

JUNE 1973

# Oregon Historical Quarterly



# Oregon Historical Quarterly June 1925

**N Noddings**

## **Oregon Historical Quarterly June 1925:**

*Oregon Historical Quarterly* Oregon Historical Society, 1929    Oregon Historical Quarterly, 1926    The Washington Historical Quarterly, 1926    **The Commonwealth Review of the University of Oregon**, 1928    **The Rogue River Indian War and Its Aftermath, 1850-1980** E. A. Schwartz, 1997 From 1855 to 1856 in western Oregon the Native peoples along the Rogue River outmaneuvered and repeatedly drove off white opponents In The Rogue River Indian War and Its Aftermath 1850 1980 historian E A Schwartz explores the tribal groups resilience not only during this war but also in every period of federal Indian policy that followed Schwartz s work examines Oregon Indian people s survival during American expansion as they coped with each federal initiative from reservation policies in the nineteenth century through termination and restoration in the twentieth While their resilience facilitated their success in adjusting to white society it also made the people known today as the Confederated Tribes of Siletz Indians susceptible to federal termination programs in the 1970s efforts that would have dissolved their communities and given their resources to non Indians Drawing on a range of federal documents and anthropological sources Schwartz explores both the history of Native peoples of western Oregon and U S Indian policy and its effects    *Historical Outlook*, 1924    The Canadian Historical Review, 1930    **Commonwealth Review of the University of Oregon**, 1926    The Commonwealth Review of the University of Oregon University of Oregon, 1929    *Indians of the Pacific Northwest* Robert H. Ruby, John Arthur Brown, 1988 NORTHWEST    *Quarterly Journal of the New York State Historical Association* New York State Historical Association, 1926    **French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest** Jean Barman, 2014-09-17 Jean Barman was the recipient of the 2014 George Woodcock Lifetime Achievement Award In French Canadians Furs and Indigenous Women in the Making of the Pacific Northwest Jean Barman rewrites the history of the Pacific Northwest from the perspective of French Canadians attracted by the fur economy the indigenous women whose presence in their lives encouraged them to stay and their descendants Joined in this distant setting by Quebec paternal origins the French language and Catholicism French Canadians comprised Canadiens from Quebec Iroquois from the Montreal area and m tis combining Canadian and indigenous descent For half a century French Canadians were the largest group of newcomers to this region extending from Oregon and Washington east into Montana and north through British Columbia Here they facilitated the early overland crossings drove the fur economy initiated non wholly indigenous agricultural settlement eased relations with indigenous peoples and ensured that when the region was divided in 1846 the northern half would go to Britain giving today s Canada its Pacific shoreline    The Quarterly Journal of the New York State Historical Association, 1926    The Social Studies, 1925    **The Commonwealth Review**, 1928    **Pacific Northwest Quarterly**, 1926    **"Hang Them All"** Donald L. Cutler, 2016-07-15 Col George Wright s campaign against the Yakima Spokane Coeur d Alene Palouse and other Indian peoples of eastern Washington Territory was intended to punish them for a recent attack on another U S Army force Wright

had once appeared to respect the Indians of the Upper Columbia Plateau but in 1858 he led a brief war noted for its violence bloodshed and summary trials and executions Today many critics view his actions as war crimes but among white settlers and politicians of the time Wright was a patriotic hero who helped open the Inland Northwest to settlement Hang Them All offers a comprehensive account of Wright's campaigns and explores the controversy surrounding his legacy Over thirty days Wright's forces defeated a confederation of Plateau warriors in two battles destroyed their food supplies slaughtered animals burned villages took hostages and ordered the hanging of sixteen prisoners Seeking the reasons for Wright's turn toward mercilessness Cutler asks hard questions If Wright believed he was limiting further bloodshed why were his executions so gruesomely theatrical and cruel How did he justify destroying food supplies and villages and killing hundreds of horses Was Wright more violent than his contemporaries or did his actions reflect a broader policy of taking Indian lands and destroying Native cultures Stripped of most of their territory the Plateau tribes nonetheless survived and preserved their cultures With Wright's reputation called into doubt some northwesterners question whether an army fort and other places in the region should be named for him Do historically based names honor an undeserving murderer or prompt a valuable history lesson In examining contemporary and present day treatments of Wright and the incident Hang Them All adds an important informed voice to this continuing debate

The Chinook Indians Robert H. Ruby, John A. Brown, 1976 The Chinook Indians who originally lived at the mouth of the Columbia River in present day Oregon and Washington were experienced traders long before the arrival of white men to that area When Captain Robert Gray in the ship Columbia Rediviva for which the river was named entered the Columbia in 1792 he found the Chinooks in an important position in the trade system between inland Indians and those of the Northwest Coast The system was based on a small seashell the dentalium as the principal medium of exchange The Chinooks traded in such items as sea otter furs elkskin armor which could withstand arrows seagoing canoes hollowed from the trunks of giant trees and slaves captured from other tribes Chinook women held equal status with the men in the trade and in fact the women were preferred as traders by many later ships captains who often feared and distrusted the Indian men The Chinooks welcomed white men not only for the new trade goods they brought but also for the new outlets they provided Chinook goods which reached Vancouver Island and as far north as Alaska The trade was advantageous for the white men too for British and American ships that carried sea otter furs from the Northwest Coast to China often realized enormous profits Although the first white men in the trade were seamen land based traders set up posts on the Columbia not long after American explorers Lewis and Clark blazed the trail from the United States to the Pacific Northwest in 1805 John Jacob Astor's men founded the first successful white trading post at Fort Astoria the site of today's Astoria Oregon and the North West Company and the Hudson's Bay Company soon followed into the territory As more white men moved into the area the Chinooks began to lose their favored position as middlemen in the trade Alcohol new diseases such as smallpox influenza and venereal disease intertribal warfare and the growing number of white settlers soon led to the near extinction of

the Chinooks By 1 51 when the first treaty was made between them and the United States government they were living in small fragmented bands scattered throughout the territory Today the Chinook Indians are working to revive their tribal traditions and history and to establish a new tribal economy within the white man s system     **Proceedings of the New York State Historical Association with the Quarterly Journal** New York State Historical Association,1926     *Catalog of the Yale Collection of Western Americana* Yale University. Library. Western Americana Collection,1961

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