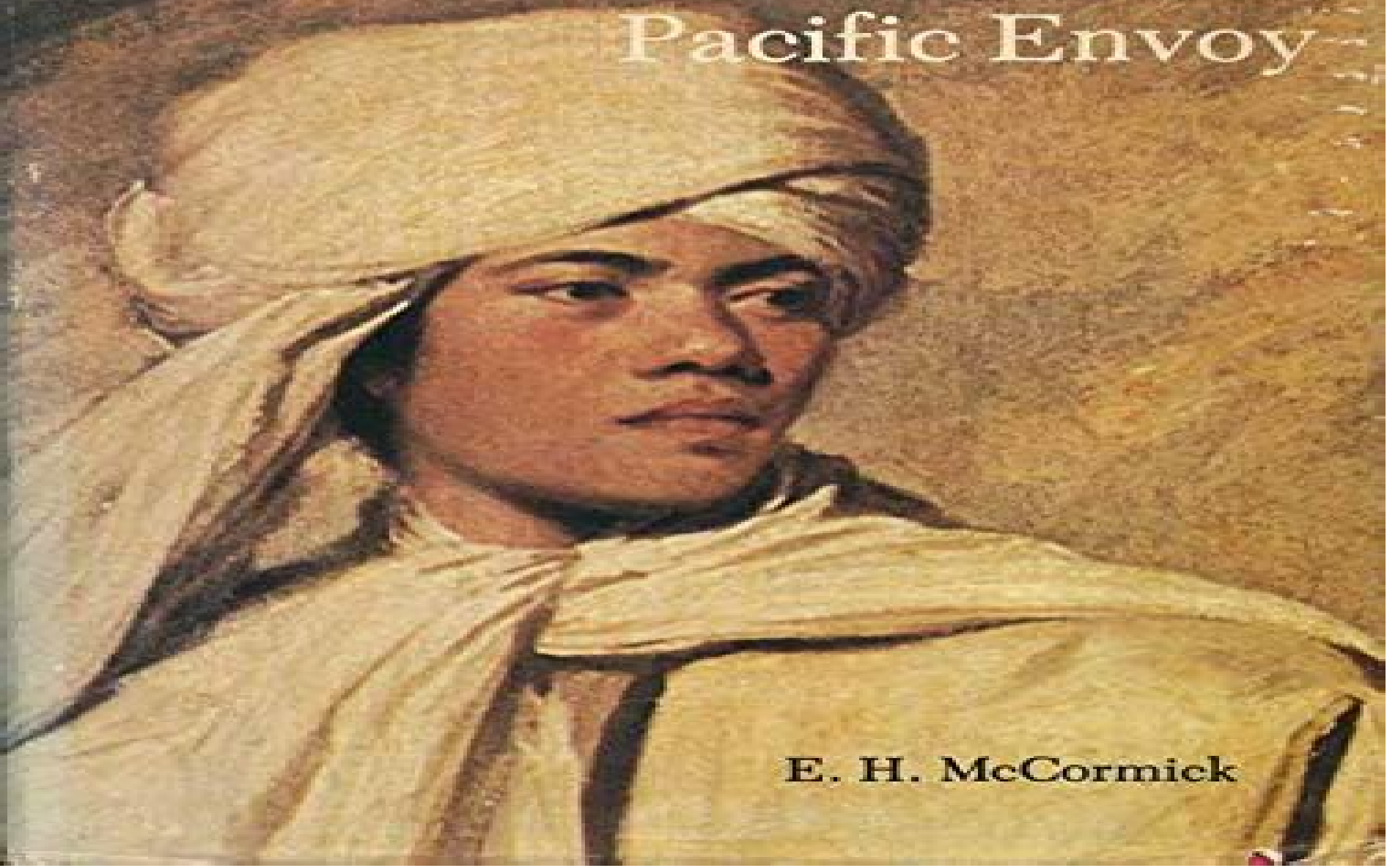


# OMAI

Pacific Envoy



E. H. McCormick

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**John Ryan Fischer**



## **Omai Pacific Envoy:**

Omai Eric Hall McCormick,1977 A biography of Mai or Omai as he was known to Europeans the first Polynesian to visit Britain being picked up by one of Captain Cook's men      The Pacific Islands Brij V. Lal,Kate Fortune,2000-01-01 An encyclopaedia of information on major aspects of Pacific life including the physical environment peoples history politics economy society and culture The CD ROM contains hyperlinks between section titles and sections a library of all the maps in the encyclopaedia and a photo library      *Decolonisation and the Pacific* Tracey Banivanua Mar,2016-04-26 This book charts the previously untold story of the mobility of Indigenous peoples across vast distances vividly reshaping what is known about decolonisation      **Written on the Body** Jane Caplan,2021-10-12 Despite the social sciences growing fascination with tattooing and the immense popularity of tattoos themselves the practice has not left much of a historical record And until very recently there was no good context for writing a serious history of tattooing in the West This collection exposes for the first time the richness of the tattoo's European and American history from antiquity to the present day In the process it rescues tattoos from their stereotypical and sensationalized association with criminality The tattoo has long hovered in a space between the cosmetic and the punitive Throughout its history the status of the tattoo has been complicated by its dual association with slavery and penal practices on the one hand and exotic or forbidden sexuality on the other The tattoo appears often as an involuntary stigma sometimes as a self imposed marker of identity and occasionally as a beautiful corporal decoration This volume analyzes the tattoo's fluctuating often uncomfortable position from multiple angles Individual chapters explore fascinating segments of its history from the metaphorical meanings of tattooing in Celtic society to the class related commodification of the body in Victorian Britain from tattooed entertainers in Germany to tattooing and piercing as self expression in the contemporary United States But they also accumulate to form an expansive textured view of permanent bodily modification in the West By combining empirical history powerful cultural analysis and a highly readable style this volume both draws on and propels the ongoing effort to write a meaningful cultural history of the body The contributors representing several disciplines have all conducted extensive original research into the Western tattoo Together they have produced an unrivalled account of its history They are in addition to the editor Clare Anderson Susan Benson James Bradley Ian Duffield Juliet Fleming Alan Govenar Harriet Guest Mark Gustafson C P Jones Charles MacQuarrie Hamish Maxwell Stewart Stephan Oettermann Jennipher A Rosecrans and Abby Schrader      **Material Identities** Joanna Sofaer,2008-04-15 Material Identities examines the way that individuals use material objects as