

RICHARD SHINING
THUNDER FRANCIS

**Luminous Ecstasies and
Passions**

Journeys Into Afterlife

Luminous Ecstasies And Passions

John Lawson Stoddard



Luminous Ecstasies And Passions:

Luminous Ecstasies and Passions Love Ministries, Inc., 2001-01-16 Richard Shining Thunder Francis was born March 1 1952 When he was four his family converted to the Jehovah s Witness cult and he now describes this as the most important and educational event in my life He says Being a Witness until I was in my early twenties taught me many crucial core lessons about religion and psychology It is helpful to observe people operating erroneously in order more directly to clarify by contrast a better way of life When he was about twenty Francis experienced a series of rapid dynamic radical shifts into an entirely new area of consciousness In this state he felt suffused by a Love so bottomless so tranquil so compassionate and so omnipresent that it changed his life forever After this illumination he came to reject the image of God as jealous violent psychotic or angry He turned away from the ancient vision of God as a tribal war god who belonged only to his chosen people Francis rejected the idea of Armageddon the belief that God very soon is going to massacre the entire human race except those who have joined the cult No more anti human doctrine can be imagined Jehovah will make Hitler s concentration camps look like Sunday picnics in the park notes Francis He came to believe by contrast that God was Love itself and that Love was God Out of love and compassion for others he wrote down his experiences and thoughts in a book Jehovah Lives in Brooklyn Jehovah s Witnesses as a Model of Fundamentalism His wish that his book can help others avoid the black hole of falling into a mind controlling minority religion where they will waste much time and energy and lose other valuable and precious components of their lives Joining such a group is dangerous to your mind says Francis In the longer term it can destroy your most prized friendships and tear apart even your family I ve seen it happen over and over again Francis does not hate Jehovah s Witnesses nor does he take a common route of trying to beat them to death with the Bible He is unconcerned with disproving their technical dogmas and proving alternatives Instead he takes an overall psychosocial view of the cult analyzing how behavioral and psychological changes transform one from a functional independent man or woman into a servant to an international publishing empire all in the name of God Jehovah s Witnesses distribute many books and magazines recycling their dogma and propaganda as part of their worship He reveals many secrets known only to members For example he notes that the Witnesses are so zealous in their sales work because they really believe that God will kill them and their families if they do not sell the books and magazines written and published by the JW Organization This is only one example of stunning revelations He also describes how Jehovah s Witness converts come to believe in a world similar to that of the Middle Ages where psychological and other problems are literally believed to be caused by evil spirits He discusses the place of such rabid superstitions among the Witnesses and details his own liberation from such radical misperceptions Unlike other authors Francis has no alternative religion to which he wishes desperately to convert his readers Francis himself belongs to no organized religion He says The alternative to the cult psychology of these groups is not found in the frying pan into the fire strategy of joining another cult or restrictive religion The alternative that really works is freedom This is simple

