Normative Discourse

Paul W. Taylor

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Samia Hesni

Normative Discourse:

Normative Discourse Paul W. Taylor,1961   Normative Discourse and Persuasion Michael R. Walrod,1988 A study of the discourse of Ga dang a Philippine language focuses on normative discourse and persuasion especially the ways in which the former is used to accomplish the latter The first five chapters outline the theoretical framework of the study placing normative and persuasive discourse in a philosophical context and relating them to the fields of cognitive science to neuropsychology and to the study of the consequences of literacy to provide an explanation for the substantial differences between Ga dang normative discourse and that of Western society The conciliatory nature of dispute settlement in Ga dang is examined in relation to the sociology or ethnology of law and social control The normative discourse of dispute settlement is seen as intended to produce group harmony and consensus Subsequent chapters narrow the focus on normative discourse to those elements central to discourse analysis and particularly to a distinct type of normative discourse in Ga dang informal litigation The textual characteristics of a substantial portion of one litigation appended are identified and the strategies of persuasion used are discussed A scale of normativity is used to rank the features of Ga dang normative discourse and the results are analyzed MSE   **Between Facts and Norms** Jürgen Habermas,2018-03-12 This is Habermas s long awaited work on law democracy and the modern constitutional state in which he develops his own account of the nature of law and democracy   *Further Advances in Pragmatics and Philosophy: Part 2 Theories and Applications* Alessandro Capone,Marco Carapezza,Franco Lo Piparo,2019-02-13 The two sections of this volume present theoretical developments and practical applicative papers respectively Theoretical papers cover topics such as intercultural pragmatics evolutionism argumentation theory pragmatics and law the semantics pragmatics debate slurs and more The applied papers focus on topics such as pragmatic disorders mapping places of origin stance taking societal pragmatics and cultural linguistics This is the second volume of invited papers that were presented at the inaugural Pragmasofia conference in Palermo in 2016 and like its predecessor presents papers by well known philosophers linguists and a semiotician The papers present a wide variety of perspectives independent from any one school of thought   **In Search of a New Humanism** M.R. Egidi,1999-12-31 This collection of essays presents a systematic and up to date survey of the main aspects of Georg Henrik von Wright s philosophy tracing the general humanistic leitmotiv to be found in his vast varied output The analysis covers the developments in Von Wright s thought up to the end of the 1990s The essays are arranged thematically to focus on the chief areas of Von Wright s interests practical rationality human action and determinism philosophical logic and theories of norms research in the analytical tradition and Wittgenstein studies Readership Scholars and students of moral philosophy logic psychology sociology cognitive science and the history of contemporary philosophy   **Manual of Standardization in the Romance Languages** Franz Lebsanft,Felix Tacke,2020-01-20 Language standardization is an ongoing process based on the notions of linguistic correctness and models This manual contains thirty six chapters that deal with the theories of linguistic norms and

give a comprehensive up to date description and analysis of the standardization processes in the Romance languages The first section presents the essential approaches to the concept of linguistic norm ranging from antiquity to the present and includes individual chapters on the notion of linguistic norms and correctness in classical grammar and rhetoric in the Prague School in the linguistic theory of Eugenio Coseriu in sociolinguistics as well as in pragmatics cognitive and discourse linguistics The second section focuses on the application of these notions with respect to the Romance languages It examines in detail the normative grammar and the normative dictionary as the reference tools for language codification and modernization of those languages that have a long and well established written tradition i e Romanian Italian French Catalan Spanish and Portuguese Furthermore the volume offers a discussion of the key issues regarding the standardization of the minor Romance languages as well as Creoles **Emotion in Dialogic Interaction** Edda Weigand,2004-01-01 This volume contains a selection of papers given at the European Science Foundation Exploratory Workshop on Emotion in Dialogic Interaction at the University of M nster in October 2002 In the literature the complex network of emotion in dialogic interaction is mostly addressed by reducing the complex and separating emotions or defining them by means of simple artificial units The innovative claim of the workshop was to analyse emotion as an integrated component of human behaviour in dialogic interaction as demonstrated by recent findings in neurology and to develop a linguistic model which is able to deal with the complex integrated whole Specific emphasis was laid on communicative means for expressing emotions and on emotional principles in dialogue Furthermore the issue of specific European principles for dealing with emotions was highlighted NORMATIVE DISCOURSE/ PAUL W. TAYLOR. Paul W. Taylor,1975 Politics, Values, And Public Policy Frank Fischer,2019-06-04 Addressed to the growing concerns about norms and values in policy assessment this study develops a methodology for the political evaluation of public policy It is designed to move policy evaluation beyond its current emphasis on efficient achievement of goals focusing instead on the assessment of the acceptability of the goals themselves emplo **From a Rational Point of View** Tim Henning,2018 Tim Henning applies insights from the philosophy of language and formal semantics to problems in practical philosophy and solves notorious puzzles about the reasons we have what it is rational for us to do and what we ought to do He offers a more unified understanding of normative and practical discourse **The Public Interest** Richard E. Flathman,1966 Justifying Judgment Vincent Joseph Samar,1998 Samar philosophy Loyola U seeks to develop a metatheory of law that judges could use to decide very hard cases in which the law offers no firm precedents or it is not clear whether the applicable law is just He discusses theories of political philosophy that set a foundation for the duty to obey law presents a natural law justification for a legal system containing morally just laws uses his metatheory to resolve five historically significant constitutional cases and offers suggestions for legal education Annotation copyrighted by Book News Inc Portland OR **The Normative and the Natural** Michael P. Wolf,Jeremy Randel Koons,2016-08-31 Drawing on a rich pragmatist tradition this book offers an account of the different kinds of oughts or

