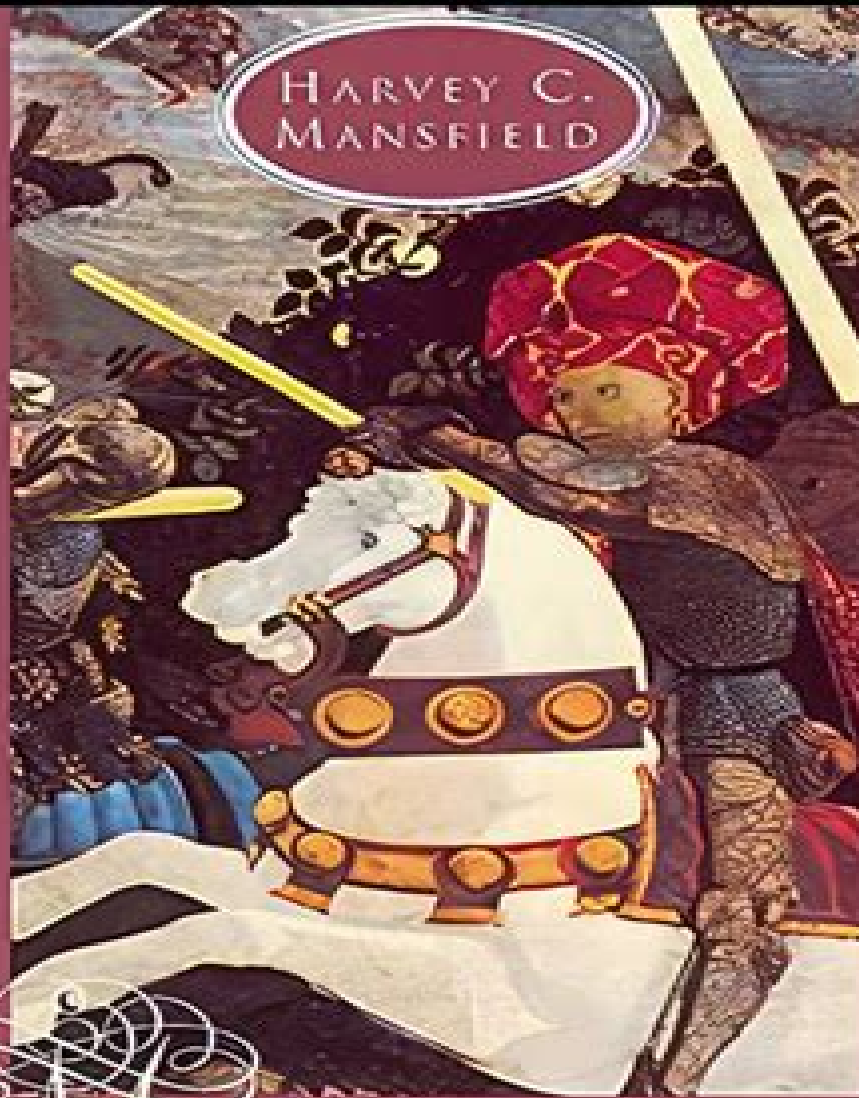


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# Machiavellis Virtue

**Casie Lee Fontaine**



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and maintain power From the ruthlessness of Cesare Borgia to the political maneuvering of Italian city states Machiavelli outlines how a leader must be prepared to act against virtue when necessary Every decision is a gamble and success depends on mastering the balance between cunning and force Synopsis The story of The Prince delves into the often brutal realities of ruling Machiavelli provides rulers with a pragmatic guide for gaining and sustaining power asserting that the ends justify the means The book is not just a reflection on how power was wielded in Renaissance Italy but a timeless manual that offers insight into political consulting political history and current political issues Its relevance has endured for centuries influencing leaders and thinkers alike Machiavelli emphasizes that effective rulers must learn how to adapt deceive and act decisively in pursuit of their goals This stunning classic literature reprint of The Prince offers unaltered preservation of the original text providing you with an authentic experience as Machiavelli intended It s an ideal gift for anyone passionate about political science books or those eager to dive into the intricacies of power and leadership Add this thought provoking masterpiece to your collection or give it to a loved one who enjoys the best political books The Prince is more than just a book it s a legacy Grab Your Copy Now and get ready to command power like a true Prince Title Details Original 1532 text Political Philosophy Historical Context     **Virtue, Fortune, and Evil in Machiavelli's Political Thought** Casie Lee Fontaine,2003

Why *Machiavelli Matters* John Bernard,2009 Besides offering a detailed sketch of Machiavelli as a chancellor in the Italian Soderini Republic 1498 1512 this book examines the man s political philosophy particularly his complex view of republics and principalities in The Prince the Discourses and the Florentine Histories It also establishes the importance of Machiavelli s writing as it evolved during his exile The book concludes with the potential uses of Machiavellism in 21st century mass democracies as well as presenting ways in which his legacy lives on in our own activities as citizens in a democracy BOOK JACKET     **Messiahs and Machiavellians** Paul Corey,2008 An innovative exploration of modern evil in works of early and late modern theatre focusing on ethics religion and aesthetics that speak to our present condition

**Niccolo Machiavelli, the Florentine** Giuseppe Prezzolini,1928 Niccol di Bernardo dei Machiavelli Italian nikkol makjavlli 3 May 1469 21 June 1527 was an Italian historian politician diplomat philosopher humanist and writer based in Florence during the Renaissance He was for many years an official in the Florentine Republic with responsibilities in diplomatic and military affairs He was a founder of modern political science and more specifically political ethics He also wrote comedies carnival songs and poetry His personal correspondence is renowned in the Italian language He was Secretary to the Second Chancery of the Republic of Florence from 1498 to 1512 when the Medici were out of power He wrote his masterpiece The Prince after the Medici had recovered power and he no longer held a position of responsibility in Florence His moral and ethical beliefs led to the creation of the word machiavellianism which has since been used to describe one of the three dark triad personalities in psychology Wikipedia     *Montesquieu and the Spirit of Modernity* David Wallace Carrithers,Patrick Coleman,2002 Crucial to an understanding of Montesquieu s work is the contrast he drew between ancient

and modern mentalit s Les politiques grecs he wrote in his classic work *De l esprit des lois* 1748 qui vivaient dans le gouvernement populaire ne reconnaissaient d autre force qui p t les soutenir que celle de la vertu Ceux d aujourd hui ne nous parlent que de manufactures de commerce de finances de richesses et de luxe meme Ancient philosophers had conceptualised model regimes where human beings would flourish in accordance with their natural purposes and potentialities shaped by good laws well obeyed Such moderns as Montesquieu on the other hand ceased to regard the state as a school for morality No longer concerned with improving man s soul politics focused instead on the achievement of liberty security and material prosperity Clearly something novel and distinctive something recognisably modern arose during the period from Machiavelli to Montesquieu A teleological universe suffused with transcendent meaning and purposeful ends was supplanted by a more secular disenchanted world view Both the Christian conception of a life lived in humble devotion to the moral commandments of revealed religion and the classical conception of a virtuous life devoted to ethical perfection were challenged by a new political realism stressing the dominance of the passions over reason and the constructive potential of self interest The authors of the eleven essays comprising this volume explore the complex relations between Montesquieu and modernity and between Montesquieu and antiquity Assessing the content of his three major works they conclude that whereas the label modern suits Montesquieu he nonetheless retained certain philosophical approaches characteristic of antiquity as well as a high regard for the primacy accorded to politics and philosophy in the classical era

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