tools for projecting aspects of their identities Considers the way identity is fashioned launched used and admired in the material world Contributors intervene from the disciplines of art history anthropology design and material culture Considers contrasting media painting print sculpture dress coinage architecture furniture luxury items and interior design Explores the complexity of identity through the intersection notions of gender ethnicity age sexuality and class Reaffirms the central role of public identities and

their impact on social life      **Monstrous Dreams of Reason** Laura Jean Rosenthal, Mita Choudhury, 2002 The essays demonstrate how profoundly eighteenth century formulations of gender race class and sexuality have through their challenges to a less empirical rational and universalizing past set the terms for debates in the centuries that followed They explore a wide range of texts from Georgic poetry to crime stories from illness narratives to travel journals from theatrical performances to medical discourse and from political treatises to the novel BOOK JACKET      *Sea Changes* Bernhard Klein, Gesa Mackenthun, 2004 The sea has been the site of radical changes in human lives and national histories It has been an agent of colonial oppression but also of indigenous resistance a site of loss dispersal and enforced migration but also of new forms of solidarity and affective kinship *Sea Changes* re evaluates the view that history happens mainly on dry land and makes the case for a creative reinterpretation of the role of the sea not merely as a passage from one country to the next but a historical site deserving close study      **Pacific Islands Monthly**, 1978      **Savages and Moderns** Katharine Elizabeth Fullagar, 2004      **Pacific Perspective**, 1978      **Cook's Voyages and Peoples of the Pacific** Hugh Cobbe, 1979      **Pacific Affairs**, 1979      Pacific Studies, 1998      **Domesticating the Pacific Frontier** John Ryan Fischer, 2008  
*Pacific Lives, Pacific Places* Pacific History Association. Conference, 2001 Over the last fifty years Pacific history has become a vast and complex multi disciplinary subject for analysis practiced by a great range of the professionally interested noting all changes      *King's Lynn and the Pacific* Christian Karlson Stead, 2003      **Pacific Basin and Oceania** Gerald Walton Fry, Rufino Mauricio, 1987      Sexual Antipodes Pamela Cheek, 2003 It thus proposes that competing claims about the role of sex in British and French public life claims tested in British and French colonial representations established the conditions for placing modern Western European sexual identity BOOK JACKET      **"Invasion of the Celts"** Eric G. E. Zuelow, 1999      **Between Worlds** Jocelyn Hackforth-Jones, National Portrait Gallery (Great Britain), 2007 From the 17th century non European visitors to England caused widespread frissons of excitement interest and curiosity in social circles across the capital This book examines the complexities and ambiguities of encounters between these visitors and their British contemporaries over 150 years

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