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Finitude, Crossing, Blurring Boundaries and Disrupting Tradition in Ordained by the Oracle Michel Tinguiri, 2024-01-04 The book analyzes the novel *Ordained by the Oracle* through socio cultural symbolic and anthropological frameworks It examines funeral rituals the duality between the visible and invisible worlds and the role of the oracle spirits and ancestors in society The study sheds light on the notions of space time myth and reality in the Akan society It demonstrates that literature crosses disciplinary boundaries and can be seen as a form of anthropology The analysis will be of interest to students and researchers in African studies literature religion culture sociology and anthropology

A Concordance to All the Bookes of the Old Testament, According to the Translation Allowed by His Late Matie of Great Brittain, Etc. [By Clement Cotton.], 1627 A Complete Concordance Or Verbal Index to Works, Phrases and Passages in the Dramatic Works of Shakespeare John Bartlett, 1894 **A Lexicon Abridged from Liddell & Scott's Greek-English Lexicon** Henry George Liddell, 1890 A New and Complete Concordance Or Verbal Index to Words, Phrases, & Passages in the Dramatic Works of Shakespeare John Bartlett, 1889 **A Lexicon Abridged from Liddell and Scott's Greek-English Lexicon** Henry George Liddell, Robert Scott, 1887 **Analytical Concordance to the Bible** Robert Young, 1882 A Complete Concordance to the Bible of the Last Translation Clement Cotton, 1635 **A Complete Concordance to the Bible of the Last Translation ... The Whole Reuiewed, Corrected, and Much Enlarged by Clement Cotton. And Againe Reuieued and Corrected by H. T.**, 1635 A Complete Concordance to the Bible of the Last Translation ... The Whole Reviewed, Corrected, and Much Enlarged by Clement Cotton, Etc, 1638 **Large Concordance to the Bible of the Last Translation Allowed by Authoritie** Clement Cotton, 1635 **Literary History** Anders Pettersson, Gunilla Lindberg-Wada, Margareta Petersson, Stefan Helgesson, 2006 *Literary History Towards a Global Perspective* is a research project funded by the Swedish Research Council Vetenskapsr det Initiated in 1996 and launched in 1999 it aims at finding suitable methods and approaches for studying and analysing literature globally emphasizing the comparative and intercultural aspect Even though we nowadays have fast and easy access to any kind of information on literature and literary history we encounter more than ever the difficulty of finding a credible overall perspective on world literary history Until today literary cultures and traditions have usually been studied separately each field using its own principles and methods Even the conceptual basis itself varies from section to section and the genre concepts employed are not mutually compatible As a consequence it is very difficult if not impossible for the interested layperson as well as for the professional student to gain a clear and fair perspective both on the literary traditions of other peoples and on one s own traditions The project can be considered as a contribution to

gradually removing this problem and helping to gain a better understanding of literature and literary history by means of a concerted empirical research and deeper conceptual reflection The contributions to the four volumes are written in English by specialists from a large number of disciplines primarily from the fields of comparative literature Oriental studies and African studies in Sweden All of the literary texts discussed in the articles are in the original language Each one of the four volumes is devoted to a special research topic

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