varieties of normativity that we are subject to contends that there is no conflict between normativity and the world as science describes it The authors argue that normative claims aim to evaluate to urge us to do or not do something and to tell us how a state of affairs ought to be These claims articulate forms of action guidance that are different in kind from descriptive claims with a wholly distinct practical and expressive character This account suggests that there are no normative facts and so nothing that needs any troublesome shoehorning into a scientific account of the world This work explains that nevertheless normative claims are constrained by the world and answerable to reason and argumentation in a way that makes them truth apt and objective **Normative Discourse and Social Negotiation** Samia Hesni,2019 This dissertation lies at the intersection of philosophy of language social and political and feminist philosophy The first half of the dissertation is primarily about the ways language can be used to stereotype denigrate oppress or otherwise harm The second half is about how language can be used to resist and undermine those harms In the four chapters of my dissertation I examine the ways in which language can shape the social world Language allows people to reinforce social norms and systems like sexism racism and oppression more broadly But it also allows people to disrupt these systems I argue that it is worth looking seriously at the linguistic mechanisms by which individuals can do both and the social and political systems in place that enable such language use in the first place Only by combining the two can we start to get the full story about language oppression and power Within this broad research program I am specifically interested in implicit discourse language that indirectly or implicitly communicates one thing while explicitly stating another Implicit language is extremely important to understand various mechanisms of linguistic harm and oppression Chapter 1 examines normative generics like boys don t cry whose utterances often carry with them an injunction that boys not cry or a condemnation of crying boys When someone utters a normative generic like women stay at home and raise families they are reinforcing a harmful social norm without explicitly using any evaluative terms like should good right In Chapter 2 I problematize philosophical views on silencing and introduce a new concept of linguistic harm illocutionary frustration that occurs when a hearer treats a speaker as though she does not have standing to say what she is saying In Chapter 3 I give a meta philosophical analysis of socially informed philosophy of language In it I argue that in the service of intellectual inquiry and social justice we would do well to incorporate types of social situatedness into our methodological frameworks I end in Chapter 4 by reviewing the ways in which social scripts play pivotal roles in enabling interpersonal subjugation and offer a way out Good Sex Raymond A. Belliotti,1993 Rules about sexuality written and unwritten have existed in every culture as have disagreements over what is and isn t acceptable Must morally permissible sex have only one function Must it be heterosexual Must it occur within the confines of the institution of marriage Must it be accompanied by requisite emotions such as love and intimacy **Norm and Order** Jovan Brkić,1970 **The Grammar of Meaning** Mark Norris Lance,John P. Hawthorne,1997-12-11 This study addresses a range of central topics in Anglo American philosophy of language **Policy Studies Review** ,1985 Some vols include special issues *The*

Political Theory of Conservative Economists Conrad Waligorski,1990 A study of the political theory that underlies the conservative economic thought of such economists as Milton Friedman James Buchanan and Friedrich Hayek and its implications for public policy The author analyzes the political content of ideas that justify a laissez faire policy **In the Shadow of Organization** Robert B. Denhardt,1989 Drawing upon critical social theorists like Habermas depth psychologists like Jung and phenomenologists like Hussert Denhardts shows how the ethic of organization inhibits the individual s search for meaning and then discusses strategies for enhancing the individual s role he champions independence expressiveness and creativity over discipline regulation and obedience

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