It is just learning to live a good life a life of compassion service friendship and good works It is the real and regular practice of Love that can liberate people It is spirituality Spirituality is what you do on the inside while religion is merely what you do on the outside Spirituality Francis believes is not just the memorization of texts Scriptures doctrines or dogmas Spirituality is Love in action Francis says Spirituality is service to the needy kindness extended to others It is also genuine friendship a rare and precious component of life This is not found among the Witnesses for they will recognize as friend only those who closely and meticulously conform to the rules of the Organization They have taken this idea so far that they now regard independent thinking as dangerous and possibly even sinful The Way of Love says Francis does not follow the ideas of legalism that if you only obey mechanical laws and embrace certain intellectual ideas you will somehow automatically find salvation Salvation is actually quite a bit simpler than all that The Way of Love states that the real value of any person s life is found in the quantity and quality of the Love which she has expressed The idea that you can create or earn Love contradicts that it is a free gift given willingly by a loving God We are saved not because of what we do or who we are but because God has chosen to save us to love us unconditionally So Love is also salvation Finding Love is finding grace a condition of stainless and pristine being By contrast Francis points out The Witnesses feel that they must wrest salvation from the hands of a miserly and unwilling god Their god tolerates people but does not actively love them He does not rejoice in their presence His royal dignity prohibits that That is one of the sad consequences of viewing your god as a literal king rather than choosing to embrace God as intimate friend Leaving a restrictive and controlling religion is never easy Francis now works as an exit counselor which means that it is one of his specialties to aid people to recover from the cult experience which always leaves deep but not necessarily harmful scars The healing begins by a shift in perspective he says Instead of seeing yourself as having lost friends and social stability try to see the larger and more realistic perspective You have actually rejoined the human race You have gained countless potential friends and no longer have to interrogate yourself or them to determine whether or not they are acceptable Instead for the first time you have a joyful opportunity to open wide your heart and arms and to embrace ordinary people yes including people even of other faiths To the average person this is quite ordinary But to the ex Jehovah s Witness making a friend from an ordinary neighbor is an astonishing mind rocking feat For JW internal society is meticulously structured to be totally isolated and insulated from all non JW contacts as it is taught that contact with ordinary people will contaminate corrupt or spoil the believer s purity Actually too much contact with normal people inevitably results in the Witness exit from the Organization as it results in a normalization process The leaders seem terrified of bad association which they define as anyone particularly any educated person who is outside the Organization They continuously bombard members with horror stories and veiled threats of Jehovah s vengeance against evil doers including any member who has the audacity to have non JW friends or associates They view the world as one views a population infected with plague as disgusting doomed and dangerous nbs Luminous Ecstasies and Passions Richard Shiningthunder Francis,2000-12-20

Luminous Ecstasies and Passions Love Ministries, Inc., 2001-01-16 Richard Shining Thunder Francis was born March 1 1952 When he was four his family converted to the Jehovah s Witness cult and he now describes this as the most important and educational event in my life He says Being a Witness until I was in my early twenties taught me many crucial core lessons about religion and psychology It is helpful to observe people operating erroneously in order more directly to clarify by contrast a better way of life When he was about twenty Francis experienced a series of rapid dynamic radical shifts into an entirely new area of consciousness In this state he felt suffused by a Love so bottomless so tranquil so compassionate and so omnipresent that it changed his life forever After this illumination he came to reject the image of God as jealous violent psychotic or angry He turned away from the ancient vision of God as a tribal war god who belonged only to his chosen people Francis rejected the idea of Armageddon the belief that God very soon is going to massacre the entire human race except those who have joined the cult No more anti human doctrine can be imagined Jehovah will make Hitler s concentration camps look like Sunday picnics in the park notes Francis He came to believe by contrast that God was Love itself and that Love was God Out of love and compassion for others he wrote down his experiences and thoughts in a book Jehovah Lives in Brooklyn Jehovah s Witnesses as a Model of Fundamentalism His wish that his book can help others avoid the black hole of falling into a mind controlling minority religion where they will waste much time and energy and lose other valuable and precious components of their lives Joining such a group is dangerous to your mind says Francis In the longer term it can destroy your most prized friendships and tear apart even your family I ve seen it happen over and over again Francis does not hate Jehovah s Witnesses nor does he take a common route of trying to beat them to death with the Bible He is unconcerned with disproving their technical dogmas and proving alternatives Instead he takes an overall psychosocial view of the cult analyzing how behavioral and psychological changes transform one from a functional independent man or woman into a servant to an international publishing empire all in the name of God Jehovah s Witnesses distribute many books and magazines recycling their dogma and propaganda as part of their worship He reveals many secrets known only to members For example he notes that the Witnesses are so zealous in their sales work because they really believe that God will kill them and their families if they do not sell the books and magazines written and published by the JW Organization This is only one example of stunning revelations He also describes how Jehovah s Witness converts come to believe in a world similar to that of the Middle Ages where psychological and other problems are literally believed to be caused by evil spirits He discusses the place of such rabid superstitions among the Witnesses and details his own liberation from such radical misperceptions Unlike other authors Francis has no alternative religion to which he wishes desperately to convert his readers Francis himself belongs to no organized religion He says The alternative to the cult psychology of these groups is not found in the frying pan into the fire strategy of joining another cult or restrictive religion The alternative that really works is freedom This is simple It is just learning to live a good life a life of compassion service friendship and good works It is the real and regular practice

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