



THE LUMBEE PROBLEM

THE MAKING OF AN
AMERICAN INDIAN
PEOPLE

KAREN I. BLU

With a new afterword by the author

Lumbee Problem

Christopher Arris Oakley



Lumbee Problem:

The Lumbee Problem, 2001-01-01 How does a group of people who have American Indian ancestry but no records of treaties reservations Native language or peculiarly Indian customs come to be accepted socially and legally as Indians Originally published in 1980 *The Lumbee Problem* traces the political and legal history of the Lumbee Indians of Robeson County North Carolina arguing that Lumbee political activities have been powerfully affected by the interplay between their own and others conceptions of who they are The book offers insights into the workings of racial ideology and practice in both the past and the present South and particularly into the nature of Indianness as it is widely experienced among nonreservation Southeastern Indians Race and ethnicity as concepts and as elements guiding action are seen to be at the heart of the matter By exploring these issues and their implications as they are worked out in the United States Blu brings much needed clarity to the question of how such concepts are or should be applied across real and perceived cultural borders

Confounding the Color Line James Brooks, 2002-07-01 *Confounding the Color Line* is an essential interdisciplinary introduction to the myriad relationships forged for centuries between Indians and Blacks in North America Since the days of slavery the lives and destinies of Indians and Blacks have been entwined thrown together through circumstance institutional design or personal choice Cultural sharing and intermarriage have resulted in complex identities for some members of Indian and Black communities today The contributors to this volume examine the origins history various manifestations and long term consequences of the different connections that have been established between Indians and Blacks Stimulating examples of a range of relations are offered including the challenges faced by Cherokee freedmen the lives of Afro Indian whalers in New England and the ways in which Indians and Africans interacted in Spanish colonial New Mexico Special attention is given to slavery and its continuing legacy both in the Old South and in Indian Territory The intricate nature of modern Indian Black relations is showcased through discussions of the ties between Black athletes and Indian mascots the complex identities of Indians in southern New England the problem of Indian identity within the African American community and the way in which today's Lumbee Indians have creatively engaged with African American church music At once informative and provocative *Confounding the Color Line* sheds valuable light on a pivotal and not well understood relationship between these communities of color which together and separately have affected sometimes profoundly the course of American history

Claiming Tribal Identity Mark Edwin Miller, 2013-08-16 Who counts as an American Indian Which groups qualify as Indian tribes These questions have become increasingly complex in the past several decades and federal legislation and the rise of tribal owned casinos have raised the stakes in the ongoing debate In this revealing study historian Mark Edwin Miller describes how and why dozens of previously unrecognized tribal groups in the southeastern states have sought and sometimes won recognition often to the dismay of the Five Tribes the Cherokees Chickasaws Choctaws Creeks and Seminoles Miller explains how politics economics and such slippery issues as tribal and racial identity drive the conflicts between

federally recognized tribal entities like the Cherokee Nation of Oklahoma and other groups such as the Southeastern Cherokee Confederacy that also seek sovereignty Battles over which groups can claim authentic Indian identity are fought both within the Bureau of Indian Affairs Federal Acknowledgment Process and in Atlanta Montgomery and other capitals where legislators grant state recognition to Indian identifying enclaves without consulting federally recognized tribes with similar names Miller s analysis recognizes the arguments on all sides both the scholars and activists who see tribal affiliation as an individual choice and the tribal governments that view unrecognized tribes as fraudulent Groups such as the Lumbees the Lower Muscogee Creeks and the Mowa Choctaws inspired by the civil rights movement and the War on Poverty have evolved in surprising ways as have traditional tribal governments Describing the significance of casino gambling the leader of one unrecognized group said It s no longer a matter of red it s a matter of green Either a positive or a negative development depending on who is telling the story the casinos economic impact has clouded what were previously issues purely of law ethics and justice Drawing on both documents and personal interviews Miller unravels the tangled politics of Indian identity and sovereignty His lively clearly argued book will be vital reading for tribal leaders policy makers and scholars

Law and Society in the South John W. Wertheimer, 2021-12-14 *Law and Society in the South* reconstructs eight pivotal legal disputes heard in North Carolina courts between the 1830s and the 1970s and examines some of the most controversial issues of southern history including white supremacy and race relations the teaching of evolution in public schools and Prohibition Finally the book explores the various ways in which law and society interacted in the South during the civil rights era The voices of racial minorities some urging integration others opposing it grew more audible within the legal system during this time *Law and Society in the South* divulges the true nature of the courts as the unpredictable venues of intense battles between southerners as they endured dramatic changes in their governing values

Lumbee Indians in the Jim Crow South Malinda Maynor Lowery, 2010 *Lumbee Indians in the Jim Crow South* Race Identity and the Making of a Nation

Keeping the Circle Christopher Arris Oakley, 2005-01-01 *Keeping the Circle* presents an overview of the modern history and identity of the Native peoples in twentieth century North Carolina including the Lumbees the Tuscaroras the Waccamaw Sioux the Occaneechis the Meherrins the Haliwa Saponis and the Coharies From the late 1800s until the 1930s Native peoples in the eastern part of the state lived and farmed in small isolated communities Although relatively insulated they were acculturated and few fit the traditional stereotype of an Indian They spoke English practiced Christianity and in general lived and worked like other North Carolinians Nonetheless Indians in the state maintained a strong sense of Indianness The political social and economic changes effected by the New Deal and World War II forced Native Americans in eastern North Carolina to alter their definition of Indianness The paths for gaining recognition of their Native identity in recent decades have varied for some identity has been achieved and expressed on a local stage for others sense of self is linked inextricably to national issues and concerns Using a combination of oral history and archival research Christopher

Arris Oakley traces the strategic response of these Native groups in North Carolina to postwar society and draws broader conclusions about Native American identity in the late twentieth and early twenty first century BOOK JACKET

Foundations of First Peoples' Sovereignty Ulrike Wiethaus,2007 Foundations of First Peoples Sovereignty is an innovative collection of essays offering interdisciplinary perspectives on the topic of sovereignty for Indigenous nations Presenting contemporary initiatives and scholarship in the humanities on behalf of First Peoples the volume affirms and explores the dynamic interplay between tribal community action and reflection academic work and the commonalities shared by Indigenous nations globally **Native Activism in Cold War America** Daniel M. Cobb,2008 Broadens the scope and meaning of American Indian political activism by focusing on the movement s early and largely neglected struggles revealing how early activists exploited Cold War tensions in ways that brought national attention to their issues **The Lumbee Problem** Blu,2001 **The North Carolina Historical Review** ,2013 **The Gale Encyclopedia of Native American Tribes** Sharon Malinowski,1998 This acclaimed set offers students and researchers thorough objective and systematic essays on the history culture and current status of all federally recognized Native American groups approximately 400 in all

Native American Tribal Histories James Treat,1995 *American Indian Quarterly* ,2001 **Anthropos** ,1994

Major Problems in American Indian History Albert L. Hurtado,Peter Iverson,1994 INTERPRETATIONS OF DOCUMENTS AND ESSAYS INCLUDING MODERN DAY QUESTIONS AND PROBLEMS **A Good Cherokee, a Good Anthropologist** Steve Pavlik,1998 Robert K Thomas 1925 1991 was a Cherokee nationalist social scientist anthropologist philosopher teacher activist and spiritual leader The collection of essays in this book range from highly personal accounts of the contributor s relationship with Thomas to scholarly works inspired by his teachings and writings This book is a tribute to a Cherokee man whose inspiring leadership touched many Literary Nonfiction Native American Studies **Borderlines** ,1994 **Tribes & Tribulations** Laurence M. Hauptman,1995 Some misconceptions arise from mistaken claims that pass as fact such as the notion that the U S Constitution derived some of its concepts from the Iroquois The misuse of terms such as genocide and paternalism has also obscured the experience of individual Indian nations or dulled perceptions about Anglo American avarice **American Indian Law Review** ,1997 Ethnographic Bibliography of North America, 4th Edition: Citations M. Marlene Martin,1990

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